

# UNIVERSITY OF JAMMU

NOTIFICATION 01 OF 2023

DATE: 06/04/2023.

**Subject: UNIVERSITY REGULATIONS**

It is notified that the 87<sup>th</sup> meeting of the University Council held on 21<sup>st</sup> January, 2023 at Raj Bhavan, Jammu approved the following Regulations in Agenda Part-I (remaining items of the 86<sup>th</sup> University Council):-

- (i) Implementation the Central Council of Indian Medicine (UG and PG) Regulations notified vide No.24-14/2016 dated 7<sup>th</sup> November, 2016 published in the Gazette of India Regulations 2016, shall be adopted in toto as notified from time to time **(Resolution No. 86.84).**
- (ii) Adoption of the following New Guidelines for B.Sc. Nursing issued by the Indian Nursing Council as given in **Annexure-I, shall be incorporated in Chapter XLVII-C of the University Calendar, 2010 (Resolution No. 86.94).**
  1. Integration of Middle level Health provider (MLHP) in final year of Basic B.Sc. Nursing and Post Basic B.Sc. Nursing in community Health Nursing Subject.
  2. Granting of Mercy chance/Relaxation of Maximum Time Period in Basic B.Sc. Nursing and Post Basic B.Sc. Nursing.
  3. Implementation of Revised Scheme of Examination laid down by the Indian Nursing Council.
  4. Inclusion of Climate change, Air Pollution and Heat Wave and their impact on Health in II year B.Sc. Nursing and II year Post Basic B.Sc. Nursing in Community Health Nursing subject.
  5. Amendment of eligibility conditions for admission to B.Sc. Nursing program.
  6. A candidate eligible to appear in the Annual University examination but cannot appear and shall be allowed to appear in the subsequent examination.
- (iii) Adoption of Red Cross Fee guidelines as given in **Annexure-II, shall be incorporated as New Chapter XXXVIII, Vol-I of the University Calendar, 2010 (Resolution No. 86.108).**
- (iv) Amendments in the existing regulations 3.1.1, 4, 7.2, 8.1, 8.6, 8.7(1) (2), 10.2, 10.4 & 11.3 governing Allotment of Residences as given in **Annexure-III, shall be incorporated as New Chapter XXIV-A, Vol-I of the University Calendar, 2010 (Resolution No. 86.109).**

  
REGISTRAR



No: Coord/JU/86Reg/23/01-100.  
Baba Saheb Ambedkar Road,  
Jammu (Tawi) - 180 006.

Date: 06-04-2023.

Copy to:

1. Principal Secretary to Hon'ble Lt.Governor (Chancellor of the University), Raj Bhavan, Jammu.

2. The Advisor to the Hon'ble Lt. Governor, Higher Education Dept., Civil Secretariat, Jammu
3. Chief Secretary to J&K Govt., (Financial Advisor Universities), Finance Dept., Civil Secretariat, Jammu.
4. Principal Secretary to Govt. Planning and Development Dept., J&K Govt., Civil Secretariat, Jammu.
5. Principal Secretary to Govt., Higher Education Department, J&K Govt., Civil Secretariat, Jammu.
6. Deputy Secretary/Under Secretary/Private Secretary to Hon'ble Lt. Governor (Chancellor of the University), Raj Bhavan, Jammu.
7. All members of the University Council/Syndicate, University of Jammu.
8. Spl. Secretary to Vice-Chancellor, University of Jammu/ Kashmir.
9. Sr. P.A. to Dean Academic Affairs, University of Jammu.
10. Sr. P.A. to Dean Research Studies, University of Jammu.
11. Deans of the Faculties of the University of Jammu.
12. Dean Students Welfare/Placement Cell, University of Jammu.
13. Sr. P.A. Controller of Examinations, University of Jammu/Kashmir.
14. All Rectors/Directors Campuses, University of Jammu.
15. Coordinator Campuses, University of Jammu.
16. Sr. P.A. to Director, CDC/DLL/DDE/DIQA.
17. Sr. P.A. to Joint Registrar (Finance)
18. Principals of all affiliated Colleges of the University.
19. I/c Librarian, Dhanvantri Library, University of Jammu.
20. All Branch Officers of the Registry.
21. I/c Website to upload Notification on the University website.
22. Guard file.

