



**DEPARTMENT OF LAW**  
**UNIVERSITY OF JAMMU**  
Baba Saheb Ambedkar Road Jammu

No.LAW/JU/24/.....<sup>2645</sup>  
Dated ...<sup>22/11/2024</sup>...

## Notice

Synopsis presentation of the Ph.D candidates who have appeared in course work written examination shall be held on 17.12.2024 at 2:30 PM in the smart class room of the Department of Law

A handwritten signature in blue ink, appearing to be 'Anand', written over a horizontal line.

**Head**  
Head of the Deptt. of Law  
**Department of Law**  
UNIVERSITY OF JAMMU.  
IAMMU.