

# UNIVERSITY OF JAMMU JAMMU

Website: <http://jammuuniversity.ac.in>

## BULLETIN OF INFORMATION & COMMON SEAT ALLOCATION SYSTEM (CSAS-PG)



### ACADEMIC SESSION 2025-26

**POST-GRADUATE ADMISSIONS OF UNIVERSITY OF  
JAMMU & AFFILIATED COLLEGES**

**PG ADMISSION URL: <http://jammuuniversity.ac.in/PG/2025-26>**

## **VISION**

**The University of Jammu strives to be an institution of excellence in higher education that**

- Constantly responds to changing social realities through the creation and application of knowledge.**
- Contributes towards a pupil centered and just society that nurtures innovation, protects dignity and ensures equality.**
- Aims at holistic development of students to face the challenges of globalized world.**

## **QUALITY POLICY**

**Committed to imparting quality education and aims at being a globally recognized institution of excellence in teaching, research, outreach and administration through continual improvement of its scholastic ability and effectiveness of the quality management system.**

## **MISSION**

- From darkness to light.....**
- To become an innovative knowledge institution with capacity to meet the knowledge challenges of 21st century and contribute towards transformation of Jammu and Kashmir into a peaceful and prosperous state with balanced socio-cultural and economic development.**

## ABOUT UNIVERSITY OF JAMMU

Recognized as one of the premier institutions of the country, the University of Jammu, accredited as 'A++' Grade University by National Assessment and Accreditation Council of India (NAAC). The University has marked a significant stride in the National Institutional Ranking Framework (NIRF) 2025, reflecting its continued dedication to Academic Excellence, Innovation, and Institutional Growth. In a notable development, University of Jammu has improved its standing in the Public State Universities Category, rising from 23rd rank in 2024 to 21st rank in 2025. This progress highlights the University's sustained efforts toward enhancing Teaching, Research, Infrastructure, and overall Institutional Performance. In the University Category, University of Jammu secured the 51st position demonstrating continued excellence and a strong national presence, following its 50th rank last year. Additionally, the university retained its 87th rank in the Overall Category, reaffirming its consistent performance among India's top institutions. The NIRF assessment is based on multiple parameters, including Teaching and Learning Resources, Research and Professional Practice, Graduation Outcomes, Outreach and Inclusivity, and Perception.

University of Jammu has also been granted autonomy by the UGC and in terms of this graded autonomy is Category-I University. It came into existence in 1969 vide Kashmir and Jammu Universities Act 1969 following bifurcation of the erstwhile University of Jammu and Kashmir by an ordinance promulgated by the Governor on September 5, 1969 and was subsequently adopted as an Act of the State Legislature.

Hon'ble Lieutenant Governor of the J&K Union Territory, is the Chancellor of the University and hon'ble Chief Minister is the Pro-Chancellor. Apart from its main campus, old campus in Jammu, the University has eleven (11) Offsite Campuses, out of which seven (07) campuses located at Bhaderwah, Kathua, Kishtwar, Poonch, Ramnagar, Reasi and Udhampur are functional. Teaching-learning and research are being carried out by more than 50 Teaching Departments in the Main Campus of the University. There are about 170 affiliated Colleges, awarding Degree/ Diploma in more than sixty (60) programmes at the Post Graduate and Under Graduate Level.

The main campus is at Bahu Wali Rakh with an area of 118.78 acres, houses the Teaching Departments, Centres, Administration Block, Examination Wing, College Development Council, Department of Students Welfare, Directorate of Distance & Online Education, Dhanvantri Library, Computer Centre, Health Centre, Guest House, Post Office, J&K Bank, Gymnasium, Hostels, Cafeteria and Canteens, Residential Quarters and many other facilities. The second campus of the University (the old campus), located at a distance of 4 km from the main campus, is spread over 10.5 acres and currently houses a hostel for boys and residential quarters for teaching and non-teaching employees. The University is truly treading the path of growth which is reflected in the developments over the past more than fifty years.

Introduction of new courses and self-financing programmes, establishment of new campuses, increase in the number of affiliated colleges, use of information Communication Technology (ICT), impetus to research, collaborations and infrastructural developments are the initiatives taken in the recent years.

University of Jammu introduced NEP 2020 w.e.f academic session 2022-23 in its UG programmes at all its affiliated Colleges. The UG programmes are renamed as the Four Year Under Graduate Programmes (FYUGP) under NEP 2020 with multiple entry and multiple exit options to the students in sync with essence of NEP. The National Education policy is adopted to provide the students with diverse exposure and also nurture their critical thinking skills and knowledge. The policy in its improved version is implemented w.e.f academic session 2023 onwards. The University's focus is on producing well-groomed individuals who can excel professionally, personally thereby appealing the employers due to their broad perspective, combining subject areas and flexible career options. In line with NEP-2020's vision, University of Jammu is already working on implementing a holistic and multidisciplinary education system that aims to develop all aspects of human potential: intellectual, aesthetic, social, physical, emotional, and moral, in an integrated manner and the furtherance of the policy in its improved version is implemented w.e.f Academic Session 2023 onwards. University of Jammu has already registered in the National Academic Depository to share students' academic credentials from both the University Departments and Affiliated Colleges. Student enrolment number of University of Jammu in the Academic Bank of Credits (ABC) portal uptil now is twenty one thousand plus. Degree certificates of students shall be uploaded in the NAD Depository. Henceforth inline with the National Education Policy 2020. Furthermore, to comply with UGC guidelines, the university has also registered on Digi-locker for sharing all academic credentials. Data collection is underway for uploading academic marks of students.

Departments at the University of Jammu are offering diverse programs in various fields like sciences, arts, humanities, architecture, engineering, education, law, and mass communication, University of Jammu showcases a well-established culture of interdisciplinary teaching and research. Overall, Jammu University's leadership possesses a clear vision, energy, and resources to effectively implement NEP-2020 through multidisciplinary and interdisciplinary teaching and research initiatives. University of Jammu is dedicated in providing education that equips students with collective knowledge and skills to pursue their careers with confidence and enthusiasm. To achieve this goal, students are exposed to a variety of multidisciplinary courses, allowing them to choose subjects that complement their career aspirations. For instance, student in Science, programs have the opportunity to select Multidisciplinary courses from faculties such as, Humanities, Management, Social Sciences, and Commerce throughout their Arts program. This exposure to different disciplines, along with their domain knowledge, gives students a broader perspective. Taking further the vision of the National Education Policy, University of Jammu launched new initiatives in sync with the essence of the NEP – 2020

### **COMMUNITY RADIO STATION OF THE UNIVERSITY OF JAMMU: 91.2 FM DHWANI JU**

The University of Jammu became the first University in the Union Territory of Jammu and Kashmir to establish a Community Radio Station, 91.2 FM Dhwani JU. The Community Radio Station (CRS) was formally inaugurated by Sh. Manoj Sinha, Hon'ble Lieutenant Governor J&K UT and Chancellor, University of Jammu in the presence of Sh. Rajiv Rai Bhatnagar, Advisor to the Hon'ble Lieutenant Governor, J&K UT and Prof Umesh Rai, Vice Chancellor, University of Jammu.



91.2 FM Dhwani JU provides a platform to the students, faculty and local people to express themselves and showcase their creativity. Programmes broadcast by the community radio are heard within a radius of 10 to 15 km from the University. 91.2 FM Dhwani JU not only addresses the needs of the campus population but also those who are outside the university and are part of the community. The main objectives of 91.2 FM Dhwani JU are empowerment, information and entertainment.

- 91.2 FM Dhwani JU broadcasts information related to admissions, examinations, etc. of the University of Jammu and placement opportunities for the students.
- The Community Radio airs various innovative programmes launched by the University under NEP-2020 and provides details as to how the students can get involved with these.
- The research, innovations and start-ups in the different Departments of the university are conveyed to the local community through this platform. This approach helps to strengthen the need for social/community outreach for a balanced development of the area.
- Various programmes based on social issues and community development, help the university to establish a close contact with the civil society.
- Discussions with local ward councillors, residents of the surrounding areas on topical issues are a part of the "university's social responsibility."
- 91.2 FM Dhwani JU not only sensitizes people about social, economic and environmental issues but also emphasizes on Community engagement.
- The Community radio on the University campus aims to showcase the local talent and success stories to motivate the youth. These are cases not only from the University but the society or community as a whole.
- Regional music, art, culture and tourism is sought to be preserved and popularized through various programmes. Such programmes add to the entertainment quotient of the CRS.
- The University students work as radio jockeys, content creators and provide other logistic support on the lines of "Earn while you Learn."

### **UTSAAH The Clubs**

Utsaah is a cluster of twelve Clubs established in the University of Jammu for the holistic development of all stakeholders on 25-01-2023. The clubs have been established keeping in view the rapid change in the knowledge landscape, employment landscape and global ecosystem of 21<sup>st</sup> Century. Our New Education Policy also calls for the critical change in our education ecosystem. The focus is towards creative and critical thinking rather than the content. As the students need to be prepared to innovate adapt, and absorb new material in novel and changing fields, the pedagogy must also evolve to make the landscape of academics more experiential, holistic, integrated, learner- centric flexible and of course, enjoyable. The clubs provide our students this extra space beyond structured classroom teaching to explore their passion outside their regular studies and collaborate and learn as part of a community that is bound together by shared interests. These clubs are a place of friendship, personal growth, career development and the University inclusiveness. Participation in these clubs offers limitless opportunities for the student leadership and help them in the process of holistic development. The extracurricular activities are routinely organized by these clubs to shape the personalities of our students and to prepare them for the practical lessons of life. With these objectives, the following clubs have been constituted under UTSAAH:

- |                                  |                                  |                                                   |
|----------------------------------|----------------------------------|---------------------------------------------------|
| 1. The Photography Club          | 6. The Dance Club                | 11. The Community Service and Social Justice Club |
| 2. The Heritage and Tourism Club | 7. The Painting club             | 12. The Science Club                              |
| 3. The Literary Club             | 8. The Music Club                |                                                   |
| 4. The Film Club                 | 9. The Translation Club          |                                                   |
| 5. The Theater club              | 10. The Nature and Wildlife Club |                                                   |

## **CENTRAL FACILITIES**

### **CENTRAL LIBRARY**

The Central Library of the University, the "Dhanvantri Library" is housed in a three storied building constructed over an area of 60,000 sq.ft. It has a rich collection of books, journals and periodicals, manuscripts, dissertations, thesis etc. which cater to the varied academic and research needs of the users. The library has large reading halls and compact stack areas with open access. About 750 students can be accommodated in the reading area of the library. Most of the functions of the library have been computerized. RFID technology is being used for security purpose. For efficient and easy retrieval of bibliographic information from the vast collection of the Library, OPAC (Online Public Access Catalogue Service) has efficiently been placed in the Dhanvantri Library for the readers. Access of EDUSAT is provided to the students, research scholars and faculty members.

### **HEALTH CENTRE**

A First Aid Centre was initially established in the premises of the boys' hostels of the University managed by a part-time medical assistant. Later, the First Aid Centre was upgraded to a full-fledged Health Centre to provide medical aid benefits to the University community and the dependents of the University employees. The Health Centre has grown manifold over the years. The facilities provided are OPD level treatment; Emergency Service; Dental Facility; Physiotherapy; Ultrasound; ECG Facility; Clinical Laboratory; Ambulance service; Immunization Camps with DHS and other organizations; Awareness camps on AIDS and Population Control in collaboration with Departmental of Lifelong Learning; Treatment of sports personnel during Sports Meets and regular physical checkup of sports students; Regular checkup of children of Pre School located in the Department of Home Science; Medical Aid for retired University staff and their family.

Apart from this, the Health Centre also looks after sanitation and cleanliness in and around the campus, canteens, hostels and undertakes disposal of garbage in collaboration with the Municipality of Jammu. The Health Centre also provides for reimbursement Facility during Hospitalization of employees. Different Lab. tests are also conducted.

### **HOSTELS**

The University of Jammu provides hostel facility to its students and scholars. There are three girls hostels located on the main campus and five boys hostels, one of which is located in the old campus and the other four in the new campus. The allotment to the hostels is done by Provost Hostels on the basis of merit, to those students who reside beyond **45 km (for girls)** and more than **60 kms (for boys)** from the University Campus.

#### **HOSTEL OCCUPANCY (BOYS):**

| <b>Boys Hostels: PROVOST BOYS HOSTELS: Prof. LALITSEN SHARMA</b> |                           |                       |                        |
|------------------------------------------------------------------|---------------------------|-----------------------|------------------------|
| <b>Name of the Hostel</b>                                        | <b>Name of the Warden</b> | <b>Year of Estab.</b> | <b>Intake Capacity</b> |
| Shaheed Bhagat Singh Boys Hostel Old Campus                      | Dr. Tirth Ram             | 1969                  | 100                    |
| Nehru Hall Boys Hostel                                           | Dr. Joginder Singh        | 1984                  | 125                    |
| Swami Vivekananda Hostel                                         | Dr. Ripu Daman Parihar    | 1987                  | 126                    |
| Baba Jitto Boys Hostel                                           | Dr. Jaspal Singh          | 2011                  | 120                    |
| Jambu Lochan Boys Hostels                                        | Dr. Satya Priya           | 2018                  | 120                    |

#### **HOSTEL OCCUPANCY (GIRLS):**

| <b>Girls Hostels: PROVOST Girls HOSTELS: Prof. SHASHI MANHAS</b> |                           |                       |                        |
|------------------------------------------------------------------|---------------------------|-----------------------|------------------------|
| <b>Name of the Hostel</b>                                        | <b>Name of the Warden</b> | <b>Year of Estab.</b> | <b>Intake Capacity</b> |
| Chanderbhaga Girls Hostel                                        | Dr. Meenakshi Choudhary   | 1980                  | 150                    |
| Priyadarshani Girls Hostel                                       | Dr. Pallavi Sachdeva      | 1996                  | 270                    |
| Sarojini Naidu Girls Hostel                                      | Dr. Chenmay Maharana      | 2007                  | 210                    |
| New Girls Hostel                                                 |                           | 2020                  | 90                     |

### **THE NATIONAL SERVICE SCHEME (NSS)**

The National Service Scheme was started to establish a meaningful linkage between the campus and the community. The NSS was started in the University of Jammu in the year 1981. The University of Jammu gives substantial credit to NSS Volunteers for seeking admission in the various post graduate courses of the University of Jammu on the basis of their performance as an NSS volunteer. In recent past, NSS in the University of Jammu has made tremendous strides in the field of social work, community extension reach out and personality development. Based on the successful conduct of activities by NSS in the University of Jammu, the allocated strength of NSS volunteers has been increased by the Ministry of Sports and Youth Affairs, Government of India. The University organizes regular workshops and programmes for the NSS volunteers.

### **STUDENTS WELFARE**

The office of the Dean Students Welfare, established in 1972, is responsible for planning, organizing and conducting students' welfare programmes including cultural and literary activities, festivals, extension and special lectures etc. It

monitors the facilities for organizing various academic and cultural/literary activities, working of the canteens, kiosks for various student services like photocopying, stationery, book shop etc. in the campus. It is also responsible for maintaining discipline and law & order.

### **GENERAL ZORAWAR SINGH AUDITORIUM COMPLEX (GZSAC)**

The General Zorawar Singh Auditorium Complex, is mega infrastructure facility of the University established in 2007. The Auditorium showcases the rich, diverse and pluralistic traditions and heritage of Ladakh, Jammu and Kashmir and is a step towards meeting the needs and aspirations of the students and the people of the region. The Complex houses an auditorium, a museum and an art-gallery. The auditorium is named after General Zorawar Singh a Dogra soldier, famous for his military expeditions. The Museum is named after Shiekh Noor-Ud-Din Noorani, a great sufi and propagator of Rishi cult in Kashmir and the Art gallery is named after Rinchen Bzangpo, a scholar and propagator of Buddhism in Ladakh and the founder of Gompas, famous for their architecture and design.

The Auditorium has a seating capacity of around 1400 and can be divided into two with the help of a state-of-art hydraulic stage and sliding-folding partition to create a mini auditorium with a seating capacity of 400. The Complex also has a brainstorming room, a reading room cum library, an exhibition hall, a souvenir shop, a green room etc. The major collection of the Gallery is of contemporary paintings. These paintings have been received from the artists who participated in the "All India Contemporary Artists Camp" at Patnitop (Jammu) in October 2004, organized by the University of Jammu. The other collection is of black and white photographs, sketches and painting which have been donated by renowned artists and art historians like Prof. S.D.S Charak, Sh. Sati Sahni and Sh. Sarabjeet Singh. The Art Gallery also houses some beautiful wooden sculptures, which were carved in the special "Wood Carving Camp" organized by the University of Jammu in 2005 and attended by renowned sculptors from all over the country.

The Shiekh Noor-Ud-Din Noorani museum housed in the ground floor of the complex has a collection of artifacts covering the history of our State through various ages. The interesting displays in the museum include the remains of Krimchi Temple and a replica of Burzahom pit. Through this unique combination of an art gallery, a museum and an auditorium, the University seeks to create a holistic academic ambience, where students have exposure to visual arts, performing arts and culture not just for career building but enriching their existing faculties and bringing forth new ones.

The Auditorium is being utilized for holding conferences, seminars, award functions, concerts by the various departments of the University, affiliated colleges, educational institutions, social organizations, etc.

### **BRIGADIER RAJINDER SINGH AUDITORIUM (BRSA)**

The Brigadier Rajinder Singh Auditorium has a seating capacity of 320. It has two green rooms and is centrally air conditioned with sophisticated sound system.

### **SPORTS FACILITIES**

Apart from offering B.P.Ed. and M.P.Ed. programme, the Directorate of Sports and Physical Education organises various Sports Competition/Tournaments, Hiking/Trekking and Mountaineering expeditions for the students of the affiliated colleges and University departments. The Sports Infrastructure on the Main Campus includes a Cricket Ground with net facility, Football Ground, Basketball/ Handball/Kho-Kho/Volley Ball/Lawn Tennis Courts, Athletic Track (400mts.), University Fitness Centre etc. The university also has a Gymnasium Hall, which has been recently named, as P V Sindu Gymnasium Hall.