# राष्ट्रीय उपचर्या परिषद्

आठवाँ तल, एनबीसीसी सेन्टर, प्लॉट नं. 2, कम्युनिटी  
सेन्टर, ओखला फेज - 1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase - I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

F.No. 22-206/CPCH/2019 -INC

Dated: 29 MAY 2019

## NOTIFICATION

**Subject: Integration of Middle-Level Health Provider (MLHP) in Basic B.Sc Nursing and Post Basic B.Sc Nursing Curriculum -reg.**

In continuation of notification No. 1-2/NEC/2019-INC dated 12<sup>th</sup> February, 2019. The total number of hours to incorporate in the existing Community Health Nursing subject is around 75 hours (theory + practical). It will be feasible to accommodate in the 195 hours already allocated in the B.Sc Nursing Syllabus (internship period) & P.B.B.Sc.(N) in CHN

The following topics to be incorporated in the Community Health Nursing subject of B.Sc Nursing Syllabus and also in Post Basic B.Sc Nursing:-

1. Roles and responsibilities of Mid-Level Healthcare Providers (MLHP)
2. New national health programmes
3. AYUSHMAN BHARAT- The up gradation of sub-centers into of health and wellness centers, Concept of Comprehensive primary health care and key elements of CPHC, Service delivery and continuum of care and Roles of Mid-level health care providers(MLHP)
4. Diagnosing and treatment skills essential at sub-centre level using Standard treatment protocols as per national health programmes
5. Introduction to Rashtriya Bal Sureksha Karyakaram (RBSK)
6. Social mobilization skills
7. Drug dispensing
8. Programme management including supervision and monitoring
9. Investigation of an outbreak
10. Behavior change communication and soft skills
11. Integrated Disease Surveillance Project (IDSP)
12. Mother and Child Tracking System (MCTS)
13. Chikungunya
14. Organization of labour room
15. Safe child birth checklist
16. Postpartum visits by health workers
17. Family planning 2020
18. National family planning programmes
19. Food born diseases

1/2 - 03 -

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education

Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)  
Phone: 011-66616800, 66616821, 66616822

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Following topics to be reviewed:-

- Health planning and health care delivery system in India (IPHS guidelines)
- Health Management Information System(HMIS)
- Electronic Medical Records(EMR)
- Micro birth planning
- Adolescent counseling
- Sources of vital statistics
- ~~Financial Management, Accounts and Computing at Sub - Centre~~
- Mental health act, drug de-addiction programmes
- Time trends in disease occurrence in epidemiology
- Infant and young child feeding and counseling
- Nutrition across life cycle and update on national nutritional programmes
- Use of Equipment
- Throat problems and febrile seizure in children
- Transportation of baby and common accidents and mishaps in labour room
- Counselling-GATHER Approach
- Update biomedical waste management by specifying biomedical waste management rules 2016
- Suturing of superficial wounds
- Postpartum Intra Uterine Contraceptive Device (PPIUCD) ✓
- All the national health programmes on Communicable,non communicable ✓

(Rathish Nair)  
SECRETARY

Copy to:-

1. The Principal, all Colleges of Nursing
2. The Registrar, all Universities offering & examining Nursing programme
3. The Registrar, all State Nurses Registration Councils.

2/2 - 04 - -

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
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Statutory Body under the Ministry of Health & Family Welfare

F. No. 1-5/2018-INC

Dated: 15 MAR 2019

15 MAR 2019

Notification

Sub: Granting of Mercy Chance/Relaxation of Maximum time period.

