



**DEPARTMENT OF LAW**  
**UNIVERSITY OF JAMMU**  
Baba Saheb Ambedkar Road Jammu

No.LAW/JU/25/.383  
Dated 07/08/2025

**Notice**

Synopsis presentation of the Ph.D candidates who have appeared in course work written examination shall be held on 28.08.2025 at 2:00 PM in the presentation room of the Department of Law

A handwritten signature in blue ink, appearing to be 'Anand', with a horizontal line drawn underneath it.

**Head**  
**Department of Law**  
**Head of the Dept. of Law**  
**University of Jammu**  
**Jammu,**