- |                                                                                                                         |                                                                         |                          |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|
| 1. Synthetic Athletic Track                                                                                             | 7. Boxing Arena                                                         | 14. Hockey Field         |
| 2. Synthetic Handball court                                                                                             | 8. Football Ground                                                      | 15. Departmental Library |
| 3. Synthetic Basketball Court                                                                                           | 9. Gymnasium Hall for Indoor Games (Badminton, Kabaddi, Wrestling, etc) | 16. Computer Lab         |
| 4. Synthetic Volleyball Court                                                                                           | 10. Fencing Hall                                                        | 17. Sports Hostel        |
| 5. Cricket Ground with best Turf, 4 pitches, Practice nets, water Sprinklers and Flood Lights for Night Match tendered. | 11. Table Tennis Hall                                                   | 18. Yoga Centre          |
| 6. Cemented Kho-Kho Ground                                                                                              | 12. Combat Hall (Under Construction)                                    | 19. Archery              |
|                                                                                                                         | 13. Sports Training Hall                                                | 20. Fitness Centre       |



## **PLACEMENT CELL**

Placement Cell, University of Jammu was established in 2009. The Cell in its short span of establishment has undertaken a number of initiatives for increasing placement opportunities to the students. Students of various Departments and campuses have been placed in various organizations. The Cell organizes interactions with corporate as well as consultants so as to increase the employability of the students.

## **DIRECTORATE OF DISTANCE and ONLINE EDUCATION (DD& OE)**

Directorate of Distance & online Education (DD & OE) (formerly known as The Directorate of Distance Education) was established on 3rd March 1976 in the University of Jammu. With the establishment of Directorate of Distance Education, the University of Jammu within 7 years of its establishment became a dual mode university from a conventional University. The Directorate offers Undergraduate, Postgraduate and Diploma programmes to cater to the needs of diverse learners. The enrolment has grown from under 100 students in the year of its establishment to about 13000 students in 2022-23. This multi-faculty institution has 11 permanent teachers with a strong orientation and experience in distance education. The Directorate also uses the services of visiting and contractual faculty. The Directorate follows multimedia approach to teaching and learning. In order to augment the delivery of the programmes being offered, the latest and updated self-learning material is provided to the distance learners by hand and through post. The Directorate has adequate infrastructure for Personal Contact Programmes (PCP) and Counseling Sessions. The Directorate has a well stocked library with a collection of about 37,000 books, magazines and periodicals. The e- resources in the library are accessed through UGC-Infonet Digital Library Consortium. It has computer laboratory with internet and wi-fi facility also.

The Directorate has a well-furnished committee room for holding meetings, guest lectures and extension lectures. The Directorate has a seminar hall which is housed in a six storeyed new building of the DD&OE with a seating capacity of about 200. The Directorate has also established a network of learner support centres which are located at Government Degree College Rajouri, Kathua, Udhampur, Bhaderwah, Poonch, Doda and Kishtwar to provide effective academic, administrative and information support services to distance learners at undergraduate level and also offering ONLINE COURSES in M.Com. and M.A English.

## **AFFILIATED COLLEGES**

There are 170 affiliated colleges of University of Jammu offering various UG / PG Courses, spread across various districts of Jammu region. Among these, 3 are autonomous Colleges namely Govt. College for women Parade, Model Institute of Engineering and Research (MIER) College of Education & Model Institute of Engineering & Technology (MIET). The College Development Council, University of Jammu serves as an administrative guide to the Colleges and advises the University on all matters relating to development of affiliated colleges.

## **DIRECTORATE OF INTERNAL QUALITY ASSURANCE (DIQA)**

One of the emerging challenges faced by any higher educational institution is the development, application and maintenance of quality benchmarks in all its key performance areas. To institutionalise the process of quality sustenance and enhancement, the Directorate of Internal Quality Assurance (DIQA) established in the University in 2003 (formerly Centre for Quality Assurance) is a nodal agency for ushering in the era of total quality management by working out intervention strategies to enhance the quality in the institution in totality. The Directorate is also responsible for assessment, accreditation and rankings.

## **HON'BLE CHANCELLOR**



**Sh. Manoj Sinha, the Hon'ble Chancellor** of the University of Jammu, is the second Lieutenant Governor of the Union territory of Jammu & Kashmir. A seasoned Politician from Uttar Pradesh, he is a trained Civil Engineer with Degrees of B.Tech and M-Tech from IIT(BHU) Varanasi.

Mr. Manoj Sinha is a three time Member of Parliament. He became MP for the first time in 1996 and then in 1999 and 2014. During his third term in 2014, he was appointed as the Minister of State for Railways and in 2016, served as the Union Minister of State(Independent Charge) of the Ministry of Communication, Govt. of India. Sh. Manoj Sinha took charge as the Lieutenant Governor of Jammu and Kashmir on 7th of August, 2020 at Raj Bhavan, Srinagar.

## **HON'BLE PRO-CHANCELLOR**



**Jenab Omar Abdullah, the Pro-Chancellor** of the University of Jammu is the Chief Minister of Union Territory of Jammu & Kashmir. He had previously served as the Chief Minister of the Jammu and Kashmir between 2009 and 2014, and is the current Vice President of the Jammu and Kashmir National Conference. He has also served as a Member of Parliament in the Lok Sabha from 1998 to 2009, representing the Srinagar Parliamentary Constituency, and was a Union Minister of State for External Affairs in Atal Bihari Vajpayee's NDA Government in 2001-2002.

He became the youngest and 11th Chief Minister of the State of Jammu and Kashmir after forming a government in coalition with the Indian National Congress, on 5th

January 2009. He was elected as an MLA following the 2024 union territory elections, being elected the first Chief Minister of the Union Territory of Jammu and Kashmir, in alliance with the INDIA bloc. He took office in October 2024.

## **HON'BLE VICE-CHANCELLOR**



**Professor Umesh Rai** joined the University of Jammu as the 14th Vice-Chancellor on April 5, 2022. He has a prolific academic career spanning over more than three decades during which he has made significant contribution in the areas of comparative vertebrate, immune-endocrinology and reproductive physiology.

Prof. Rai has held a number of leadership roles, including HoD Zoology, University of Delhi (January 2020-March 2022); Director of South Campus, University of Delhi (December 2010 to May 2016); Chairman of Unassigned Grant, University of Delhi (December 2010 to May 2016); Chairperson of Indian Council of Medical Research (ICMR)-nominated Project Review Group of Reproductive Biology and Fertility Regulation (March, 2019); Member of Advisory

Committee, Division of Reproduction, Maternal and Child health (2018); Member of Advisory Committee, Division of Reproduction, Maternal and Child health (14th November, 2019); Member of Expert Committee for conferment of autonomous status to Government Dungar College, Bikaner, Rajasthan (2015); Non-official member of National Biodiversity Authority formulated by Ministry of Environment, Forest and Climate Change (2006 to till date) among others.

**NODAL DEPARTMENTS FOR ADMISSION TO PROGRAMMES (UNDER THE AMBIT OF CUET-PG2025 & JUET-2025)  
OFFERED IN OFFSITE CAMPUSES / AFFILIATED COLLEGES**

| S. No | Programme/ Subject                 | Institution                                                                                                                                                                                                                                                                                                                                              | Nodal Department                                                                   |
|-------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1.    | M.Sc. Chemistry                    | 1. PG Deptt of Chemistry, University of Jammu, Jammu<br>2. Govt. Degree College, Rajouri<br>3. Govt. Degree College, Bhaderwah<br>4. Govt. Degree College Boys, Udhampur                                                                                                                                                                                 | <b>PG Department of Chemistry, University of Jammu, Jammu</b>                      |
| 2.    | MCA                                | 1. PG Deptt. of Computer Science and IT, University of Jammu<br>2. Bhaderwah Campus, University of Jammu<br>3. Kathua Campus, University of Jammu<br>4. Ramnagar Campus, University of Jammu<br>5. Govt. Degree College, Rajouri<br>6. Mahant Bachitar Singh College, (MBS) Digiana, Jammu*<br>7. Institute of Management Sciences, (IMS) Patoli, Jammu* | <b>PG Department of Computer Sciences &amp; IT, University of Jammu, Jammu</b>     |
| 3.    | M.Sc IT                            | 1. Kishtwar Campus of University of Jammu                                                                                                                                                                                                                                                                                                                |                                                                                    |
| 4.    | PG Diploma in Computer Application | 1. Kishtwar Campus of University of Jammu                                                                                                                                                                                                                                                                                                                |                                                                                    |
| 5.    | BCA Data Science (FYUGP)           | 1. Bhaderwah Campus, University of Jammu                                                                                                                                                                                                                                                                                                                 | <b>PG Department of Commerce, University of Jammu, Jammu</b>                       |
| 6.    | M.Com                              | 1. PG Department of Commerce, University of Jammu, Jammu<br>2. Udhampur Campus, University of Jammu                                                                                                                                                                                                                                                      |                                                                                    |
| 7.    | B.Com (FYUGP)                      | 1. Bhaderwah Campus, University of Jammu<br>2. Udhampur Campus, University of Jammu                                                                                                                                                                                                                                                                      |                                                                                    |
| 8.    | M. A. Economics                    | 1. PG Deptt. Of Economics, University of Jammu, Jammu<br>2. Udhampur Campus, University of Jammu                                                                                                                                                                                                                                                         | <b>PG Department of Economics, University of Jammu, Jammu</b>                      |
| 9.    | M. A. English                      | 1. PG Deptt. Of English, University of Jammu, Jammu<br>2. Bhaderwah Campus, University of Jammu<br>3. Govt. Degree College (Boys), Udhampur                                                                                                                                                                                                              | <b>PG Department of English, University of Jammu, Jammu</b>                        |
| 10.   | B.A English (FYUGP)                | 1. Kathua Campus, University of Jammu                                                                                                                                                                                                                                                                                                                    |                                                                                    |
| 11.   | M.Sc. Geography                    | 1. PG Deptt. of Geography, University of Jammu<br>2. Govt. Degree College (Boys), Kathua<br>3. Bhaderwah Campus, University of Jammu                                                                                                                                                                                                                     | <b>PG Department of Geography, University of Jammu, Jammu.</b>                     |
| 12.   | M. A. Hindi                        | 1. PG Deptt. of Hindi, University of Jammu<br>2. Govt. Degree College (Boys), Udhampur                                                                                                                                                                                                                                                                   | <b>PG Department of Hindi, University of Jammu, Jammu.</b>                         |
| 13.   | M.Ed                               | 1. PG Department of Education, University of Jammu<br>2. Rajiv Gandhi College of Education, Kathua<br>3. Bhartiya College of Education, Udhampur*                                                                                                                                                                                                        | <b>PG Department of Education, University of Jammu, Jammu.</b>                     |
| 14.   | M.Sc. Sericulture                  | 1. Poonch Campus, University of Jammu                                                                                                                                                                                                                                                                                                                    | <b>PG Department of Zoology, University of Jammu, Jammu</b>                        |
| 15.   | M. A. Sociology                    | 1. PG Department of Sociology, University of Jammu<br>2. Ramnagar Campus, University of Jammu<br>3. Reasi Campus, University of Jammu                                                                                                                                                                                                                    | <b>PG Department of Sociology, University of Jammu, Jammu.</b>                     |
| 16.   | M. A. Urdu                         | 1. PG Department of Urdu, University of Jammu<br>2. Govt. Degree College Bhaderwah                                                                                                                                                                                                                                                                       | <b>PG Department of Urdu, University of Jammu, Jammu.</b>                          |
| 17.   | M. A. Arabic                       | 1. Govt. Degree College, Rajouri                                                                                                                                                                                                                                                                                                                         |                                                                                    |
| 18.   | M. A. Kashmiri                     | 1. Kishtwar Campus, University of Jammu                                                                                                                                                                                                                                                                                                                  | <b>Office of the Dean Faculty of Arts</b>                                          |
| 19.   | LL.B 3 years (Professional)        | 1. Department of Law University of Jammu<br>2. KC Law College, Jammu*<br>3. Ashoka Law College, Kathua*<br><b>NOTE: Admission to Dogra Law College, Jammu, an Autonomous College, shall be done by the College separately*</b>                                                                                                                           | <b>Department of Law, University of Jammu, Jammu.</b>                              |
| 20.   | B.P. Ed/ M.P. Ed                   | 1. Directorate of Sports and Physical Education<br>2. Trikuta College of Physical Education                                                                                                                                                                                                                                                              | <b>Directorate of Sports &amp; Physical Education, University of Jammu, Jammu.</b> |

**\*Admission in the Private Affiliated Colleges is subject to renewal/ extension of temporary affiliation by the University of Jammu, Jammu.**

**NOTE:** In respect of admission to the CAMPUSES / AFFILIATED COLLEGES, the Teaching Department of the University shall be the Nodal Departments and shall charge the University fee while the remaining fee (if any) shall be charged directly by the respective Institutes/Colleges.

## REGULATIONS ABOUT JAMMU UNIVERSITY ENTRANCE TEST (JUET-2025)

### (A) ABOUT JAMMU UNIVERSITY ENTRANCE TEST (JUET-2025)

1. There shall be COMMON Question Papers for JUET-2025 for all the applicants aspiring for Admission to any Post Graduate Programme of the University of Jammu running in the Main Campus/ Offsite Campuses and Affiliated Colleges.
2. The level of difficulty of the questions for numerical ability shall be 10th standard and for rest of the components shall be of Graduation standard.
3. The JUET will have 150 multiple-choice questions (MCQ) with four options for a correct answer. Each question carries one mark and there will be no negative marking for incorrect answer.
4. The duration of the JUET-25 will be of 2½ hours.
5. **The contents of the Common Paper shall be as under:**

|                        |              |
|------------------------|--------------|
| 1) General English-    | 40 questions |
| 2) General Knowledge-  | 40 questions |
| 3) Reasoning-          | 40 questions |
| 4) Numerical Ability - | 30 questions |
6. The **level of difficulty** of questions will be 10<sup>th</sup> standard for Numerical Ability and Graduation for all other components.
7. **Centres for Examinations:** JUET-2025 shall be conducted at the following Centers:
 

|             |             |
|-------------|-------------|
| 1) Jammu    | 5) Baderwah |
| 2) Kathua   | 6) Rajouri  |
| 3) Udhampur | 7) Poonch   |
| 4) Kishtwar | 8) Srinagar |
| 9)          |             |

**NOTE:** The students will give at least three choices, in order of preferences, for examination centres. However, the University holds the right not to conduct the examination in a particular centre if the number of students are less. The examination centre once opted by the candidate shall not be changed at any stage.

8. **FEE** for Jammu University Entrance Test (JUET-2025) to be charged from each candidate is **Rs.500/-** for all categories except SC/ST whereas the fee for SC/ST category is **Rs.450/-**. **MODE OF PAYMENT: Online (Net Banking/ Debit/ Credit Card / UPI etc.).**
9. The University shall provide **AMANUENSIS** to the **DIFFERENTLY ABLED**. However, the request in this regard has to be made to the Dean Academic Affairs, at least two weeks prior to the conduct of JUET-2025 and the amanuensis should have a lesser qualification than the candidate.
10. Only one application form is to be submitted by a candidate. Under no circumstances, candidates will be allowed to fill more than one Application Form. Strict action will be taken, even at a later stage, against such candidates who would have filled more than one Application Form.
11. Candidate must ensure that the **e-mail address** and **Mobile Number** provided in the Online Application Form either his/her own or Parents/Guardians' only as all information/ communication will be sent through e-mail on the registered e-mail address or SMS on the registered Mobile Number only.
12. **Publication of ANSWER KEY:** The University shall publish the Answer Key pertaining to the JUET-2025 on the University Website: <https://jammuuniversity.ac.in/PG/2025-26> on the next day of Entrance Examination. Any candidate having any grievance with respect to Answer Key/ Questions of the JUET-2025, can lodge/register his/her complaint online with supporting document/proof as per the schedule notified.