For candidate who are unable to complete Nursing course in prescribed time limit (i.e. double the duration of the course). Indian Nursing Council has resolved as under:

*Maximum time limit for completing nursing course can be relaxed subject to the condition that, such candidate qualify a basic examination conducted (for the purpose) by the respective State Nursing Council in order to be allowed to continue the course/appear in the University examination.*

(Rathish Nair)  
Secretary

Copy forwarded for information to:

1. The Registrar, All Universities.
2. The Registrar, All State Nursing Councils.
3. INC Website

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No. F.A. 201/19/77  
Dt - 9-5-19

# उपचर्या परिषद्

नबीसीसी सेन्टर, प्लॉट नं. 2, कम्युनिटी  
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Statutory Body under the Ministry of Health & Family Welfare

Speed Post

F.No. 22-10/Univ.-2019 -INC

453

DAA /  
Registrar /  
DCD

Dated: 18 APR 2019

To

The Vice Chancellor  
University Of Jammu  
Gujarbasti, Jammu,  
Jammu and Kashmir 180006

for n.a

30.4.19

331-33  
01/05/19

Sub: The need for Strict adherence to the Scheme of Examinations laid down by INC -  
reg.

Sir/Madam,

As you are aware, in accordance with Section 16 (h) & (i) Indian Nursing Council Act, the eligibility criteria and Guidelines for the various Nursing examinations have been notified through regulations by INC for strict compliance by the Universities/examining bodies whose Nursing qualifications have been recognised by INC. However recently several instances regarding deviations in the examination schemes, flouting the INC guidelines, have been brought to the notice of INC, in the context of registration of Candidates, by various SNC's with reference to the Certificate and mark list of the qualified candidates (like ~~minimum pass marks in theory and practical papers separately etc~~). Keeping in view the career interest of the candidates who have already qualified. However in the Interest of ensuring the uniform standards improving the quality of Nursing Education, INC cannot allow such deviations from the prescribed eligibility criteria and exam schemes to continue. All Universities are to ensure that henceforth the Admission Eligibility Criteria and the Guidelines for Examination notified by INC are strictly followed. It is needless to mention here that if conditions for admission to the Nursing Course and the Scheme of examination for the INC recognised Nursing Qualifications are not in conformity with the regulations Notified by INC, then the candidates possessing such qualification shall be entitled to be registered in that State Only where the University/Examining board is situated. (Section 14 (3) (b) of INC Act).

For the sake of ready reference the examinations Guidelines and Academic Eligibility Criteria for the B.Sc. (N) course is given below for ensuring strict compliance by all concerned

## Examination Guidelines:

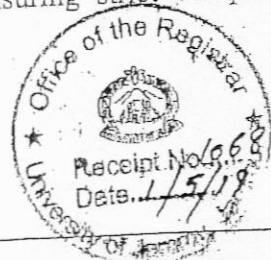
### FIRST YEAR - B.Sc Nursing

Subject	Assessment			Total
	Hours	Internal	external	
Theory				
1. Anatomy & Physiology	3	25	75	100
2. Nutrition and Biochemistry	3	25	75	100

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Striving to Achieve Uniform Standards of Nursing Education

www.indiannursingcouncil.org E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)



Handwritten signature and date

# भारतीय उपचर्या परिषद्

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Statutory Body under the Ministry of Health & Family Welfare

3. Nursing Foundations	3	25	75	100
4. Psychology	3	25	75	100
5. Microbiology	3	25	75	100
6. English*	2	-	50	50
7. Introduction to Computer*	2	-	50	50
<b>Practical and Viva Voice</b>				
1. Nursing Foundations		100	100	200

\*College exam

## SECOND YEAR – B.Sc Nursing

Subject	Assessment			
	Hours	Internal	external	Total
<b>Theory</b>				
8. Sociology	3	25	75	100
9. Medical-Surgical Nursing-I	3	25	75	100
10. Pharmacology, Pathology, Genetics	3	25	75	100
11. Community Health Nursing-I	3	25	75	100
12. Communication and Educational Technology	3	25	75	100
<b>Practical and Viva Voice</b>				
2. Medical-Surgical Nursing-I		100	100	200

## THIRD YEAR – B.Sc Nursing

Subject	Assessment			
	Hours	Internal	external	Total
<b>Theory</b>				
13. Medical-Surgical Nursing-II	3	25	75	100
14. Child Health Nursing	3	25	75	100
15. Mental Health Nursing	3	25	75	100
16. Nursing Research & Statistics	3	25	75	100
<b>Practical and Viva Voice</b>				
3. Medical-Surgical Nursing-II		50	50	100
4. Child Health Nursing		50	50	100
5. Mental Health Nursing		50	50	100

## FOURTH YEAR – B.Sc Nursing

Subject	Assessment			
	Hours	Internal	external	Total
<b>Theory</b>				
17. Midwifery and Obstetrical Nursing	3	25	75	100

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Statutory Body under the Ministry of Health & Family Welfare

18. Community Health Nursing-II	3	25	75	100
19. Management of Nursing Services and Education	3	25	75	100
Practical and Viva Voice				
6. Midwifery and Obstetrical Nursing		50	50	100
7. Community Health Nursing		50	50	100

## NOTE:

1. Anatomy and Physiology: question paper will consist of Section A- Anatomy of 37 marks and Section B- Physiology of 38 marks.
2. Nutrition and Biochemistry: Question paper will consist of Section A- Nutrition of 45 marks and Section B- of Biochemistry of 30 marks.
3. Pharmacology, Genetics, pathology: Section A- Pharmacology of 38 marks, Section B- Pathology of 25 marks and Genetics of 12 marks.
4. Nursing Research & Statistics: Nursing research should be of 50 marks and Statistics of 25 marks.
5. ~~Minimum pass marks shall be 50% in each paper in English only and to be conducted as college exam and marks to be sent to the University for inclusion in the mark list.~~
6. Theory and Practical exams for Introduction to computer to be conducted as College exam and marks to be sent to the University for Inclusion in the marks sheet.
7. ~~Minimum pass marks shall be 50% in each of the Theory and Practical papers separately.~~
8. A candidate has to pass in theory and practical exam separately in each of the paper.
9. ~~Candidate must pass in internal and external examinations in each of the papers separately.~~
10. If a candidate fails in either theory or practical paper he/she to re-appear for both the papers (Theory and Practical).
11. The candidate if fails can be permitted for admission to next year.
12. The candidate shall have to clear all the previous examinations before appearing in final year examination.
13. ~~The maximum period to complete the course successfully should not exceed 8 years.~~

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**भारतीय उपचर्या परिषद्**  
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14. A candidate must have minimum of 80% attendance (irrespective of the kind of absence) in theory and practical in each subject for appearing in the examination.
15. A candidate must have 100% attendance in each of the practical areas before award of degree.
16. No institutions shall submit average internal marks of the test students more than 75% i.e., if 40 students are admitted in a course, the average score of the 40 students shall not exceed 75% of total internal marks. (Example of 5 students: A=2, B=20, C=22, D=21, E=24 Average score = 89.6%. this will not be accepted by the State Nursing Registration Council.
17. Maximum number of candidate for practical examination should not exceed 20 per day under any circumstances.
18. All practical examination must be held in the respective clinical areas.
19. One internal and one external examiner should jointly conduct practical examination for each student.
20. An examiner should be a lecturer or above in a college of nursing with M.Sc (N) in concerned subject and minimum of 3 years of teaching experience in the collegiate program. To be an examiner for nursing foundations course faculty having M.Sc (N) with any specialty shall be considered.
21. On completion of internship, internal assessment out of 100 marks should be sent to the University for Inclusion in the mark sheet.
22. Final year examination results shall be withheld till the candidate completes required attendance for practical and internship.

**Admission Guidelines:**

1. The minimum age for admission shall be 17 years on 31<sup>st</sup> December of the year in which admission is sought.
2. Minimum Educational Qualification:
  - a. A candidate should have passed in the subjects of Physics, Chemistry, Biology (PCB) and English individually and must have obtained a minimum of 45% marks taken together in PCB at the qualifying examination (10+2).
  - b. Candidates are also eligible from State Open School recognized by State Government and National Institute of Open School (NIOS) recognized by Central Government having science subjects and English only.