13. **Declaration of Result:** The result of JUET-2025 shall be declared after the approval of the Result Publishing Committee i.e Core Committee of JUET-2025. If the need arises, the Result Publishing Committee can moderate the result.
14. **Admission after declaration of Result:** The applicants who appear in JUET-2025 shall have to apply online for admission through University website. The detailed procedure for the same shall be available on the website.

| <b><u>SCHEDULE OF THE JAMMU UNIVERSITY ENTRANCE TEST (JUET-2025)</u></b> |                                                                                                                                                                                   |                         |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>SNO</b>                                                               | <b>PARTICULARS</b>                                                                                                                                                                | <b>DATE</b>             |
| 1.                                                                       | Commencement of the filling up of the Online JUET-2025 Application form                                                                                                           | April 01, 2025          |
| 2.                                                                       | Last date for the filling up of the Online JUET-2025 Application form                                                                                                             | April 10, 2025          |
| 3.                                                                       | Last date of successful transaction of application fee through online PAYMENT mode (Debit/Credit Card/ Net Banking/ UPI etc.)                                                     | April 11, 2025          |
| 4.                                                                       | One time edit option for correction in particulars                                                                                                                                | April 12, 2025          |
| 5.                                                                       | Downloading of the JUET-2025 Admit Card from the Website                                                                                                                          | To be notified later on |
| 6.                                                                       | DATE OF THE JAMMU UNIVERSITY ENTRANCE TEST (JUET-2025)                                                                                                                            | April 25, 2025 (Friday) |
| 7.                                                                       | Publication of the Answer Key for JUET-2025                                                                                                                                       | April 26, 2025          |
| 8.                                                                       | Last date for entertaining any complaint pertaining to the Question Paper / Answer Key of JUET-2025 ( <i>Only Online n the website with the supporting documents / evidence</i> ) | April 27, 2025          |
| 9.                                                                       | Date of Declaration of the JUET-2025 Result                                                                                                                                       | May 1, 2025             |

## REGULATIONS GOVERNING ADMISSIONS TO VARIOUS PG PROGRAMMES

### (B) REGULATIONS GOVERNING ADMISSIONS TO VARIOUS PG PROGRAMMES -2025

- For the Academic Session 2025-26 the admission to the following Post Graduate Degree /Diploma Programmes including LL.B, LLM, MBA (Offsite Campuses & Affiliated Colleges only), M.Tech, MPA (Performing Arts), M.Ed, B.Ed etc of the University of Jammu / Govt. PG Degree Colleges/ Private Affiliated Colleges, will be held on the basis of the Common University Entrance Test (CUET-PG-2025) to be conducted by National Testing Agency (NTA) and Jammu University Entrance Test (JUET-2025) to be conducted by the University of Jammu.
- Programmes Offered for Admission for the Academic Session 2025-26:**

a) **Post Graduate Degree Programmes:** Buddhist Studies, Dogri, English, Hindi, Punjabi, Sanskrit, Urdu, Arabic, Kashmiri (Kishtwar Campus only), Journalism & Media Studies, Commerce (M.Com), MBA (Main Campus, Offsite Campuses & Affiliated Colleges only), MBA (Tourism & Travel Mgt.), MBA (IB) M.A Education, M.Ed, B.Ed, B.P.Ed, M.P.Ed, LL.B Professional (3 Years), LL.M, Biotechnology, Microbiology, Biochemistry, Environment Sciences, Botany, Zoology, Sericulture (Poonch Campus only), Human Genetics, MCA (Computer Science & IT), M.Tech (Computer Sc.), M.Sc-IT (Kishtwar Campus only), Statistics, Mathematics, Chemistry, Geography, Home Science, Applied Geology, Remote Sensing & GIS, Physics, Electronics, History, Economics, B.Lib.I.Sc, M.Lib.I.Sc, Rural Studies, Political Science, Sociology, Psychology, Philosophy and Defence & Strategic Studies.

b) **Post Graduate Diploma Programmes:** PG Diploma in Business Management (PGDBM), PG Diploma in Computer Applications (PGDCA) (Kishtwar Campus only), PG Diploma in Human Rights & Duties Education, PG Diploma in Bioinformatics, PG Diploma in Composite Culture Management, PG Diploma in Yoga, PG Diploma in Museology & Conservation AND PG Diploma in Cultural & Heritage in Jammu Region.

**NOTE: Admission to the B.Ed, B.P.Ed & M.P.Ed programmes are kept in abeyance till further orders.**

- Admissions shall be made on the basis of the Score/ Marks obtained in the Common University Entrance Test (CUET-PG-2025) conducted by the NTA and Composite Score of Jammu University Entrance Test (JUET-2025) Score & Academic Merit as per preference given at 2 (B).

#### FOR ADMISSION, FOLLOWING WILL BE THE ORDER OF PREFERENCES:

|                                                                                                                                                  |                          |                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.                                                                                                                                               | <b>FIRST PREFERENCE</b>  | <b>CUET-PG-2025 + MAJOR Subject as per Programme Specific Eligibility.</b><br>NOTE: To be eligible for admission applicant must have scored minimum 40 Marks in a particular paper of CUET-PG-2025                   |
| B.                                                                                                                                               | <b>SECOND PREFERENCE</b> | Composite Merit comprising 75% of Academic Merit and 25% of JUET-2025 Score+ Major/ Core Subject as per Programme Specific Eligibility.                                                                              |
| C.                                                                                                                                               | <b>THIRD PREFERENCE</b>  | <b>CUET-PG-2025 + Minimum 24 Credits in the MINOR Subject of the Qualifying Examination.</b><br>NOTE: To be eligible for admission applicant must have scored minimum 40 Marks in a particular paper of CUET-PG-2025 |
| D.                                                                                                                                               | <b>FOURTH PREFERENCE</b> | Composite Merit comprising 75% of Academic Merit and 25% of JUET-2025 Score + Minor Subject as per Programme Specific Eligibility.                                                                                   |
| <b>NOTE: Preference 2nd and 3rd will only be operational in case seats remain vacant after exhausting the entire merit list of CUET-PG-2025.</b> |                          |                                                                                                                                                                                                                      |

- To be eligible for admission under CUET-PG-2025 the students must have secured not less than 40 Marks in a particular paper.**
- All the desirous candidates seeking admission to any of the above programmes for the Academic Session 2025-26, are required to fill Online Admission Form, as per the schedule given below, and must have appeared in the CUET-PG-2025 or JUET-2025.

| <b>TIME SCHEDULE FOR FILLING OF ONLINE ADMISSION FORM</b> |                                                                                                                                                                                                                                  |                                        |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1.                                                        | Commencement of the filling of the Online Admission Form for PG Programmes                                                                                                                                                       | <b>May 15, 2025</b>                    |
| 2.                                                        | Last date for the filling of the Online Admission Form (without late fee) <b>through online PAYMENT mode only (Debit/Credit Card/ Net Banking etc.)</b>                                                                          | <b>May 25, 2025</b>                    |
| 3.                                                        | Last date for the filling of the Online Admission Form on the website with late fee of Rs.130/-                                                                                                                                  | <b>May 27, 2025</b>                    |
| 4.                                                        | Onetime <b>EDIT OPTION</b> shall be extended to all the applicants to make any correction/s or upload any left out documents in their online Application forms. No request/s for any correction shall be entertained thereafter. | <b>May 28, 2025 &amp; May 29, 2025</b> |

| <b>TIME SCHEDULE FOR SEAT ALLOCATION / ADMISSIONS</b> |                                                                                                                                                        |                                                      |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>TITLE</b>                                          | <b>TASK</b>                                                                                                                                            | <b>DATES &amp; TIME</b>                              |
| <b>FIRST ROUND OF ALLOCATION AND ADMISSIONS</b>       | Declaration of 1 <sup>st</sup> <b>ALLOCATION LIST</b>                                                                                                  | <b>04-06-2025</b>                                    |
|                                                       | Candidates to <b>"FREEZE/ UPGRADE"</b> the Allocated Campus/ College from their Account                                                                | <b>04-06-2025 &amp; 06-06-2025</b>                   |
|                                                       | Physical Verification of the Original Documents of the applicants who were allotted any Programme/ Campus/ College in the <b>First Allocation List</b> | <b>04-06-2025 to 06-06-2025 (9:30 am to 5:00 pm)</b> |
|                                                       | Dates for Online payment of <b>ADMISSION FEES</b> by the Candidates                                                                                    | <b>04-06-2025 to 07-06-2025 (till 04:00 pm)</b>      |
| <b>SECOND ROUND OF ALLOCATION AND ADMISSIONS</b>      | Declaration of 2 <sup>nd</sup> <b>ALLOCATION LIST</b>                                                                                                  | <b>10-06-2025</b>                                    |
|                                                       | Candidates to <b>"FREEZE"</b> the Allocated Campus/ College from their Account                                                                         | <b>10-06-2025 to 12-06-2025</b>                      |
|                                                       | Physical Verification of the Original Documents of the applicants who were allotted any Programme/Campus/College in the <b>Second Allocation List</b>  | <b>10-06-2025 to 12-06-2025 (9:30 am to 5:00 pm)</b> |
|                                                       | Dates for Online payment of <b>ADMISSION FEES</b> by the Candidates                                                                                    | <b>10-06-2025 to 13-06-2025 (till 04:00 pm)</b>      |

**NOTE:**

- The physical verification of documents shall be done by the respective **Department / Nodal Department** and after verification of the applicants the eligible candidates will be accepted and updated on the admission portal.
- Fee link will be generated only after acceptance of the applicant by the **Department / Nodal Department**.
- The **PROVISIONAL ADMISSION** will be considered 'completed' only after successful payment of the admission fee.

- PROVISIONAL ADMISSION** will be offered to the applicants, who have passed first 5 Semesters of the qualifying Bachelor's Degree Examination (Honours or General)/ 6 Semesters of B.Tech/ 8 Semester of LL.B (5 Yrs) OR a qualifying examination of a professional degree of not less than 3 years duration OR any other examination recognised as equivalent thereto, from a recognised university/institution with at-least 50% of the aggregate marks (45% for the SC/ST candidates) as on the date of admission, except LL.M for which minimum aggregate of marks of the qualifying examination should be 55% for General and 50% for SC/ST.
- Notwithstanding anything contained in the Statutes, a candidate who has appeared or is appearing in the final Semester/ Year of the qualifying examination and is expecting to pass with the requisite percentage of aggregate marks in the said examination and fulfils the programme specific eligibility is eligible to apply. However, the applicants provisionally admitted to the programme shall have to submit the result of the final semester/year of the qualifying examination **within 45 days** from the last date of admission.
- Admission to the Offsite Campuses:** 50% of the total number of seats in any programme/ subject offered in all off-site Campuses of the University of Jammu shall be reserved for the candidates who are the pass-out of the respective District Colleges and, only, in the event of no such candidate being available for these seats, the same shall be filled up by the students of other areas. In the case of Bhandarwah, this would mean that the students of Colleges belonging to the erstwhile district of Doda and for Poonch Campus, students of Colleges from both the districts of Poonch and Rajouri will be considered.
- Filling up of the Online Admission Form is a pre-requisite for Admission. The Candidates are required to fill the same carefully as per the Statutes. The University will not be responsible for any mistake/ lapse on the part of the Candidate while filling up of the Online Admission Form.
- FEE & Mode of Payment:-**Registration Fee, for admission, to be charged from each applicant is **Rs.500/- for General Category and Rs.450/- (for SC/ST)** and mode of payment is online only (Net Banking / Credit/Debit Card/ UPI etc.) The applicant can check his/her status of payment after login to his/her account on the admission portal. The candidate desirous to be considered for **SELF-**

**FINANCING** seat has to pay an **additional non-refundable fee of Rs.730/-** which has to be paid at the time of filling up of the online Admission Form.

11. The applicant/s applying for B.Ed along with the PG Programme/s have to pay Rs.2660 (applicable fee for B.Ed Programme) in addition to Rs. 500/- fee for PG Programme/s
12. **A candidate who does not opt for the Self Financing Seat/s at the time of the filling up of the Online Admission Form along with the requisite fee will not be considered for Admission under the Self Financing Seat/s at later stage.**
13. **No 'UNDER PROCESS CERTIFICATE' will be entertained under any circumstances for Admission under any Category.**

**CHECK LIST** for applying online: **(Scanned Documents to be uploaded)**

- a) Score Card of CUET-PG-2025 & JUET-2025.
  - b) Date of Birth Certificate / 10<sup>th</sup> Class Certificate.
  - c) All Mark Sheets of qualifying examination in **single pdf file only**.
  - d) Category Certificate/s (if applicable).
  - e) Achievement Categories Certificates (if applicable) in **single pdf file only**.
  - f) Domicile Certificate.
  - g) Self-Declaration (duly signed by the applicant & parent/ guardians as per **Annexure "A"**).
14. If seeking Admission under Reserved/Achievement Categories, the applicant has to upload the Domicile Certificate along with Reserved/Achievement Category Certificate/s issued by the competent authority.
  15. A Candidate, seeking admission under any Achievement Category (**i.e. Sports, Cultural & Literary Activities, NCC, NSS and Bharat Scouts & Guides**) is required to upload all the achievement category certificates for evaluation. Achievement Certificate/s not uploaded online at the time of filling of online admission form will not be considered for evaluation at later stage.
  16. A Candidate selected for Admission under any Reserved/ Achievement Category has to keep ready the Original and Self Attested Copies of the Domicile Certificate as well as the other relevant Reserved Category Certificate/s as required and as issued by the Competent Authority. Such a Candidate is required to submit these certificates to the concerned Department/ Nodal Department/ College for verification on the date as notified for the purpose. The admission of such candidate is subject to verification of the ORIGINAL certificates by the Members of the Admission Committee of the concerned Department/ Nodal Department.
  17. All the applicants are required to upload the SELF ATTESTED-UNDERTAKING as per **Annexure-I**.
  18. In respect of Admissions to the Campuses/Affiliated Colleges, the Nodal Department/s will charge the University fee whereas the other fee (as the case may be) shall be charged by the respective Campus/ Institute / College.
  19. **The Admission of a candidate supplying incorrect/factually wrong information in the Online Admission Form will not be considered for admission and is liable to be cancelled at any stage.**
  20. The Applicants after successful completion of registration of the online admission form are advised to keep a print out of his/her Application, copy of fee receipt for future reference. Candidates are advised to be in continuous touch with the University website/Admission Portal for latest information w.r.t. admission, eligibility and other details.
  21. Admission to all PG Programs is done on the basis of the eligibility criteria and procedures specified by the University on its website/ Information Bulletin-2025. Candidates must check the eligibility criteria carefully from Information Bulletin-2025.
  22. Admitting students through Online Common Seat Allocation System (PG)-2025 is binding on all Departments/ Campuses/ Affiliated Colleges of University of Jammu.
  23. CUET(PG)-2025 is conducted by the National Testing Agency (NTA). The candidate may note that the role of NTA is limited to the conduct of CUET (PG) - 2025, declaration of results, and handling of queries related to the entrance examination. Simply appearing in CUET(PG)-2025 will not be a sufficient condition to secure a seat at UoJ. For admission to the PG Programs of UoJ, a candidate has to apply on the admission portal of the University of Jammu CSAS (PG)-2025-26. Before initiating

the application process, the candidate is advised to read the PG BOI-2025 and CSAS(PG)- 2025 carefully.

24. It is mandatory for the candidate to apply and fill preferences, wherever applicable, online in CSAS(PG)- 2025 portal of UoJ. Application submitted through any other mode will not be accepted under any circumstances.
25. The CSAS (PG)-2025 merit list/s published on the Admission website shall be adhered to by all the Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges.
26. In case the seats of Over and Above Categories /quota/s remain vacant, the same will not be converted to any other Category.
27. Candidates are advised to check their dashboard, email, and admission website for all communications and updates related to admissions.
28. UoJ will not be responsible for a candidate's lack of awareness of the admission guidelines, schedule, Eligibility Criteria, and CSAS(PG)-2025 rules. It is the sole responsibility of the candidate to keep checking the dashboard, email and admission website regularly.
29. **In case of non-compliance with the requirements for admission, including non-submission of relevant documents and/or non-payment of Fee/s within the stipulated date and time, the candidate will lose his/her right to admission.**
30. **The candidate will be required to appear in person to verify the original documents as and when notified by the Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges.**
31. It is the sole responsibility of the candidate to prove his/her eligibility for claiming reservation under any of the reserved categories (including PwBD, EWS, Orphan, PM CARES & Transgender). Candidates applying under reserved categories will be required to upload the certificates/documents of the respective reserved category/sub-category issued by the Competent Issuing Authority.
32. If at any stage, documents submitted by the candidate relating to the admission are found to be fake/non-genuine and/or fabricated or in any other manner defective, the said candidate will not be given admission and if already admitted, admission will be canceled without any prior notice in this regard. If the same is found after completing the Program, his/her degree will be revoked, and appropriate legal action will be taken against him/her.
33. A candidate's participation in the admission process will be provisional. If, at any stage, it is found that eligibility requirements are not fulfilled, the admission, if granted, shall be canceled *ipso facto* and appropriate legal action will be taken against such candidate. University will not refund Admission Fee in case any candidate is found ineligible at a later stage.
34. THE UNIVERSITY RESERVES THE RIGHT TO CANCEL THE ADMISSION OF ANY CANDIDATE WHO VIOLATES THE RULES AND REGULATIONS LAID DOWN BY THE UoJ.

## ONLINE APPLICATION FORM (HOW TO APPLY)

1. Visit University of Jammu Official Website <http://jammuuniversity.ac.in> and go to Admissions → PG Admission and Click on the link provided for the PG Admission portal.
2. Click on [NEW REGISTRATION](#) link given on the Home page / Top Right Side.



3. Check your eligibility and scroll down to continue.

**ELIGIBILITY FOR ONGOING POST GRADUATE DEGREE / DIPLOMA PROGRAMMES:**

Notwithstanding anything contained in the preceding clauses, admission to the programme of study **shall be done on the basis of the Common University Entrance Test (CUET-PG-2024) conducted by National Testing Agency (NTA)** subject to the **ELIGIBILITY CONDITIONS** prescribed for various programmes of study as given under:

| A       | B                          | C                   | D                         | E                        | F                                                                                                                                                                                                                                                                                        |
|---------|----------------------------|---------------------|---------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sr. No. | CUET-PG-24 Test Paper Code | Programme (Subject) | Degree                    | CUET-PG-24 Paper Pattern | BASIC ELIGIBILITY FOR ADMISSION                                                                                                                                                                                                                                                          |
| 1       | SCQP08                     | Chemistry           | Master of Sciences (M.Sc) | University of Jammu      | <b>Chemistry:</b> A candidate seeking admission to the programme must have passed in final year of bachelor degree examination in science with chemistry as one of the core subjects in all the three years and with 50% of aggregate Marks for General category and 45% SC/ST Category. |

4. Enter registration details. Applicant must use his own Mobile No. and email address. The Email address provided by the applicant must be functional and the applicant must have access to it throughout the admission process.

After successful registration the applicant will be emailed a unique Registration No and Password. The candidate should note down their Registration No and Password carefully for login to their account.

[illegible]

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## 7. Fill Choices of Course / Department / Institute.

**UNIVERSITY OF JAMMU**  
NAAC ACCREDITED "A+" (CGPA:3.51)  
NIRF RANKING 2023: 63rd rank under University Category

PG Admission-2024 through CUET-PG-2024

WELCOME : TEST CANDIDATE NAME

My Status Logout

**For giving Preferences of Campus / Affiliated College / Course for seat Allotment**

| Sr. No. | Course Name  | Campus / College Name       | Edit / Update | Delete | Shift | Shift | Select |
|---------|--------------|-----------------------------|---------------|--------|-------|-------|--------|
| 1       | M.A. English | --Select Campus / College-- | Update Cancel | Delete | Up    | Down  |        |

Add New Choice Remove All Choices InterChange Choices

Save Choices Back

1. You can Add / Modify (Edit) / Delete choices as per your wish.  
 'Add New Choice' Button is used for adding new College.  
 'Remove All Choices' Button is used for removing all Colleges chosen earlier.  
 'Interchange Choices' Button is used to interchange the two Colleges selected. You have to select the Colleges to be interchanged, by clicking the boxes in 'Select' column.  
 'Edit Button' is used to change the College selected earlier.  
 After using edit option 'Update' and 'Cancel' Button will be displayed at the bottom. 'Update Button' is used to update the changed College. 'Cancel' Button is used to cancel the change done.  
 'Delete' Button is used to delete the College chosen earlier.

## 8. Pay Application Fee Online.

**UNIVERSITY OF JAMMU**  
NAAC ACCREDITED "A+" (CGPA:3.51)  
NIRF RANKING 2023: 63rd rank under University Category

PG Admission-2024 through CUET-PG-2024

WELCOME : TEST CANDIDATE NAME

My Status Logout

Pay Application Fee (Rs. 2660 /-) For B.Ed. Course

Pay Fee Online through Debit or Credit Card

IF THE FEE HAS BEEN DEDUCTED FROM YOUR BANK ACCOUNT, THEN LOGIN AFTER ONE HOUR AND DO DOUBLE VERIFICATION, DO NOT MAKE ANOTHER PAYMENT IMMEDIATELY.  
 यदि आपके बैंक खाते से शुल्क कट गया है, तो एक घंटे के बाद लॉगिन करें और शुल्क का दोबारा सत्यापन करें, तुरंत दूसरा भुगतान न करें।

## 9. Take Printout of Application Form.

**UNIVERSITY OF JAMMU**  
NAAC ACCREDITED "A+" (CGPA:3.51)  
NIRF RANKING 2023: 63rd rank under University Category

PG Admission-2024 through CUET-PG-2024

WELCOME : TEST CANDIDATE NAME

My Status Logout

Print Admission Form

10. The application shall be treated as complete only if all the mandatory steps are completed successfully after login. In case candidate is not able to submit the application form by closing date and time his / her candidature for the position will not be accepted under any circumstances.

11. Candidates are advised to visit university website for latest updates and information. Information through Email / SMS is an additional service provided by the University of Jammu. If any candidate does not receive any information through Email / SMS due to any reason, University of Jammu will not responsible for the same.

## COMMON SEAT ALLOCATION SYSTEM (CSAS-PG-2025)

### **VARIOUS PHASES OF SEAT ALLOCATION/ VERIFICATION/ ADMISSION PROCEDURE:**

#### **1. The Common Seat Allocation System 2025 shall be divided into following Phases:**

|                   |                                                                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PHASE- I</b>   | Filling up of online admission form through the official website of the University of Jammu (PG Admission URL <a href="http://jammuuniversity.ac.in/PG/2025-26">http://jammuuniversity.ac.in/PG/2025-26</a> ) |
| <b>PHASE- II</b>  | Filling of Preferences for Programmes / Campus/ College                                                                                                                                                       |
| <b>PHASE- III</b> | Online Payment of Application Fee @ Rs.500/- (Rs.450 for SC/ST)                                                                                                                                               |
| <b>PHASE- IV</b>  | Online verification of up-loaded documents/certificates and Acceptance of candidature or request for re-uploading of the required document / certificate.                                                     |
| <b>PHASE- V</b>   | Allocation of Seat across all categories and Admission (All Categories except Self Finance)                                                                                                                   |
| <b>PHASE- VI</b>  | Physical Verification of the Original Documents of the applicants who were allotted any Programme/Campus/College in the Allocated List/s by the Nodal Departments                                             |
| <b>PHASE- VII</b> | Accepted by the allotted Nodal Department and generation of LINK for ADMISSION FEE. The admission process will be considered complete only after the successful payment of the admission fee.                 |

### **GUIDELINES FOR: DOCUMENT VERIFICATION/ SEAT ALLOCATION & ADMISSION**

#### **1. Document Verification**

- a. Online verification of the application/documents will be done by the Departments/ Nodal Departments / Centers of UoJ and affiliated Colleges in case of B.Ed before the seat allocation. Candidates with no document deficiencies will receive allocation approval from the respective Nodal Department.
- b. The Nodal Department will verify the validity and authenticity of documents/certificates submitted by the candidate within the stipulated timeline.
- c. Following information of the applicant be verified from the documents uploaded:
  - i) CUET-PG-2025 Minimum 40 Score or Passed JUET-2025
  - ii) Cleared Minimum First 5 Semesters.
  - iii) Major/ Core/ Minor Subject as per programme specific eligibility.
  - iv) **If applicant has Qualified all Semesters** of UG Programme CHECK 50% marks aggregate or equivalent grade in the qualifying examination as per the Program-Specific Eligibility for all applicants other than SC/ST & For SC/ST CHECK minimum 45% marks in aggregate or equivalent grade in the qualifying examination as per the Program-Specific Eligibility.
- d. During the online verification process, if a Department / Nodal Department seeks more clarity/information from the candidate, it may select RE-UPLOAD under VERIFICATION and raise a query, under REMARKS OPTION, to the candidate.
- e. During the online verification process, the candidate, asked for RE-UPLOAD must re-upload the requisite documents by logging to his/her admission account.
- f. After verification, the Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges will either select "ACCEPTED" or "NOT ACCEPTED" and press UPDATE button of application form. No application shall be left unattended.
- g. At the time of online verification, if an application is NOT ACCEPTED, the Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges will state the reason for rejection. For rejecting an application, Department / Nodal Department will indicate any of the following reason/s:
  - i. Invalid documents/certificates submitted by the candidate
  - ii. Failure to respond to the query(ies) raised within the stipulated time
  - iii. Any other reason, as noted.
- h. During the online approval process, if a Department / Nodal Department raises a query (or queries), the candidate will receive Email and must respond through his/her dashboard within

the stipulated time. Failure to respond to the query (or queries) will result in the rejection of the application form and the candidate will be disqualified from PG Admission Process.

## 2. Seat Allocation Process

- a. In the context of provisional seat allocation, 'Allocated Seat' refers to a unique combination of Program+ Campus/ College. For e.g, M.A (Sociology) at Campus X is referred to as an 'Allocated Seat'.
- b. The Highest Possible Preference of the candidate will be provisionally allocated to a candidate considering the following criteria:
  - i. Programme-merit list
  - ii. Category
  - iii. Availability of seats
  - iv. Any other allocation rules, policies or criteria of the University as mentioned in the eligibility/ published on the admission website.

## 3. Merit List:

- a. The merit list for the Open Category (Un-Reserved UR) seats will comprise of all candidates in order of merit/ preferences. All candidates irrespective of their category will be included in the same.
- b. If a candidates belonging to reserved category does not possess a valid certificate/ document issued by the respective issuing authority at the time of applying, he/ she will not be considered for allocation in the relevant category as claimed.
- c. In case, a candidate who was allocated a seat under any reserved category/ sub-category and was rejected on the basis of deficiency/ies in the category/sub-category/ caste documents, he/she may be considered for seat allocation in subsequent round/s (if any) in UR Category as per his/her eligibility, merit and availability of seats in UR.
- d. If the total number of eligible reserved category candidates who have applied for a particular Program exhausts, then the remaining seats under this category for that particular Program will be converted to non-reserved seat/s as per University norms for all convertible seats (after appellate committee meeting).

## 4. Seat Allocation

- a. Allocation List includes all the Categories [Open/SC-ST/RBA/IB etc. (except self finance)]. The Allocation for Self Finance will be done in the Final Round after completing admission for other reserved categories.
- b. The candidates will be informed by Notification or Email or SMS regarding declaration of the Allocated Lists.
- c. On declaration of the allocation list/s, the candidate must check the lists carefully and log on to his/her dashboard for acceptance of the allocated seat, if offered.
- d. It is the responsibility of the candidate to login to the dashboard and check if a seat is allocated in a given round of seat allocation, and if allocated, the candidate must complete all admission formalities.
- e. **Acceptance of the Provisionally allocated seat:** Once a seat is allocated in a particular round, the candidate must 'ACCEPT' the Allocated Seat.
  - i. The provision for acceptance of a particular Allocated Seat and seeking admission against that seat will be valid only for the round in which the seat was allocated to the candidate.
  - ii. Inactivity/no-action will be taken as non-acceptance to the Allocated Seat. It will be treated as a decline to the provisionally Allocated Seat and the candidate will no longer be able to participate in subsequent rounds of admission process.
- f. **Admission to the Provisionally allocated seat:**
  - i. For seeking admission the candidate must visit the Department / Nodal Department for physical verification of the documents, as per schedule.
  - ii. The schedule for physical verification of the documents will be published/uploaded on the admission website.

## 5. Seat CONFORMATION Options:

- a. **FREEZE:** This option is applicable when the candidate is allocated his/her first preferred seat or when the candidate wishes to take admission in the allocated seat and does not want to further participate in the admission process. If a candidate has been allocated his/ her First Preference then he/she has no other choice/ option and he/she has to FREEZE the allocated seat.
- b. **UPGRADE:** This option is visible only if the candidate is allocated a seat other than his/her first preference/choice. It allows the candidate to participate in the next round for possible upgradation to a higher preference.

## 6. Upgradation Process:

- a. This "UPGRADE" option will be available if a candidate is allocated a seat other than his/her first choice and/or is unsatisfied with the allocated seat and wishes to participate in the next round for possible upgradation to a higher preference.
- b. Choosing UPGRADE requires the candidate to pay a REFUNDABLE token fee deposit of INR 2000. This deposit is a one-time payment for potential upgradation in subsequent rounds. This fee will be refunded by the concerned Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges when the candidate is finally admitted in the respective Department/Campus.
- c. Upon payment, the candidate's seat will be reserved, and he/she will be considered as a participant for the next round.
- d. If the candidate gets upgraded to a higher preference in the subsequent round, he/she can accept the allocated seat and proceed with final admission, withdrawing his/her claim for the previously allocated seat.
- e. If the candidate does not get upgraded in subsequent rounds, he/she can accept the already allocated seat and proceed with final admission.

## 7. Final Admission and Document Verification:

- a. After allocation of preferred seats, students have to visit the Nodal Department of the University Main Campus with all the original documents along with one set of photocopies of self-attested documents for physical document verification within the scheduled time slot and date allotted. (Separate notification will be issued for counseling schedule).
- b. During the physical verification of the documents, the Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges will verify the following within the stipulated timeline:
  - i. Minimum eligibility of the candidate.
  - ii. Program-specific eligibility of the candidate.
  - iii. Validity and authenticity of the documents/certificates submitted by the candidate. If the Nodal Department requires more clarity or information during the admission process, it may raise a query to the candidate. The candidate must fulfill the query within the stipulated time.
- c. After the physical verification, the Nodal Department will either "ACCEPT" or 'REJECT' the provisionally allocated seat of the candidate. **In case of rejection at the time of Physical verification, the Nodal Department must specify the reason.**
- d. For accepted candidates, the payment link on the student dashboard will become active. The student must pay the admission fee within the stipulated time (usually within 48 hours). The candidate will have to pay the Admission fee for the approved seat. **The admission process will be considered complete only after the successful payment of the admission fee.**
- e. If a candidate fails to pay the admission fee within the stipulated time, it will be considered as cancellation of the provisionally allocated seat. The allocated seat will be forfeited, and the candidate will not be considered for any subsequent allocation rounds. The candidate will lose all rights to the allocated seat and will not be eligible for any future allocation rounds. However, the candidate may have the option to apply for the spot round / late entry round, **if any**.

## 8. Admission Process Flow

- a. **Number of Rounds:** The admission process will typically consist of two to three rounds of allocation and a spot round, **if required**.

- b. Additional spot rounds may be conducted based on seat availability.
- c. The number of rounds are subject to real time analysis of applications received as well as outcome of the allocation round.
- d. **CASE I: If first choice/preference is allotted to the student.**
  - i. The provision for accepting a particular allocated seat is valid only for the round in which the seat was allocated to the candidate. If a candidate does not seek admission against the allocated seat his/ her claim for the said seat will be withdrawn.
  - ii. Candidates who receive their first preferred seat will not be eligible for upgrades and will not be considered in programs in subsequent rounds of allocation.
- e. **CASE II: If the allotted seat is other than first preference.** Candidates who are allocated seats other than their first preference have the following options:
  - i. **Freeze Option:** By choosing Freeze, the candidate can proceed with the final admission process and seek admission within the given timeline.
  - ii. **Upgrade Option:** By choosing Upgrade, the candidature will be considered for the next subsequent allocation round. If the candidate gets upgraded to a higher preference in the next subsequent round, he/she must freeze the newly allocated seat and proceed with the final admission. His/Her claim for previously allocated seat will be withdrawn thereafter. If the candidate does not get upgraded to a higher preference, he/she have to freeze the already allocated seat (from the previous round) and proceed with the final admission.
- f. In both the cases (Case I and Case II), If a candidate accepts the seat but does not take admission, his/her claim for the seat will be withdrawn. As a result, he/she will not be allowed to participate in subsequent rounds of admission.
- g. If a candidate shows no activity (i.e., does not accept the seat), his/her claim for the seat will be withdrawn, and he/she will not be allowed to participate in subsequent rounds of admission. However, it's important to mention that such candidates may have the opportunity to appear in the spot round of admission when announced, depending upon the availability of seats and such candidates shall not be allowed for late entry under any circumstances.
- h. **CASE III: In case of No-Activity (Candidate does not Accept/Freeze/Upgrade)**  
 If a seat is allocated to a candidate and he/she does not opt for Accept, Freeze, or Upgrade before the last date/time specified for the given allocation round for any reason:
  - i. No activity will be treated as a decline to the provisionally allocated seat and such candidates will no longer be able to participate in subsequent rounds of admission.
  - ii. Such candidates may have the opportunity to appear in the spot round of admission when announced, depending upon the availability of seats.
  - iii. Such candidates shall not be allowed for late entry under any circumstances.

#### **9. Seat Cancellation**

- a. Failure to 'ACCEPT' or 'FREEZE' the provisionally Allocated Seat within the stipulated timeline will lead to the cancellation of the Allocated Seat.
- b. The provisionally Allocated Seat will be cancelled if a candidate fails to pay the Admission fee within the stipulated time.
- c. **The provisionally Allocated Seat/Admission will be cancelled if, at any time, any of the document(s)/certificate(s) is/are found to be invalid/fraudulent.**
- d. The provisionally Allocated Seat/Admission will be cancelled if, at any time, it is found that a candidate does not meet the Minimum Eligibility Criteria as laid down by the University.
- e. A candidate whose provisionally allocated seat/admission is cancelled due to the above - mentioned reasons will forfeit the right to seek admission.
- f. Candidate who is already admitted in a particular Programme and wish to cancel the seat to appear in Spot round for any reason, have to cancel his/her admission by visiting the Nodal Department before the start of the SPOT Round.
- g. There will be no option to withdraw the admission once the Spot Admission round is

announced.

#### 10. Fee Payment Process:

- Admission of a candidate will be deemed confirmed only after the successful reconciliation of the Admission Fee. The admission fee must be paid only through the candidate's dashboard. If the admission fee is not successfully remitted within the stipulated time, the admission will not be considered complete under any circumstances. For all payments, candidates should use any of these payment modes: Net Banking / Debit/Credit Card/ UPI etc.
- Once the Nodal Department gives the approval for admission to the candidate after document verification, the fee payment link will be activated and will be shown to the candidate in his/her user account. Candidate has to pay the full fee online through his/her dashboard.

#### 11. Refund Process:

- Those candidates who proceed for final admission and have already paid Rs 2000 as a token money can apply to the Department / Nodal Department for refund through e-NEFT Application Form.
- Candidates who have paid Rs 2000 as a token money and have not taken admission or did not get admission till the last round of admission, can apply for a refund. A separate notification for this kind of refund will be issued on the admission website/ public media.
- For those candidates who have already been admitted to a particular programme and want to cancel the admission, the refund process will be handled as per University norms. Refund of any kind will be processed once the admission process is completed, as per the laid down rules and regulations of the University.

#### 12. Payment Making Guidelines:

- If the amount is not deducted while making an online payment, the candidate should wait for a while and should not attempt to pay again before the payment deadline. It is important to ensure a stable internet connection while making the online payment.
- Candidates must use the correct credentials to ensure a successful payment.
- It is advisable to avoid the last-hour rush and make the payment well before the deadline.
- If the amount is deducted but a notification is not received, the candidate should seek confirmation from their source bank/ Centre for IT Enabled Services & Management, University of Jammu. In such cases, the candidate should not attempt another payment for the next 45 minutes.
- Before making online fee payment, candidates should ensure that Net Banking (Online Transaction) is enabled on their credit/debit card. Candidates and their parents/guardians should be familiar with other online payment methods like e-Banking, Debit / Credit Card, UPI, and their respective terms and conditions.
- Contact Payment Gateway Helpline:** If a successful transaction is confirmed from the source bank but the payment failure continues to be reflected on the dashboard, the candidate may contact the Payment Gateway Helpline.

#### 13. Time Line for Single Round of Online Admission:

| S.No                                                                                                                                                    | Title                                                                    | Count of Days |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|
| 1.                                                                                                                                                      | Declaration of Online Selection List for Both Open & Reserved Categories | Day 01        |
| 2.                                                                                                                                                      | Seat UPGRADE / FREEZE by the applicant                                   | Day 01 to 03  |
| 3.                                                                                                                                                      | Physical Verification of Documents & Online Fee Deposit                  | Day 01 to 03  |
| 4.                                                                                                                                                      | Payment of Admission Fee                                                 | Day 01 to 04  |
| <b>Break of Two Days will be given after last date of fee Deposit, so that Failed fee transaction can be-Consolidated. (Payment Gate Problems etc.)</b> |                                                                          |               |

#### 14. There shall be a provision for Mid Entry Admission (if need arises).

- Candidates who failed to apply for CSAS-PG-2025 within the stipulated time and are desirous of participating in CSAS-PG-2025 can participate through the Mid-Entry window (whenever University announces for vacant seats), by paying a **MID-ENTRY FEE of Rs. 700/- (rupees seven hundred non-refundable)**.