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c. English is a compulsory subject in 10+2.

3. Candidate shall be medically fit. However, Colour Blind candidates should be considered for admission to Nursing Courses subject to the condition that Colour corrective contact lens and spectacles are worn by such candidates.

4. Candidate shall be admitted once in a year.

### 5. Reservation Policy:

- For disabled candidates 5% Disability reservation to be considered with a disability of locomotor to the tune of 45% to 50% of the lower extremity and other eligibility criteria with regard to age and qualification will be same as prescribed for each nursing programme.
- Admission under the reserved quota shall be subject to reservation policy and eligibility criteria for SC/ST/OBC/PH/EWSs prescribed by the Central Govt/ State Govt/ Union Territory as applicable to the College concerned.
- Reservation SC/ST, OBC or any other shall be as per the Central Govt/State Govt. rules as applicable.

**Note:** Reservation shall be applicable within the sanctioned number of the seats.

This letter issues with the approval of Competent Authority.

Yours faithfully,

(K.S. Bharati)  
JOINT SECRETARY

- 10 -

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F.No.1-2/2019 - INC

Dated: 03 JUN 2019

CIRCULAR

Sub: Climate Change, Air Pollution and Heat Wave and their Impact on Health-inclusion in  
B.Sc.(N) & Post Basic B.Sc (N) syllabus - Reg.

Climate change and air pollution are emerging as one of the high threats to human health. Air pollution has also emerged as a critical risk factor leading to common non-communicable diseases (asthma, pneumonia etc). Secretary, Department of Health & Family Welfare, Ministry of Health & Family Welfare vide her letter D.O. no. 86/NCDC/CEOH&COH/2019-20 dated 7<sup>th</sup> May, 2019 (Copy Enclosed) has drawn attention of INC for considering the revision in Nursing Education Curricula at both undergraduate & postgraduate level to ensure the inclusion of the following topics which are not adequately addressed at present in teaching and examinations:

- i. Climate Change and its impact on Health
- ii. Air Pollution and its impact on Health
- iii. Heat Wave and its impact on Health

Hence it is recommended to incorporate the above topic/areas in B.Sc (N) & Post Basic B.Sc (N) curricula under Community Health Nursing Subject. Accordingly it is requested that all college and universities may please take early action to implement the same so that these subjects are adequately covered in the curricula.

Yours faithfully,

(Rathish Nair)  
Secretary

Encl:- As above

To

1. Registrar, All the Universities,
2. Principal, All the Nursing Colleges

Copy Also for information to :-

Shri A.K Gupta,  
Deputy Secretary (Nursing & AHS)  
Ministry of Health & Family Welfare  
Nirman Bhawan New Delhi-110011

(Rathish Nair)  
Secretary

- 11 -



स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

Notification

F.No.22-10/2019-INC

Dated:- 27 AUG 2019

Sub:- Eligibility Conditions for admission to B.Sc (N) program clarification regarding.

Reference is invited to INC notification 22-10/Univ./2019 dated 18.04.2019 regarding terms and conditions of admission to various Nursing Programmes. As far as the B.Sc (N) program is concerned, the minimum educational qualification is indicated as below:-

*"A candidate should have passed in the subjects of Physics, Chemistry, Biology (PCB) and English individually and must have obtained a minimum of 45% marks taken together in PCB at the qualifying examination (10+2)."*

References are being received seeking clarification whether the minimum marks of 45% for the PCB subjects taken together should be of the II year of the PUC exam or the average of I and II Year. It is clarified that the minimum marks of 45% in the PCB subject taken together should be taken from the qualifying examination i.e class 12<sup>th</sup>/ the II year PUC examination and not the average of I and II year.

It is requested that the above may please be kept in view while considering the eligibility of the candidates for the admission of B.Sc (N) program.

This issues with the approval of the Competent Authority.

Yours faithfully,

(K.S Bharati)  
Joint Secretary

To

The Vice Chancellors/Registrars of all Universitites/Principals of All Nursing Colleges offering and examining Nursing Programmes recognised by INC.