- b) A candidate who applies to CSAS-PG-2025 mid-way will not hold any right to claim the seats allocated to candidates who had applied to CSAS-PG-2025 during the initial Application Phase. Allocation of seats to such candidates may be considered for subsequent rounds (if any), subject to fulfillment of eligibility criteria, availability of seats, and other CSAS-PG-2025 rules.
- c) Once the seat has been allocated to the candidate who has applied to CSAS-PG-2025 mid-way, it will be mandatory for him/her to take admission on the allocated seat. Failure to accept the allocated seat will forfeit the candidate's right to seek admission to the course. The seat allocated in a particular allocation round will be final and will not be upgraded in any subsequent allocation round.
- d) Mid-Entry will only be considered after successful remittance of the Mid-Entry fee.
- e) Merely applying through Mid-Entry does not guarantee a seat through CSAS(PG)-2025.
- f) This may include JUET candidates along with CUET-PG-25 candidates to apply also, if necessary.

### SPOT / MOP UP COUNSELLING FOR ADMISSION (IF REQUIRED)

#### 15. SPOT/ MOP UP COUNSELLING FOR ADMISSION (To be held in Offline Mode):

After Final Round of Allocation vacant seat/s, if any, shall be filled up by the Nodal Department / Affiliated Colleges through the **Mop-Up / Spot Round to be held in OFFLINE MODE** as per the schedule notified:

- a) All the candidates desirous for admission shall report at the concerned Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges along with the **Online Admission Form already filled** by them and original/photocopies of all the documents and the Affidavits as required.
- b) **Eligibility & ORDER OF ADMISSION for OFFLINE Admission will be as under:**
  - i. The candidates who have already applied and filled online admission form but not admitted in any of the previous allocated round shall be given preference. Such applicants may edit their online application form for giving FRESH PREFERENCES for the Campus/ Colleges.
  - ii. In case the seats remain vacant after exhausting all the above applicants, only then, the FRESH candidates will be considered for admission. Fresh candidates should bring photocopies of all the requisite documents along with the original as required for admission.
- c) **Fresh Candidates (with CUET / JUET) who could not apply for admission earlier** will not hold any right to claim the seats allocated to the candidates during the previous round of admission even if their merit is higher than those admitted earlier. However, FRESH applicants have to fill online application form and have to pay requisite application fee through ONLINE MODE ONLY and bring photocopies of all the requisite documents along with the original as required for admission during the notified dates.
- d) The Departments/ Nodal Departments / Centers of UoJ and B.Ed Colleges **shall ACCEPT/ REJECT the admissions through “SPOT / MOP-UP ADMISSION REPORTING” button/icon available on the Home page of the Nodal Deptt. /College.**
- e) Provisional admissions shall be made purely on the basis of the Merit/ Preferences/ Programme specific eligibility of the applicants who present themselves on the day of the counselling. Candidates failing to report for the Counselling shall not be considered for Admission.

#### 16. Admission to performance based programs [B.P.Ed. M.P.Ed, MBA (Main Campus/ Offsite Campuses/Pvt. Colleges), MBA(IB), MBA (TTM)]

- a) **B.P.Ed/ M.P.Ed:** The persons with disabilities are not eligible for admission to the programme. The candidates shall also have to further appear in the Physical Fitness Test (AAPER) to be conducted by the Directorate of the Physical Education, University of Jammu. The number of candidates to be invited for appearing in the AAPER Physical Fitness Test shall not exceed three (3) times the number of seats available in the Directorate. Only those candidates shall be considered for allocation of seats who qualify AAPER Physical Fitness Test.

- b) **MBA/ MBA (IB)/ MBA (TTM): Admission to the Programme shall be made on the basis of :**
- 1<sup>st</sup> Preference** CAT-2024 with 50 percentile and above + Program specific eligibility.
  - 2<sup>nd</sup> Preference** MAT (AIMA) Sep-2024, Dec-2024 & Feb.-2025 with 50 percentile and above + Program specific eligibility.
  - 3<sup>rd</sup> Preference** CUET-PG-25 in relevant discipline + Program specific eligibility.
  - 4<sup>th</sup> Preference** JUET-2025 + Program specific eligibility

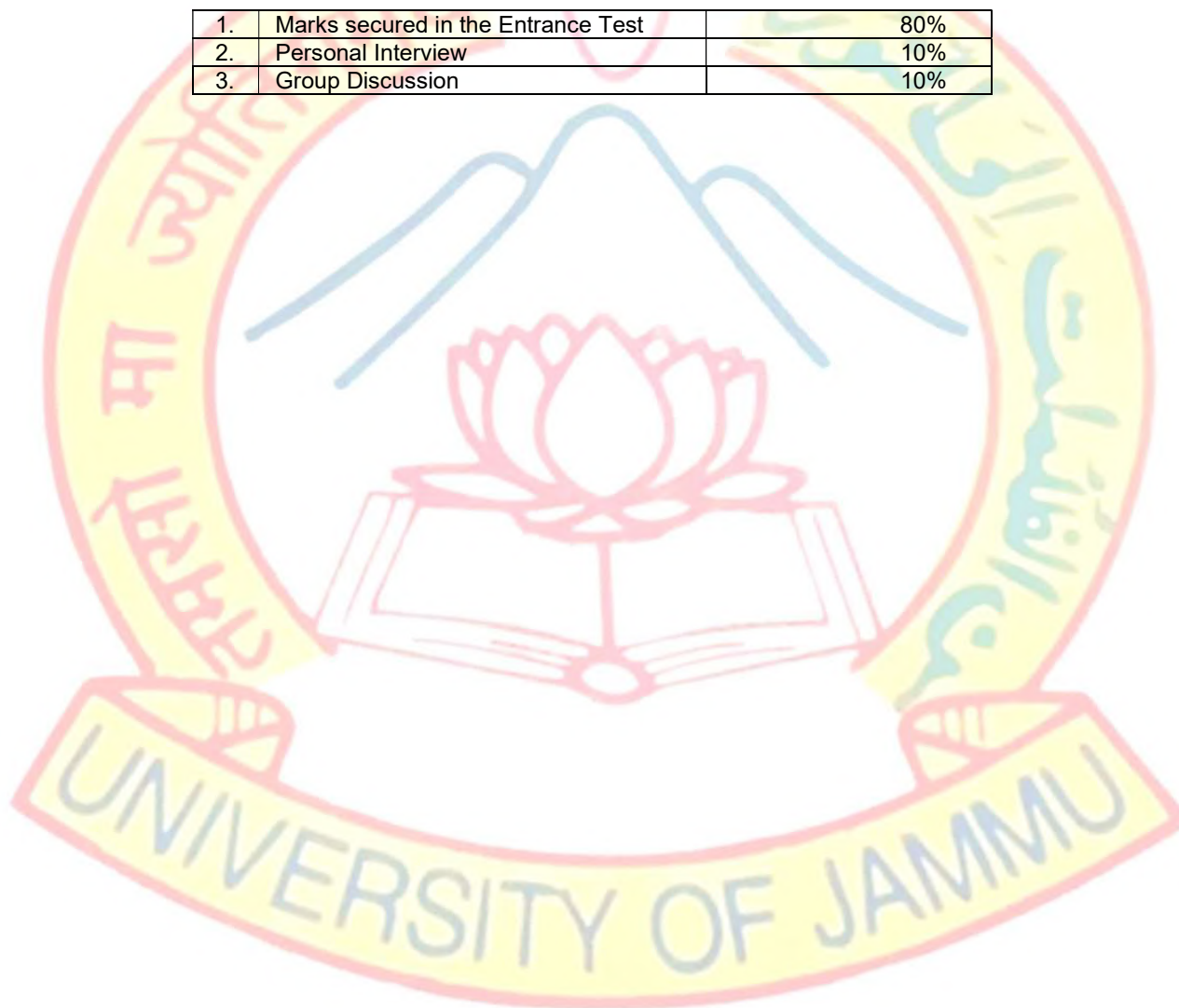
**The evaluation criteria and weightage thereof for the purpose of selection to the MBA, MBA (TTM) & MBA (IB) Programme shall be:**

**(A) For CAT / MAT:**

|    |                                    |     |
|----|------------------------------------|-----|
| 1. | Marks secured in the Entrance Test | 70% |
| 2. | Personal Interview                 | 10% |
| 3. | Group Discussion                   | 10% |
| 4. | Academic Record                    | 10% |

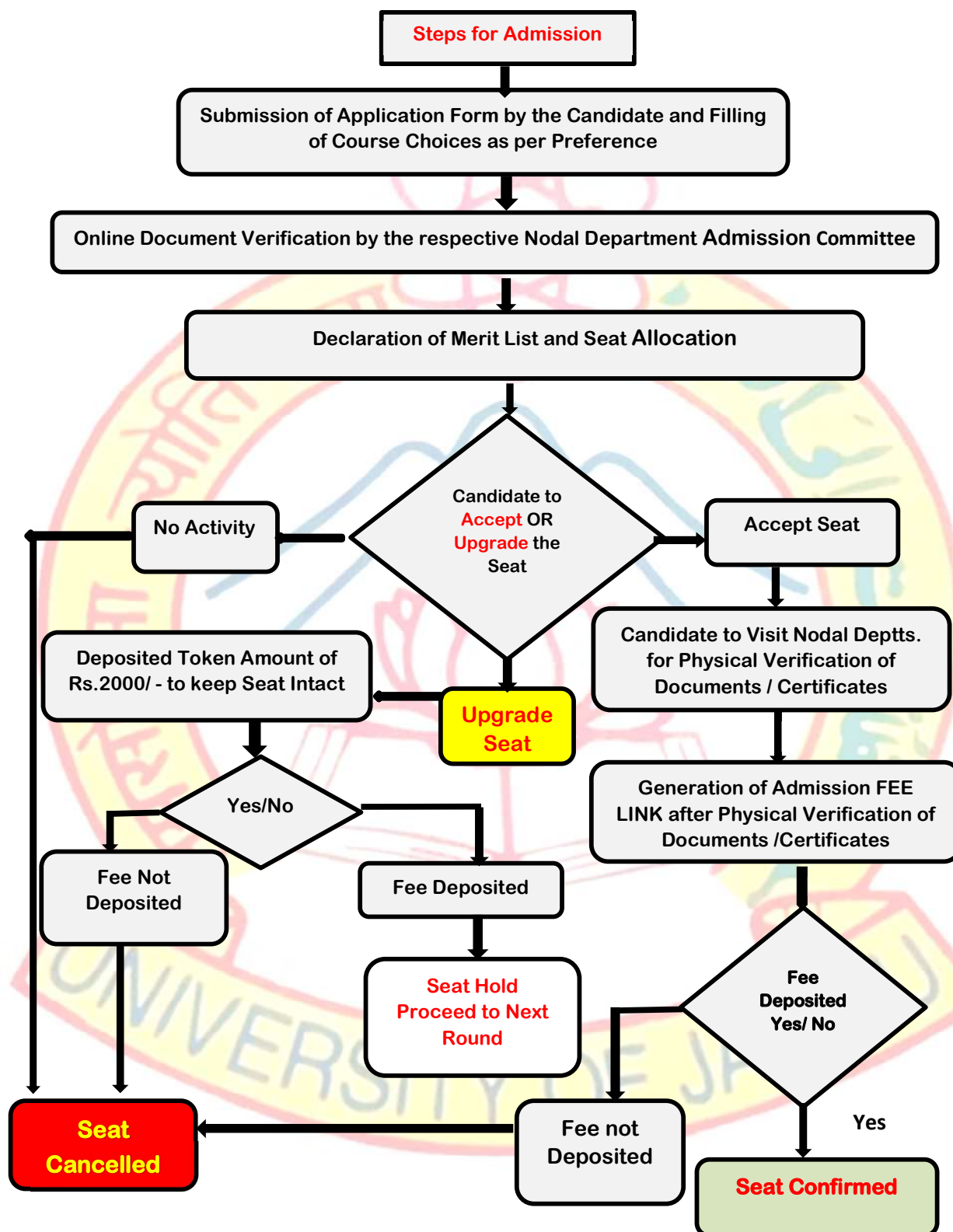
**(B) For CUET-PG-25 & JUET-2025:**

|    |                                    |     |
|----|------------------------------------|-----|
| 1. | Marks secured in the Entrance Test | 80% |
| 2. | Personal Interview                 | 10% |
| 3. | Group Discussion                   | 10% |



## FLOW CHART (CSAS-JU-2025)

Flow Chart (Various Steps for CSAS-JU-2025)



## STATUTES GOVERNING ADMISSIONS TO THE POST GRADUATE PROGRAMMES

### STATUTES GOVERNING ADMISSION TO THE POST GRADUATE DEGREE /DIPLOMA PROGRAMMES OF STUDY INCLUDING LL.B, LL.M, MBA (OFFSITE CAMPUSES & AFFILIATED COLLEGES ONLY), M.TECH, B.P.Ed, B.Lib.I.Sc, B.ED etc. OF THE UNIVERSITY OF JAMMU / OFFSITE CAMPUSES/ GOVT. PG DEGREE COLLEGES/ AFFILIATED COLLEGES

#### 1. ELIGIBILITY:

A candidate to be eligible for admission to the Master Degree, LL.B, B.P.Ed, B.Ed, B.Lib.I.Sc and PG Diploma programmes in the University, must have passed in the final Semester / year of the qualifying Bachelor's degree examination of 10+2+3 pattern in (Honours or General) in Arts, Science, Home Science, Commerce or Business Administration or an examination qualifying for a professional degree of not less than 3 years duration or any other examination recognised as equivalent thereof, from a recognised university/institution with at least **50% of the aggregate marks (45% for the Scheduled Caste / Schedule Tribe candidates)**.

Candidates who have passed degree course of two years duration under 10+2+2 or 10+1+3 pattern and thereafter have passed bridge course of one year duration comprising Part-III of B.A./B.Sc./B.Com three years (General) course of the University of Jammu or any other recognized University shall also be eligible subject to the **requisite aggregate qualifying marks** as indicated above. A candidate who has passed M.A/M.Sc./M.Com. Examination from the University after having passed B.A./B.Sc./B.Com. Examination under the old pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to:

- (a) a course where the minimum eligibility condition is Three Year Degree (General) Course after 12 years of schooling.
- (b) a Master Degree Course in an allied subject, if otherwise permissible under Statutes/Regulations of the University.

**Candidates who are not permanent residents of the territorial jurisdiction of the University of Jammu, but have passed B.A/ B.Sc/ B.Com/ BBA/ BCA (General OR Honours examination) with not less than 60% marks from a University other than the University of Jammu shall also be considered for admission subject to the condition that the number of seats under this category shall not exceed 30% of the intake capacity.**

Notwithstanding anything contained in Statute 1, a candidate appearing in the final year of the qualifying examinations immediately preceding the Academic Session & expecting to fulfill the Statutory requirement of **at least 50% of the aggregate marks in the Bachelor's Degree (45% in the case of candidates belonging to SC/ST)** can also appear in the Entrance Examination (CUET-PG-2025) and JUET-2025 as prescribed by the University for the Academic Session 2025-26.

Admissions shall be made on the basis of the Score/ Marks obtained in the CUET-PG-2025 OR Composite score comprising of JUET-2025 Score & Academic Merit OR Academic Merit of the qualifying examination as per preference give below:

#### FOR ADMISSION, FOLLOWING WILL BE THE ORDER OF PREFERENCES:

| ORDER OF PREFERENCES                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | CRITERIA FOR CALCULATION OF SCORE / ELIGIBILITY                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST PREFERENCE  | CUET-PG-2025 + Programme Specific Eligibility. <b>NOTE: To be eligible for admission applicant must have scored minimum 20 Marks in a particular paper of CUET-PG-2025</b>                                        |
| F.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SECOND PREFERENCE | Composite Merit comprising <b>75% of Academic Merit</b> and <b>25% of JUET-2025 Score+ Programme Specific Eligibility.</b>                                                                                        |
| G.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | THIRD PREFERENCE  | CUET-PG-2025 + Minimum 24 Credits in the MINOR Subject of the Qualifying Examination. <b>NOTE: To be eligible for admission applicant must have scored minimum 20 Marks in a particular paper of CUET-PG-2025</b> |
| H.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOURTH PREFERENCE | Academic Merit of the qualifying examination.                                                                                                                                                                     |
| <b>NOTE:</b><br>a) Preference 2 <sup>nd</sup> , 3 <sup>rd</sup> & 4 <sup>th</sup> will only be operational in case seats remain vacant after exhausting the entire merit list of CUET-PG-2025.<br>b) All the admissions shall be <b>PROVISIONAL</b> till such time the same are verified/ regularized by the University. Admission / Counseling shall be done on the basis of the Programme/ Choices given by the candidate on the online admission form. |                   |                                                                                                                                                                                                                   |

## 2. SUBMISSION OF APPLICATION FORM:

Applications for admission to various programmes of study in the Teaching Departments of the University/ Offsite Campuses/Affiliated Colleges shall be submitted online as per the dates specified in admission notification. Admission to the MBA (Main Campus) and M.Sc Biotechnology (Except NRI/ Self Sponsored Seats) programmes shall be made through a separate Entrance Test to be notified by each concerned Department separately after approval from the Dean Academic Affairs.

## 3. GENERAL:

After the declaration of the result of qualifying degree the applicant shall have to apply online through the University website or as notified in the Admission Notification. Final Admission to a programme of study in a teaching Department of the University/ Offsite Campuses/ Affiliated Colleges shall be finalized by the Admission Committee of the concerned PG Department / Nodal Departments of the University with the approval of the Dean of concerned Faculty and the Dean Academic Affairs. The Admission Committees shall consist of members as given in **Annexure I (A)**. **NOTE: For admission to Offsite Campuses / Affiliated Colleges the final admission shall be made by the Nodal Departments.**

## 4. DISTRIBUTION OF SEATS:

The number of seats in a programme of study in the Teaching Departments of the University shall be determined before the commencement of the academic session by the Dean of the Faculty and Head of the Department concerned in consultation with members of the teaching staff of the Department and with the approval of the Dean Academic Affairs and wherever necessary, of the Vice-Chancellor/Syndicate/University Council. The number of seats so determined shall be communicated by the Head of the Department concerned to the Dean Academic Affairs before commencement of admission process.

## 5. Reservation Roster, in accordance to JKUT-SO-176 of 2024 dated 15-03-2024, applicable in the University of Jammu for admission to the various PG Programmes for the Academic Session-2024-25 Onwards:

| SNo                                                                     | Name of the Category                                                                                                                                                                                                                                                                                                                        | (% Percentage)          |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.                                                                      | Open/ General Category                                                                                                                                                                                                                                                                                                                      | 50                      |
| 2.                                                                      | Schedule Castes                                                                                                                                                                                                                                                                                                                             | 8                       |
| 3.                                                                      | <b>Scheduled Tribes-I</b><br>(i) 1. Bakarwal 2. Balti 3. Bada 4. Bot, Boto 5. Brokpa, Drokpa, Dard, Shin 6. Changpa 7. Garra 8. Gaddi 9. Gujjar 10. Mon 11. Purigpa 12. Sippi; (existing list as per the Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989 and the Constitution (Scheduled Tribes) Order (Amendment) Act, 1991. | 10                      |
| 4.                                                                      | <b>Scheduled Tribes-II</b><br>(ii) 1. Gadda Brahmin 2. Koli 3. Paddari Tribe 4. <b>Pahari Ethnic Group</b> ; (added vide the Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2024)                                                                                                                                 | 10                      |
| 5.                                                                      | Residents of Backward Areas                                                                                                                                                                                                                                                                                                                 | 10                      |
| 6.                                                                      | Candidates belonging to the Areas adjoining the Actual Line of Control (ALC)/ International Border (IB)                                                                                                                                                                                                                                     | 4                       |
| 7.                                                                      | Other Backward Classes (OBC)                                                                                                                                                                                                                                                                                                                | 8                       |
| <b>Over &amp; Above the Intake Capacity &amp; Non-Convertible Seats</b> |                                                                                                                                                                                                                                                                                                                                             |                         |
| 8.                                                                      | # Children of Defence Service Personnel                                                                                                                                                                                                                                                                                                     | One seat in each Prog.  |
| 9.                                                                      | Children of Para Military/ JKUT Police Personnel                                                                                                                                                                                                                                                                                            | One seat in each Prog.  |
| 10.                                                                     | a) Sportsmen                                                                                                                                                                                                                                                                                                                                | 4                       |
|                                                                         | b) Persons, who have excelled in Cultural & Literary Activities                                                                                                                                                                                                                                                                             | 2                       |
| 11.                                                                     | a) Persons who have participated with distinction in NCC activities                                                                                                                                                                                                                                                                         | 2                       |
|                                                                         | b) Persons who have participated with distinction in National Service Scheme/Bharat Scouts & Guides Activity                                                                                                                                                                                                                                | 2                       |
| 12.                                                                     | <b>Persons with Disabilities (PwD)</b>                                                                                                                                                                                                                                                                                                      | 5                       |
| 13.                                                                     | Kashmiri Migrant                                                                                                                                                                                                                                                                                                                            | One seat in each Prog.  |
| 14.                                                                     | Single Girl Child                                                                                                                                                                                                                                                                                                                           | One seat in each Prog.  |
| 15.                                                                     | Ward of Permanent Employee (University of Jammu)                                                                                                                                                                                                                                                                                            | One seat in each Prog.  |
| 16.                                                                     | Economically Weaker Sections (EWSs) among General Category                                                                                                                                                                                                                                                                                  | 10                      |
| 17.                                                                     | Self-Finance                                                                                                                                                                                                                                                                                                                                | 15                      |
| 18.                                                                     | Resident of Leh & Kargil                                                                                                                                                                                                                                                                                                                    | One seat in each Prog.  |
| 19.                                                                     | Orphan Child ( <b>One Seat each for Male/ Female</b> )                                                                                                                                                                                                                                                                                      | Two seats in each Prog. |
| 20.                                                                     | PM CARES ( <b>One Seat each for Male/ Female</b> )                                                                                                                                                                                                                                                                                          | Two seats in each Prog. |
| 21.                                                                     | Transgender Person                                                                                                                                                                                                                                                                                                                          | One seat in each Prog.  |

**Note: # Admission under Children of Defense Service Personnel (Inter-Se-Priority among the gallantry shall be followed as Annexure V)**

## 6. OPEN MERIT SEATS:

Fifty percent (50%) of the intake capacity of seats available in a course of study as determined according to **Statute 5**, shall be filled up on the basis of the criteria given in **Statute 13**.

### NOTE:

- (i) All the benchmark disabilities as mentioned in the Gazette of India be considered for reservation for the Category "**Persons With Disabilities (PwDs)**". A disability of **40% and more** is eligible for admission under **Category (12)**. Certificate shall be considered only if it is issued by the Head of the Department of the concerned Medical Fraternity or that of a Government Medical College/District Hospital. The Vice-Chancellor, if he so desires, may seek advice in the matter from a Committee to be appointed by him on the recommendations of the Dean Academic Affairs.
- (ii) Candidates with benchmark disabilities as defined in the Gazette of India shall be exempted from payment of all the fee including charges for supervision and amanuensis.
- (iii) For Single Girl Child, copy of the Ration Card and an affidavit duly sworn in before the First Class Magistrate on account of proof.
- (iv) Ward of University Employee refers to Son/Daughter of the Permanent employee of the University of Jammu, certificate be issued by the Registrar, University of Jammu.
- (v) Admission under Economically Weaker Section (EWSs) of society, are only for those who are not covered under the existing scheme of reservations for the Scheduled Castes, Scheduled Tribe, Socially and Economically Backward Classes etc. The reservation would be in addition to the existing reservation and subject to a maximum of 10% of the prescribed in-take capacity in each programme/ Course. These seats (EWSs) shall not be convertible i.e. If the seat/s under this category remains vacant in any programme, it shall not be converted to Open or any other category. The definition of economically weaker sections shall be such as may be notified by the Union Territory from time to time on the basis of family income and other indicators of economic disadvantage (**Refer Annexure-VII**).

### EXPLANATION:

- i) In case only one seat is available under category 10(a), 10(b) or category 11(a), 11(b) the same shall be filled on the basis of comparative merit of all the candidates under category 10(a) and 10(b), or category 11 (a) and 11 (b) put together, as the case may be.
- ii) For determining the number of seats under any reserved category mentioned at Statute 5, fraction of less than one-half shall be ignored and fraction of one half and more shall be treated as one.
- iii) In case any of the seats remain vacant in a reserved category (which are convertible) for want of eligible candidates, the same will be offered to the candidates of un-reserved i.e. open merit.
  - Only such candidates shall be eligible for consideration under reserved categories in accordance to Statute 5 who have not already availed of this concession for admission to any programme of study in a Teaching Department of the University of Jammu in the preceding session. **However, this shall not be applicable to the PG Programmes like LLM, M.Lib.I.Sc, M.P.Ed, M.Ed, M.Tech.**
  - After selection of candidates is made on the basis of open merit, notwithstanding anything contrary contained in any law, S.O, or regulation in force in the UT, seats under the reserved categories shall be filled as per Statutes and seats under Achievement Categories shall be filled up in accordance with the criteria given at Statute 12.
  - Selection of candidates against reserved seats Statute 5 shall be made on the basis of comparative merit in the respective categories, except achievement categories.
  - **To be a beneficiary of reservation, the candidate must be a permanent resident/domicile of J&K UT, except when applying under categories 10(a), 10(b) i.e. Sports/Cultural & Literary activities and 11(a), 11(b) i.e. N.C.C./National Service Scheme/ Bharat Scouts & Guides activities, for which he/she must have passed the qualifying examination from the University of Jammu or from any recognized University within the Jammu Province.**
  - For selection under Achievement Category, inter-se-merit shall be determined in accordance to **Statute 13 C**.

**7. LEFT OVER SEATS:**

Under no circumstances, the seats lying vacant in the Departments on the last prescribed date for completion of admission as notified will be filled up by the Head of the Department/Admission Committee unless the candidate falls immediately next in merit to the last admitted candidate. If some seats still remain vacant, these will be referred to the Appellate Committee for consideration.

**8. SELF FINANCE SEATS:**

- (A) Should there be any need to augment the resources of the university for maintaining, developing and improving the standards of instruction in any programme of study or for starting a new programme of study in a teaching department of the University, the Vice Chancellor on the recommendation of the admission committee of the department concerned and the Dean Academic Affairs, may sanction self-finance seats for such programme of study additionally to meet societal obligations. The number of such seats may not ordinarily exceed 15% of the seats determined for the programmes as per Statute 5. These seats shall be supernumerary and thus, shall not count towards determining the quantum of reservation specified at Statute 5 for the various categories. The admission committee shall make admission on the basis of merit/score & order of preferences determined as per Statute/Guidelines, subject to fulfillment of eligibility conditions for such supernumerary seats.

A candidate applying under the Self Financing seat category shall be first considered under the Open Category on the basis of his/her merit. In case, he/she does not get selected under the Open Category, only then he/she will be given preference under the Self Financing Seat subject to his/her having already applied for the self-financing seat category at the time of filling up of online admission form. No candidate, after the filling up of this application form shall be considered for a self-financing seat later.

Permanent residents of territorial jurisdiction of the University of Jammu /those having passed the qualifying examination from the University of Jammu, shall have priority in admission over the rest against these seats. The admission shall be granted after remittance of amount of fee (refer Annexure-IV) prescribed from time to time along with other fees/charges for the course by the candidates to the University. The payment made against the self-finance seat shall be refunded as per Statute 24.

- (B) In addition to the Self Financing seats, the Department of Environmental Sciences has eight (8) seats in M.Sc. course exclusively meant for the candidates who are sponsored by Govt. Departments/ Autonomous Bodies/Industry/ Recognised NGO's (as per UGC norms). Such candidates besides fulfilling all the conditions of eligibility prescribed for the course must have at least one year of permanent service in the sponsoring organisation, except in case of NGO's wherein they must have rendered at least one year of continuous voluntary service after having passed the qualifying degree examination. Admission shall be granted in order of merit, on the production of relevant documents/certificates from the sponsor after remittance of sponsorship amount (refer Annexure IV) prescribed from time to time along with other fees/charges for the programme by the candidates to the university. The vacant sponsored seats, if any, may be converted to Self-Financing seats subject to the fulfillment of conditions mentioned in Statute.
- (C) Subject to fulfillment of the eligibility criteria and other conditions prescribed for a programme of study by the candidates, seven (7) and four (4) seats respectively in B.Lib.I.Sc. and M.Lib.I.Sc. programme, will be filled up by nominees/deputies of the State Govt. and the University of Jammu who are permanent employees of these organizations. Similarly, in LL.B. (3 Year Professional) and Diploma in Business Management, two (2) seats each, will be filled up by permanent employees of the University.

**EXPLANATION**

Permanent employees of the University to be deputed for the programmes (referred at (C) above), shall be nominated by the Vice- Chancellor for which he may seek advice of a Committee comprising Registrar and senior faculty members of the University.

**9. ASSESSMENT IN ACHIEVEMENT CATEGORIES:**

- (A) Credit for achievement in Sports, Cultural/ Literary Activities/ N.C.C./NSS / Bharat Scouts & Guides activities, i.e. reserved categories (10) and (11) at Statute 5 shall be given to a candidate seeking admission under these Reserved Categories as per Statute 12 below, subject to the following conditions
- (i) Credit shall accrue only for those events/activities in which the candidate has participated during the three (3) years tenure of the qualifying degree when he has remained a regular student on the rolls of a College/Institution at the Under-Graduate level; in case of admission to M.Ed./M.P.Ed/M.Lib.I.Sc Course, on the basis of B.Ed./B.P.Ed/B.Lib.I.Sc which is qualifying Degree. Extra time spent for the qualifying degree and achievement during that period in the

above activities will not fetch any credit and thus, shall not count in determining comparative merit of the candidates.

- (ii) Credit for being active in the field of Sports to a candidate shall be given only for those games/sports\* which the University recognizes/participates at various levels.

\* See Annexure VI-A & VI-B.

- (iii) A candidate applying for consideration under the Reserved Categories mentioned above must accumulate an achievement score of at least 12 points/marks for three years of qualifying degree, 08 points/marks in case of 2 years of qualifying degree and 04 points/marks in case of 1 year of qualifying degree in the respective fields.

- (iv) Only such candidates shall be considered for admission under the Reserved Category (10) i.e. Sports/Cultural & Literary activities, **who have not attained the age of 25 years on September 1 of the year** in which the admission is being sought as per requirement of the Association of Indian Universities (AIU), New Delhi.

- (v) The Department/School where a candidate is applying under Achievement Category(ies) Sports/Cultural and N.C.C./National Services Scheme/ Bharat Scouts and Guides has been a regular student during the 3/2/1 year tenure of the qualifying degree/diploma, should maintain a record of participation and performance by the candidates in these activities to be signed by Teacher incharge of the activity and the Principal concerned. One counterfoil of the record is retained in the College and the other being sent to Sports/Cultural and N.C.C./N.S.S. wing of the university every quarter of the year so that claims of the candidates, if need be, could be verified.

(vi)

- a) **To be a beneficiary of reservation, the candidate must be a permanent resident/domicile of J&K UT, except when applying under categories 10(a), 10(b) i.e. Sports/Cultural & Literary activities and 11(a), 11(b) i.e. N.C.C./National Service Scheme/ Bharat Scouts & Guides activities, for which he/she must have passed the qualifying examination from the University of Jammu or from any recognized University within the Jammu Province.**

- b) For selection under Achievement Category, inter-se-merit shall be determined in accordance to **Statute 13 C.**

- c) **The talented applicants from the other Universities / Institutions, who have participated in the international events, shall also be considered under first preference.**

- (vii) The candidate seeking admission under Achievement Category shall have to furnish an affidavit (**Annexure II**) at the time of admission to the effect that he/she shall continue to take part in respective Achievement Category for which the candidate has taken the benefit of admission till he or she is otherwise eligible for participation; failing which, his/her admission shall be liable to be cancelled. For this purpose, he/she has to secure a certificate from the concerned office for seeking admission in the subsequent year/years.

- (B) The marks/points for achievement in Sports/Cultural and Literary, and N.C.C./National Services Scheme/ Bharat Scouts and Guides fields shall be calculated by a Committee to be constituted by the Vice-Chancellor in consultation with the Dean Academic Affairs, whose decision in the matter shall be final and binding on the candidates.**

Separate marks/points for Achievement in each event/activity mentioned in the Schedule given hereinafter, shall be awarded on the basis of relevant certificate(s) submitted by a candidate applying under the Non-Convertible Seats Categories (10) sub-categories (a) Sports, (b) Cultural and Literary activities) and (11) sub-categories (a) N.C.C., (b) National Services Scheme(NSS)/ Bharat Scouts and Guides). Achievement in an event/ activity participated in more than once, shall also be awarded separately. All these achievements, however, **MUST pertain only to the 3/2/1 year tenure of the qualifying degree/diploma spent as a regular student.** Also, each relevant certificate shall be evaluated ONLY for the event/activity for which it has been issued, (See Statute 12).

#### 10. APPELLATE COMMITTEE:

In case a candidate has any specific grievance regarding deviation from Statutes governing admission, he /she may appeal to the Appellate Committee through Head of the concerned Department, on the prescribed form along with the requisite fee by the date notified for the purpose. Such an appeal along with the observation of the Head of the Department, shall be considered by the Appellate Committee whose decision in the matter shall be final and binding. It shall be obligatory for the appellant to appear in person before the Committee if called upon to do so. The Appellate Committee shall consist of members as given in **Annexure I (B).**

## ELIGIBILITY FOR SPECIFIC PG PROGRAMMES & SUBJECT MAPPING FOR CUET-PG-25

11. **MINIMUM ELIGIBILITY FOR POST GRADUATE DEGREE / DIPLOMA/ B.Lib.I.Sc/ B.Ed/ B.P.Ed/ LLB (3 Yrs.) etc. PROGRAMMES:** Notwithstanding anything contained in the preceding clauses, admission to the programme of study **to be done on the basis of the Common University Entrance Test (CUET-PG-2025)/ JUET-2025** subject to the **ELIGIBILITY CONDITIONS** prescribed for various programmes of study as given under:

**For the candidates (except SC/ST categories), the minimum eligibility is 50% marks aggregate or equivalent grade in the qualifying examination as per the Program-Specific Eligibility. In case of SC/ST the minimum eligibility is 45% marks in aggregate or equivalent grade in the qualifying examination as per the Program-Specific Eligibility**