-12-

8.	Maintenance of service fee	Rs.20/-	Rs.20/-
9.	Desk fee	Rs.30/-	Rs.30/-

## 5. EXAMINATION:

The Examination for 4 years Basic B.Sc. Nursing degree course shall comprise of:

- i) Theory papers, practicals and viva voce in all the 4 years.
- ii) The general viva voce shall be held after the completion of class work of each year.
- iii) The viva voce of clinical/seminar shall be held as per the scheme of examination.
- iv) Research project in the final year along with the practical & viva voce.

## 6. ELIGIBILITY FOR THE EXAMINATION:

The Examination in each year shall be open to:

- a) A regular student who produces the following certificates signed by the Head of the Department /Principal of the College or any other teacher of the Department /College authorized by the Head of the Department/Principal in this behalf:
  - i) Certificate of good character.
  - ii) Certificate that the student attended the required number of lectures as prescribed under statute 8 of these statutes.
  - iii) Certificate that the student has qualified the sessionals/clinicals, etc.
- b) A candidate who was otherwise eligible to appear in the examination in the particular year but:
  - i) Did not appear
  - ii) Was unable to pass the examination in any paper(s).

## 7. EXAMINATION FORMS, ETC.:

Subject to other statutory provisions, examination form(s)/application(s) duly filled in along with the prescribed fee and certificates shall be forwarded by the Head of the Department/ Principal of the College to the Controller of Examinations at least one month before the proposed date of commencement of the examinations.

## 8. ATTENDANCE:

Subject to the Provisions of these statutes no candidate shall be eligible to appear in the examination unless he/she has:

- i) Minimum of 80% attendance (irrespective of the kind of the absence) in theory in each subject for appearing in the examination.
- ii) Minimum of 100% attendance in each of the practical areas

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## RED CROSS FEE GUIDELINES

### ACCOUNT NAME:

The fee under Red Cross received from Colleges/ Departments/ Campuses be kept in the separate account in the Office of Dean Students Welfare namely Red Cross Fee Account.

Procedure to follow for collection and transfer of funds to J&K Red Cross Society

1. With reference to Government Order No. HE/Gen/YRC/2015 Dated: 17.05.2018 received from the Deputy Secretary, Higher Education Department, Government of J&K enhancement of voluntarily contribution towards Red Cross Fee from Rs.30/- to Rs.50/- per student per annum.
2. The proportion of amount collected during a financial year on the basis of proportion as recommended by the Govt. of Jammu & Kashmir/ University Council from time to time be transferred to the Indian Red Cross Society, Jammu and Kashmir.
3. The remaining percentage of the amount be kept by the Office of Dean Students Welfare to be spent on the welfare of poor students.
4. The unspent balances, if any, during any financial year shall have to be deposited with the Office of Chairman, District Red Cross Committee.

### Utilization of Funds:

The amount thus collected (the share of total collected amount with the University) be spent on activities mentioned here under:

- |  |  |
|--|--|
| a) Any poor student who cannot afford studies-<br>(For meeting his/her education related expenses) | Maximum Rs. 20,000/-<br>(Subject to the availability of funds) |
| b) Any poor student suffering from Chronic disease-  | Maximum Rs. 50,000/-<br>(Subject to the availability of funds) |
| c) Any poor student met with accident not able to<br>meet expenditure on treatment:                | Maximum Rs. 50,000/-<br>(Subject to the availability of funds) |

(However, the proposed Financial Assistance shall be payable to any such student only once in his/her Academic Career)

\*\*\* An appropriate committee be constituted by the Competent Authority which will decide on the Financial aid to be given to any student(s) who cannot afford the treatment.

- d) Organization of Awareness Programmes on the Campuses and in adopted villages- like Drug addiction, smoking, alcohol etc.
- e) Special lectures on the issues related to health and disaster management.
- f) Funds can also be used to help the poor at time of Disaster in the state/ local areas.
- g) Any other activity as recommended by the Competent Authority.

11. 1 A. 216 -14-0 11. 2011. 11. 2011. 11. 2011.