**NOTE: For admissions to the programs, which are governed by the regulations of the regulatory bodies, such as All India Council of Technical Education (AICTE), Bar Council of India (BCI), National Council of Teacher Education (NCTE) etc., the University adheres to the Minimum Eligibility requirements prescribed under the respective regulations of the concerned bodies. Refer to the respective Program-Specific Eligibility as per the table given below:**

| S. No. | CUET-PG Test Paper Code | Programme (Subject) | Degree                    | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|-------------------------|---------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | SCQP08                  | Chemistry           | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with chemistry as core subject OR have earned 50% of Credits in Chemistry subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in chemistry will be considered.</b>                                                                                                                                                                                                                            |
| 2      | HUQP08                  | Geography           | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with Geography as core subject OR have earned 50% of Credits in Geography subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Geography will be considered.</b>                                                                                                                                                                                                                            |
| 3      | HUQP11                  | Home Science        | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with Home Science as core subject OR have earned 50% of Credits in Home Science subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Home Science OR Candidates having 50% credits in Psychology/ Sociology/ Education/ Botany/ Zoology will be considered</b>                                                                                                                              |
| 4      | SCQP24                  | Physics             | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with Physics as core subject OR have earned 50% of Credits in Physics subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Physics will be considered.</b>                                                                                                                                                                                                                                  |
| 5      | SCQP24                  | Electronics         | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with Electronics or Physics or Math or Computer Science as core subject OR have earned 50% of Credits in Electronics or Physics or Math or Computer Science subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Electronics or Physics or Math or Computer Science or Candidates having B.E/B.Tech. Electronics &amp; Communication/ Electrical / Computer Science will be considered.</b> |
| 6      | SCQP14                  | Applied Geology     | Master of Sciences (M.Sc) | A candidate seeking admission to the programme must have passed bachelor degree examination with Geology as core subject OR have earned 50% of Credits in Geology subject in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Geology will be considered.</b>                                                                                                                                                                                                                                  |

|    |        |                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|--------|---------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | COQP11 | Remote Sensing & GIS (Self Financing) | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination in Science / BCA / Engineering/ Agriculture/ Forestry or bachelor degree examination in Arts with Geography as core subject OR have earned 50% of Credits in Geography subject in UG program or any subject of Science / BCA / Engineering/ Agriculture/ Forestry under NEP 2020.<br><b>If seats remain vacant students having earned 24 credits as minor in Geography or any subject of Science / BCA / Engineering/ Agriculture/ Forestry will be considered.</b> |
| 8  | SCQP19 | Mathematics                           | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination with Mathematics as core subject OR have earned 50% of Credits in Mathematics subject in UG program under NEP-2020.<br><b>If seats remain vacant students having earned 24 credits as minor in Mathematics will be considered.</b>                                                                                                                                                                                                                                  |
| 9  | SCQP27 | Statistics                            | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination with Statistics as core subject OR have earned 50% of Credits in Statistics in UG program under NEP-2020.<br><b>If seats remain vacant students having earned 24 credits as minor in Statistics. If seats remain vacant Candidates having 50% credits in Mathematics Or Candidates having B.E/B.Tech will be considered.</b>                                                                                                                                        |
| 10 | SCQP09 | Information Technology                | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11 | SCQP09 | Computer Science (MCA)                | Master of Computer Application (MCA) | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline OR Four Years Degree in any branch of Engineering.                                                                                                                                                                                                                                                                                                                                                                                                |
| 12 | MTQP04 | Computer Science (M.Tech)             | Master of Tech. (Computer Science)   | A candidate seeking admission to the programme must have passed B.E./B. Tech. (Computer Science/ IT/ Electrical Engineering/ ECE) OR MCA/M.Sc. (Computer Science/ IT/ Electronics/ Mathematics/ Statistics/ Physics/Operations Research).                                                                                                                                                                                                                                                                                                                       |
| 13 | SCQP11 | Environmental Sciences                | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination in Science/ Forestry/ Agriculture/ Pharmacy/ Medicine/ Veterinary Science/ Engineering and must have Biology/Environmental Sciences as one of the elective subjects at 10+2 Level                                                                                                                                                                                                                                                                                   |
| 14 | SCQP07 | Botany                                | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination with Botany as core subject OR have earned 50% of Credits in Botany subject in UG program under NEP-2020.<br><b>If seats remain vacant students having earned 24 credits as minor in Botany will be considered.</b>                                                                                                                                                                                                                                                 |
| 15 | SCQP28 | Zoology                               | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination with Zoology as core subject OR have earned 50% of Credits in Zoology subject in UG program under NEP-2020.<br><b>If seats remain vacant students having earned 24 credits as minor in Zoology will be considered.</b>                                                                                                                                                                                                                                              |
| 16 | SCQP28 | Sericulture                           | Master of Sciences (M.Sc)            | A candidate seeking admission to the programme must have passed bachelor degree examination with Sericulture as core subject OR have earned 50% of Credits in Sericulture in UG program under NEP-2020 Or have 50% credits in Zoology, Botany, Environmental Sciences, Microbiology, Biochemistry and Biotechnology will be considered.<br><b>If seats remain vacant students having earned 24 credits as minor in Sericulture, Zoology, Botany, Environmental Sciences, Microbiology, Biochemistry and Biotechnology</b>                                       |

|    |                                                                                                                                                                                                                        |                                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | SCQP01/<br>SCQP02/<br>SCQP03/<br>SCQP05/<br>SCQP06/<br>SCQP07/<br>SCQP11/<br>SCQP12/<br>SCQP13/<br>SCQP17/<br>SCQP20/<br>SCQP22/<br>SCQP23/<br>SCQP25/<br>SCQP28/<br>SCQP30/<br>MTQP0/<br>COQP19/<br>COQP20/<br>COQP22 | Biotechnology<br>(Self Financing) | Master of<br>Sciences (M.Sc) | <p>A candidate seeking admission to the programme must have passed bachelor degree examination in one of the course relevant to Biological Science (Botany, Zoology, Biotechnology, Microbiology, Biochemistry, Agricultural, Veterinary and Fishery Sciences, Pharmacy, Engineering /Technology, 4 years B.Sc (Physician Assistant Course) OR Medicine (MBBS) OR B.D.S OR DNS.etc) or have earned 50% credits in above mentioned subjects in UG program under NEP-2020</p> <p>If the seats remain vacant students having earned 24 credits as minor in one of the course relevant to Biological Science (Botany, Zoology, Biotechnology, Microbiology, Biochemistry, Agricultural, Veterinary and Fishery Sciences, Pharmacy, Engineering /Technology, 4 years B.Sc (Physician Assistant Course) OR Medicine (MBBS) OR B.D.S OR DNS.etc) will be considered.</p>                                                                           |
| 18 | SCQP01/<br>SCQP02/<br>SCQP03/<br>SCQP05/<br>SCQP06/<br>SCQP07/<br>SCQP11/<br>SCQP12/<br>SCQP13/<br>SCQP17/<br>SCQP20/<br>SCQP22/<br>SCQP23/<br>SCQP25/<br>SCQP28/<br>SCQP30/<br>MTQP0/<br>COQP19/<br>COQP20/<br>COQP22 | Microbiology<br>(Self Financing)  | Master of<br>Sciences (M.Sc) | <p>A candidate seeking admission to the programme must have passed bachelor degree examination in one of the course relevant to Biological Science (Medical Stream / Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry/ Bio-Chemistry /B.Pharma / MBBS / Physiotherapy or BDS / Pathology /Medical Laboratory Technology / B.Tech in any stream of Biological Sciences) or have earned 50% credits in any of the above mentioned subjects in Under Graduate Programme under NEP-2020.</p> <p>If the seats remain vacant students having earned 24 credits as minor in one of the course relevant to Biological Science (Medical Stream / Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry/ Bio-Chemistry) or B.Pharma / MBBS / Physiotherapy or BDS / Pathology /Medical Laboratory Technology / B.Tech in any stream of Biological Sciences will be considered.</p> |
| 19 | SCQP01/<br>SCQP02/<br>SCQP03/<br>SCQP05/<br>SCQP06/<br>SCQP07/<br>SCQP11/<br>SCQP12/<br>SCQP13/<br>SCQP17/<br>SCQP20/<br>SCQP22/<br>SCQP23/<br>SCQP25/<br>SCQP28/<br>SCQP30/<br>MTQP0/<br>COQP19/<br>COQP20/<br>COQP22 | Biochemistry<br>(Self Financing)  | Master of<br>Sciences (M.Sc) | <p>A candidate seeking admission to the programme must have passed bachelor degree examination in one of the course relevant to Biological Science (Bio-Chemistry/ Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry/ B.Pharma / MBBS / Physiotherapy or BDS/ Pathology 4/Medical Laboratory Technology / B.Tech in any stream of Biological Sciences) or have earned 50% credits in above mentioned subjects in UG program under NEP-2020.</p> <p>If the seats remain vacant students having earned 24 credits as minor in one of the course relevant to Biological Science (Medical Stream /Bio-Chemistry / Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry) or B.Pharma / MBBS / Physiotherapy or BDS / Pathology 4/Medical Laboratory Technology / B.Tech in any stream of Biological Sciences) will be considered.</p>                                         |

|    |                                                                                                                                                                                                                        |                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 | SCQP01/<br>SCQP02/<br>SCQP03/<br>SCQP05/<br>SCQP06/<br>SCQP07/<br>SCQP11/<br>SCQP12/<br>SCQP13/<br>SCQP17/<br>SCQP20/<br>SCQP22/<br>SCQP23/<br>SCQP25/<br>SCQP28/<br>SCQP30/<br>MTQP0/<br>COQP19/<br>COQP20/<br>COQP22 | Bioinformatics                     | Post Graduate<br>Diploma     | <p>A candidate seeking admission to the programme must have passed bachelor degree examination with one of the course relevant to Biological Science (<i>Bioinformatics /Medical Stream / Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry/ Bio-Chemistry /B.Pharma / MBBS / Physiotherapy or BDS / Pathology 4/Medical Laboratory Technology / B.Tech in any stream of Biological Sciences</i>) or have earned 50% credits in above mentioned subjects in UG program under NEP-2020.</p> <p>If the seats remain vacant students having earned 24 credits as minor in one of the course relevant to Biological Science (<i>Bioinformatics /Medical Stream / Microbiology / Biotechnology / Agriculture /Veterinary Sciences / Botany / Chemistry/ Bio-Chemistry /B.Pharma / MBBS / Physiotherapy or BDS / Pathology 4/Medical Laboratory Technology / B.Tech in any stream of Biological Sciences</i>) will be considered.</p> |
| 21 | SCQP01/<br>SCQP02/<br>SCQP03/<br>SCQP05/<br>SCQP06/<br>SCQP07/<br>SCQP11/<br>SCQP12/<br>SCQP13/<br>SCQP17/<br>SCQP20/<br>SCQP22/<br>SCQP23/<br>SCQP25/<br>SCQP28/<br>SCQP30/<br>MTQP0/<br>COQP19/<br>COQP20/<br>COQP22 | Human Genetics<br>(Self Financing) | Master of<br>Sciences (M.Sc) | <p>A candidate seeking admission to the programme must have passed bachelor degree examination in Biological Sciences (Botany/ Zoology/ biotechnology/ Microbiology/ Biochemistry) Pharmacy/ Agriculture Sciences/ Veterinary Sciences/ Fishery Sciences/ Medicine (M.B.B.S) / B.A.M.S/ B.U.M.S/ B.D.S or have earned 50% credits in above mentioned subjects in UG program under NEP-2020.</p> <p>If the seats remain vacant students having earned 24 credits as minor in Biological Sciences/ Pharmacy/ Agriculture Sciences/ Veterinary Sciences/ Fishery Sciences will be considered.</p>                                                                                                                                                                                                                                                                                                                                                                     |
| 22 | COQP11                                                                                                                                                                                                                 | Dogri                              | Master of Arts<br>(M.A.)     | <p>A candidate seeking admission to the programme must have passed bachelor degree examination with Dogri as core subject OR have earned 50% of Credits in Dogri in UG program under NEP-2020.</p> <p>If seats remain vacant students having earned 24 credits as minor in Dogri Or Candidates having Bachelor Degree in any discipline will be considered.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 23 | LAQP01                                                                                                                                                                                                                 | English                            | Master of Arts<br>(M.A.)     | <p>A candidate seeking admission to the programme must have passed bachelor degree examination with English (Hons) or English Literature as core subject OR have earned 50% of Credits in English or English Literature in UG program under NEP-2020.</p> <p>If seats remain vacant students having earned 24 credits as minor in English or English Literature OR Candidates having Bachelor Degree without English Literature will be considered.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 24 | LAQP02                                                                                                                                                                                                                 | Hindi                              | Master of Arts<br>(M.A.)     | <p>A candidate seeking admission to the programme must have passed bachelor degree examination with Hindi (Hons) or Hindi as core subject OR have earned 50% of Credits in Hindi in UG program under NEP-2020.</p> <p>If seats remain vacant students having earned 24 credits as minor in Hindi will be considered.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|    |        |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|--------|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25 | LAQP03 | Sanskrit                   | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination with Sanskrit (Hons) or Sanskrit as core subject OR have earned 50% of Credits in Sanskrit in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Sanskrit or Candidates having Bachelor Degree in any discipline will be considered.                                                                          |
| 26 | LAQP37 | Urdu                       | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination with Urdu OR have earned 50% of Credits in Urdu in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Urdu Or Candidates having 50% credits in Persian/Arabic/Islamic Studies/Kashmiri will be considered.                                                                                                    |
| 27 | ACQP04 | Buddhist Studies           | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination with Arts. If seats remain vacant Candidates with Bachelor Degree other than Arts will be considered.                                                                                                                                                                                                                                                         |
| 28 | LAQP33 | Punjabi                    | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination with Punjabi as core subject OR have earned 50% of Credits in Punjabi in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Punjabi OR Candidates having Graduation along with (Giyani Honours) examination or Bachelor Degree in any discipline will be considered.                                          |
| 29 | LAQP17 | Kashmiri                   | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline.                                                                                                                                                                                                                                                                                                                                            |
| 30 | LAQP05 | Arabic                     | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination with Arabic as core subject OR have earned 50% of Credits in Arabic in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Arabic will be considered.                                                                                                                                                          |
| 31 | COQP17 | Journalism & Media Studies | Master of Arts (M.A.) | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline.                                                                                                                                                                                                                                                                                                                                            |
| 32 | HUQP09 | History                    | Master in Arts (M.A)  | A candidate seeking admission to the programme must have passed bachelor degree examination with History as core subject OR have earned 50% of Credits in History in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in History or Candidates having studied Allied / Social Sciences as one of the subjects at graduation level with 50% of credits will be considered.                                  |
| 33 | HUQP18 | Political Science          | Master in Arts (M.A)  | A candidate seeking admission to the programme must have passed bachelor degree examination with Political Science as core subject OR have earned 50% of Credits in Political Science in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Political Science will be considered.                                                                                                                         |
| 34 | COQP10 | Economics                  | Master in Arts (M.A)  | A candidate seeking admission to the programme must have passed bachelor degree examination with Economics as core subject OR have earned 50% of Credits in Economics in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Economics will be considered.                                                                                                                                                 |
| 35 | HUQP22 | Sociology                  | Master in Arts (M.A)  | A candidate seeking admission to the programme must have passed bachelor degree examination with Sociology as core subject OR have earned 50% of Credits in Sociology in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in Sociology Or Candidates who have passed BA (other than sociology as one of the subjects)/ B.Com/ BBA/ BSc/ B.Sc Agriculture/ LLB Professional examination will be considered. |

|    |        |                                       |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|--------|---------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36 | HUQP20 | Psychology                            | Master in Arts (M.A)           | A candidate seeking admission to the programme must have passed bachelor degree examination with Psychology as core subject OR have earned 50% of Credits in Psychology in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Psychology will be considered.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 37 | COQP11 | Rural Studies                         | Master in Arts (M.A)           | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 38 | HUQP16 | Philosophy                            | Master in Arts (M.A)           | A candidate seeking admission to the programme must have passed bachelor degree examination with Philosophy as core subject OR have earned 50% of Credits in Philosophy in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Philosophy or candidates having Bachelor Degree in any stream will be considered.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 39 | COQP11 | Defence & Strategic Studies           | Master in Arts (M.A)           | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 40 | COQP13 | Library & Info. Sciences (M.Lib.I.Sc) | Master in Arts (M.Lib)         | A candidate seeking admission to the programme must have passed B.Lib.I.Sc. Examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 41 | COQP11 | Library & Info. Sciences (B.Lib.I.Sc) | B.LIB                          | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 42 | COQP16 | Education (M.A)                       | Master of Education            | A candidate seeking admission to the programme must have passed bachelor degree examination with Education as core subject OR have earned 50% of Credits in Education in UG program under NEP-2020. <b>If seats remain vacant students having earned 24 credits as minor in Education will be considered.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 43 | COQP15 | M.Ed                                  | Master of Education            | A candidate seeking admission to the programme must have passed B.Ed. examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 44 | COQP18 | Physical Education (M.P.Ed)           | Master in Education            | A candidate seeking admission to the programme must have passed (i) Bachelor's in Physical Education (B.P.Ed.) or equivalent OR (ii) Bachelors of Science (B.Sc.) in Health and Physical Education OR (iii) Bachelor's in Physical Education (B.P.Ed.) or equivalent and at least three years of teaching experience (for deputed In-service candidates). The persons with disabilities are not eligible for admission to the programme. The candidates shall also have to further appear and pass AAPHER (Modified Version) Physical Fitness Test, which is suitable for both combat sports as well as team games, to be conducted by the Directorate of the Physical Education, University of Jammu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 45 | COQP11 | Physical Education (B.P.Ed)           | Bachelor of Physical Education | A candidate seeking admission to the programme must have passed the following examination : (i) Bachelor's degree in any discipline and having at least participation in the Inter-College/Inter-Zonal/ District/ School competition in sports and games as recognized by the AIU/ IOA/ SGFI/ Govt. of India. OR (ii) Bachelor's degree in Physical Education OR (iii) Bachelor's degree in any discipline and studied physical education as compulsory/ elective subject. OR (iv) Bachelor's degree and having participated in National/Inter University / State competitions or secured 1st, 2nd or 3rd position in Inter College / Inter-Zonal/ District/ School competition in sports and games as recognized by the AIU/ IOA/ SGFI/ Govt. of India. OR (v) Bachelor's Degree with participation in International competitions or secured 1st, 2nd or 3rd position in National/Inter-University competition in sports and games as recognized by respective federations/ AIU/ IOA/SGFI/Govt. of India. OR (vi) Graduation Degree and at least three years of teaching experience (for deputed in service candidates i.e., trained physical education teachers / coaches). The persons with disabilities are not eligible for admission to the programme. The candidates shall also have to further appear and pass AAPHER (Modified Version) Physical Fitness Test, which is suitable for both combat sports as well as team games, to be conducted by the Directorate of the Physical Education, University of Jammu. The number of candidates to be invited for Physical Fitness Test shall not exceed three (3) times the number of seats available in the Directorate. |
| 46 | COQP11 | Law (L.L.B)                           | Bachelor of Law (L.L.B)        | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|    |        |                                               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|--------|-----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 47 | COQP14 | Law (L.L.M)                                   | Master of Law (LLM)               | A candidate seeking admission to the programme must have passed bachelor degree examination in Law.                                                                                                                                                                                                                                                                                                                                                                                    |
| 48 | COQP08 | Commerce (M.Com)                              | Master of Commerce                | A candidate seeking admission to the programme must have qualified B.Com (Hons) or B.Com Gen. OR have earned 50% of Credits in B.Com in UG program under NEP-2020.<br>If seats remain vacant students having earned 24 credits as minor in B.Com will be considered.                                                                                                                                                                                                                   |
| 49 | COQP12 | MBA                                           | Master of Business Administration | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream OR qualified final examination of the Institute of Chartered Accountants; Cost and Works Accountants; Company Secretaries; OR A.M.I.E. (Engineering).<br>In addition to the above, the following eligibility is required: 1. CAT-2024: 1st Preference 2. AIMA-MAT September 2024 onwards: 2nd Preference 3. CUET-PG-2025 3 <sup>rd</sup> Preference                          |
| 50 | COQP11 | Business Management (PGDBM)                   | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline.                                                                                                                                                                                                                                                                                                                                                                         |
| 51 | COQP12 | MBA (TTM)                                     | Master of Business Administration | A candidate seeking admission to the programme must have passed in the final year of bachelor degree examination in any discipline or passed in the final examination of the Institute of the Chartered Accountants, Cost & Work Accountants, Company Secretaries or AMIE (Engineering).<br>In addition to the above, the following eligibility is required: 1. CAT-2024: 1st Preference 2. AIMA-MAT September 2024 onwards: 2nd Preference 3. CUET-PG-2025 3 <sup>rd</sup> Preference |
| 52 | COQP12 | MBA (IB)                                      | Master of Business Administration | A candidate seeking admission to the programme must have passed in the final year of bachelor degree examination in any discipline or passed in the final examination of the Institute of the Chartered Accountants, Cost & Work Accountants, Company Secretaries or AMIE (Engineering).<br>In addition to the above, the following eligibility is required: 1. CAT-2024: 1st Preference 2. AIMA-MAT September 2024 onwards: 2nd Preference 3. CUET-PG-2025 3 <sup>rd</sup> Preference |
| 53 | COQP11 | Human Rights & Duties Education               | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed Bachelor degree examination in any discipline. Army/CPO/Police Officers having Bachelor degree of old 10+2+2 or 10+1+3 pattern shall be eligible for admission without having passed bridge course of one year duration.                                                                                                                                                                                               |
| 54 | COQP11 | Computer Applications (PGDCA)                 | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any stream.                                                                                                                                                                                                                                                                                                                                                                             |
| 55 | COQP11 | Composite Culture Management                  | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline                                                                                                                                                                                                                                                                                                                                                                          |
| 56 | COQP21 | Yoga                                          | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline                                                                                                                                                                                                                                                                                                                                                                          |
| 57 | HUQP13 | Museology and Conservation                    | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline                                                                                                                                                                                                                                                                                                                                                                          |
| 58 | COQP03 | Bachelor in Education                         | B.Ed                              | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline.                                                                                                                                                                                                                                                                                                                                                                         |
| 64 | COQP11 | Cultural and Heritage Tourism in Jammu Region | Post Graduate Diploma             | A candidate seeking admission to the programme must have passed bachelor degree examination in any discipline                                                                                                                                                                                                                                                                                                                                                                          |

**12. SCHEDULE FOR CALCULATION OF MARKS/POINTS FOR ACHIEVEMENTS MADE BY A CANDIDATE DURING 3-YEAR TENURE OF THE QUALIFYING DEGREE PROGRAMME AS A REGULAR STUDENT, IN SPORTS/CULTURAL AND LITERARY/ N.C.C./ N.S.S./ BHARAT SCOUTS AND GUIDES ACTIVITIES.**

| <b>SPORTS</b> |                                                                                                                                                                                                                                                                                                      |                           |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>S.No.</b>  | <b>Event/Activity participated in and Maximum Marks/ Points per Event Activity</b>                                                                                                                                                                                                                   | <b>Max. Marks/ Points</b> |
| 1             | Represented the country in any Sport/game competition recognized by the Indian- Olympic Association and organized by concerned International Federation:                                                                                                                                             | 10                        |
| 2             | Performance/ participation at individual/team level in any sport/game in a Senior National Competition recognized by concerned All India Sports Federation/ Association/Board of Cricket Control of India B.C.C.I securing:                                                                          | 9                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 9                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 8                         |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 7                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 6                         |
| 3             | Performance/ participation at individual / team level in / any sport/game in an All India Competition/ Federation Cup Competition recognized by concerned All India Sports Federation/ Association/Association of Indian Universities (AIU)/ BCCI:                                                   | 8                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 8                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 7                         |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 6                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 5                         |
| 4             | Performance / participation at individual / team level in / any sport/game in Inter- Zone Competition recognized by AIU/BCCI Securing:                                                                                                                                                               | 7                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 7                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 6.5                       |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 6                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 5                         |
| 5             | Performance / participation at individual / team level in / any sport/game in Inter State North Zone Competition recognized by concerned All India Sports Federation/ Association/BCCI Securing:                                                                                                     | 7                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 7                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 6.5                       |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 6                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 5                         |
| 6             | Performance / participation at individual / team level in / any sport/game in Inter University North Zone Competition recognized by AIU/BCCI Securing:                                                                                                                                               | 7                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 7                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 6.5                       |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 6                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 5                         |
| 7             | Having attended an All India Coaching Camp organized by concerned All India Sports Federation/ Association / AIU/ BCCI for selection to represent the country in any sport/game, or having been member of a Combined Universities team/ contingent constituted/recognized by AIU for any Sport/game: | 6                         |
| 8             | Performance/participation at individual/team level in any sport/game in Junior National competition recognized by concerned All India Sports Federation/ Association / BCCI/Athletic Federation of India, securing:                                                                                  | 6                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 6                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 5.5                       |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 5                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 4                         |
| 9             | Performance/participation at individual/team level in any sport/game in Inter-College Competition organized by Jammu University, Securing:                                                                                                                                                           | 4                         |
|               | First Position:                                                                                                                                                                                                                                                                                      | 4                         |
|               | Second Position:                                                                                                                                                                                                                                                                                     | 3.5                       |
|               | Third Position:                                                                                                                                                                                                                                                                                      | 3                         |
|               | Participation only without securing any position:                                                                                                                                                                                                                                                    | 2                         |

|                                            | <b>NOTE:</b> Outstanding Sports persons having played in National Event (Junior National/ Youth National/ Khelo India Youth Games/ Senior National) in any of the games/ sports recognized by concerned Sports Federation/ IOA/ BCCI/ AIU/ Ministry of Sports GOI. The games shown in Annexure shall be considered for admission under Sports Category.                                                                                                                                                                                                                                                                                                                                                                                 |                    |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>CULTURAL &amp; LITERARY ACTIVITIES:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| S.No                                       | Event/Activity participated in and Maximum Marks/ Points per Event Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max. Marks/ Points |
| 1                                          | Having attended Youth Cultural Exchange Programme at International Level or having participated & performed in any International Youth Festival organized through Association of Indian Universities (AIU)/ State/ Central Govt. Agencies/Educational boards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12                 |
| 2                                          | Having participated and performed as a member of the State/Jammu University contingent in any solo/group item in National competition, organised by the Association of Indian Universities (AIU) / State/Central Govt. agency / Educational boards.,securing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10                 |
|                                            | First Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                 |
|                                            | Second Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                  |
|                                            | Third Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8                  |
|                                            | Fourth Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                  |
|                                            | Participation only without securing any position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                  |
| 3                                          | Having participated and performed as a member of the Jammu University contingent in any solo/group item in an Inter-University Zonal Competition organized by AIU, securing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9                  |
|                                            | First Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9                  |
|                                            | Second Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                  |
|                                            | Third Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                  |
|                                            | Participation only without securing any position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                  |
| 4                                          | Having participated and performed as a member of the contingent of an affiliated College/ University/ Teaching Department in any solo/group item in a competition namely "Display Your Talent" or any other competition organized by the Department of Students Welfare, University of Jammu securing :                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                  |
|                                            | First Position 8.0*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8*                 |
|                                            | Second Position 7.0*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7*                 |
|                                            | Third Position 6.0*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6*                 |
|                                            | Certificate of Merit/ Consolation Prize:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                  |
|                                            | *Student Accompanists will get only 50% points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 5                                          | Such of the candidates who distinguish themselves individually in a team event shall get awards in addition to the above score in the team event:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                  |
|                                            | a) For overall best performance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                  |
|                                            | b) For Acting Award in One Act Play or Skit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.5                |
|                                            | i) Best Actor/Actress:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.5                |
|                                            | ii) 2nd Best Actor/Actress:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                  |
|                                            | iii) 3rd Best Actor/Actress:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.5                |
|                                            | iv) Certificate of Merit/Consolation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                  |
| 6                                          | Having participated and performed as a member of the contingent of an affiliated college / university/School team in any solo / group item in a competition organised by the J&K Academy of Art, Culture and Languages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                  |
|                                            | First Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                  |
|                                            | Second Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                  |
|                                            | Third Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                  |
|                                            | NOTE: Certificate signed by Secretary or above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| 7                                          | Having secured recognition as approved Music/Drama Artist of Akashwani (Primary Service)/ Doordarshan Kendra as certified/ countersigned by the Director Radio Kashmir Jammu/ Doordarshan Kendra, Jammu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                  |
|                                            | EXPLANATION: Cultural and Literary activities shall include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |
|                                            | <b>FINE ARTS:</b> Painting, Sketching, Poster-making, Cartooning, Collage, Clay modeling, Rangoli, Flower arrangement, Installation & Photography. <b>MUSIC:</b> Light Vocal (Solo), Semi-Classical Vocal (Solo), Classical Vocal (Solo), Western Vocal (Solo), Western Group Song, Indian group song, Classical instrumental (Solo) (Percussion and Non-Percussion). <b>DANCES:</b> Classical Dance (Solo), Creative Dance (Solo) and Folk/Group Dance <b>THEATRICALS:</b> Mime, Skit, Monoacting, Declamation, Mimicry and One Act Play presentation. <b>LITERARY:</b> Short Story and Essay Writing, Debate, Elocution, Poetry recitation, <u>Declamation Contest</u> , Quiz competitions and Youth Parliament. Participation in the |                    |

|                                   | aforesaid activities will fetch credits only if these are organized and/or authenticated by the concerned Wing/ Authority of the University of Jammu i.e. Office of the Dean Students Welfare.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                                   | Certification to that effect by any other Organization, Body, Society, Club, University Teaching Department, College, Institution, NGO etc. shall not be entertained. Concerned Govt. Departments/ Agencies organizing competitions in such activities and awarding participants therein, shall have to provide the list of prize winners/participants to the Office of the Dean Students Welfare of the University within a month from the date of completion of such a competition, failing which no credit shall accrue to a candidate seeking admission under Cultural and Literary Activities, though participated therein. |                    |
| <b>NATIONAL CADET CORPS (NCC)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| S.No.                             | Event/Activity participated in Maximum Marks/ Points per Event Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Max. Marks/ Points |
| 1                                 | Having attended NCC Youth Exchange Programme in foreign countries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                  |
| 2                                 | Having attended Republic Day (RD) Camp at Delhi and adjudged/secured position in an individual/team competition as under:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                  |
|                                   | Best Cadet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                  |
|                                   | First Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.5                |
|                                   | Second Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                  |
|                                   | Third Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.5                |
|                                   | Participation only without securing any position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                  |
|                                   | Participation in Local Republic Day and Independence Day Parade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                  |
|                                   | <b>NOTE:</b> Cadets attend minimum 10 to 15 days preparatory parades for participation in local Republic Day and Independence Day parades held at District Levels. The certificates must be issued/authenticated by the Divisional Commissioner/Deputy Commissioner of the concerned district. The certificate must have date, number and stamp of the issuing authority, failing which it shall be treated as invalid.                                                                                                                                                                                                          |                    |
|                                   | <b>THAL SAINIK (TSC)/VAYU SAINIK (YSC)/NAU SAINIK (NSC) CAMPS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| 1                                 | TSC/YSC/NSC: These are all India Camps held every year and are for a duration of minimum of <b>10 days</b> . In these camps, cadets represent their Directorate in Inter-Directorate Competitions. The following All India Inter-Directorate Competitions are held during these Camps:                                                                                                                                                                                                                                                                                                                                           | 6                  |
|                                   | i. Shooting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6                  |
|                                   | ii. Map Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|                                   | iii. Communication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
|                                   | iv. Health & Hygiene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
|                                   | v. Obstacle Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
|                                   | vi. Line Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
|                                   | <b>NOTE:</b> To select and prepare the Cadets for the above competitions, three camps minimum of 10 days' duration each are held at the Group and Directorate level. Hence, a Cadet who finally represents the Directorate at Delhi has to attend four Camps of 10 days duration each.                                                                                                                                                                                                                                                                                                                                           |                    |
| 2                                 | The process of selection and nomination is akin to Republic Day (RD) Camp. Hence TSC/YSC/NSC should be treated at par with RD Camp and points awarded should be equivalent to RD Camp.                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                  |
| 3                                 | Having been awarded Defence Secretary's/Director General's (DG) Medal/Commendation Card                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                  |
|                                   | <b>Having received/been awarded any of the following:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
|                                   | i) Commendation/appreciation letter from Deputy D.G., N.C.C, J&K 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                  |
|                                   | ii) Medal of Duke of Edinburgh Award 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                  |
|                                   | iii) Governor's/Chief Minister's Medal 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                  |
|                                   | iv) Best Cadet Cash Award on overall performance from Deputy DG, NCC, J&K 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                  |
|                                   | v) Participation in Slithering/Parasailing/Para diving 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                  |
| 5                                 | Having passed "C" certificate examination of NCC in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                  |
|                                   | A - Grade 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                  |
|                                   | B - Grade 4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.5                |
|                                   | C - Grade 4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                  |
|                                   | <b>NOTE: The certificate must be signed by ADG-Major General (at backside Unit Commander &amp; Group Commander)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| 6                                 | Having attended any of the following All India NCC Camps of not less than 10 days duration (except Rock Climbing Camp and adjudged/secured position therein in an individual/team competition as under:                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                  |
|                                   | Best Cadet 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                  |
|                                   | First Position 4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.5                |
|                                   | Second Position 4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                  |
|                                   | Third Position 3.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3.5                |
|                                   | Participation only without securing any position 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3                  |

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 |                   |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                      | <b>EXPLANATION:</b> The Camps are:<br>i. Army Attachment Training Camp;<br>ii. National Integration Camp;<br>iii. Advanced Mountaineering Camp;<br>iv. Trekking Expedition Camp;<br>v. Basic and Advanced Leadership Courses Camp;<br>vi. Snow Skiing and Water Sports Courses Camp;<br>vii. Rock Climbing Camp (six days);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | viii. NCC National Games;<br>ix. Camel Safari;<br>x. Yachting Regatta;<br>xi. Ship Attachment<br>xii. Sea Training Camp<br>xiii. Ek Bharat Shrestha Bharat Camp |                   |
| 7                                    | Having successfully undergone NCC para-training course at Agra/Courses conducted at IMA/Women Training Camp at Gwalior.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 | 4                 |
|                                      | (I) Basic Mountaineering Course. This is a 15-day Camp held at various mountaineering Institutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.0                                                                                                                                                             | 4                 |
|                                      | (II) Pre-TSC-I, II and Pre-RDC, I to III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.0                                                                                                                                                             | 4                 |
|                                      | <b>(These camps are of 10 days duration each)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |                   |
| 8                                    | Having passed "B" certificate examination of NCC in:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 | 3                 |
|                                      | A-Grade 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 | 3                 |
|                                      | B-Grade 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 | 2.5               |
|                                      | C- Grade 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 | 2                 |
|                                      | <b>NOTE: The certificate must be signed by Group Commander - Brigadier (at back side Unit Commanding Officer).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |                   |
| 9                                    | Having secured position in an Inter-Collegiate Competition Organized by the University through NCC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 | 2                 |
|                                      | First Position 2.0 Second Position 1.5 Third Position 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |                   |
| 10                                   | Having attended NCC Annual Training Camp ATC/CATC of not less than 7 days duration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.0                                                                                                                                                             | 2                 |
| 11                                   | Having donated blood in a camp organized by NCC, subject to a maximum of three donations per year to be assessed @ 2 marks/point per donation. (Certificate of the donation must be issued by the designated Red Cross Authority/Chief Medical Officer of the District/Blood Bank Officer of Medical College and duly authenticated by the Camp Incharge).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                 | 2                 |
|                                      | <b>NOTE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                   |
|                                      | <b>a. No provisional certificates shall be entertained for 'B' and 'C' certificate examination.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 |                   |
|                                      | <b>b. No certificate shall be entertained unless issued by the concerned authorities/agency with proper seal and signature.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 |                   |
|                                      | <b>c. The highest marks of an event in the same category shall be awarded.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                   |
|                                      | <b>d. RD/ID Certificates issued only by the Divisional Commissioner/Deputy Commissioner with seal/stamp, date and signature shall be considered.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                   |
|                                      | <b>For admission under the category of NCC participation during the 3 year tenure of B.A./B.Sc./B.Com/B.B.A./B.C.A. (General Course 10+2+3) shall be considered.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                   |
| <b>NATIONAL SERVICE SCHEME (NSS)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 |                   |
| <b>S.No.</b>                         | <b>Event/Activity participated in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Maximum Marks/ Points per Event Activity</b>                                                                                                                 | <b>Max. Marks</b> |
| 1                                    | Having participated in International Youth Exchange Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 | 9                 |
| 2                                    | Having been awarded for NSS activities with any of the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |                   |
| a)                                   | Governor's / LGs Medal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                 | 8                 |
| b)                                   | Education Secretary's Commendation card/Medal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 | 6                 |
| c)                                   | Vice-Chancellor's Commendation Certificate of rendering 120 hours of social service (Continuously for 2 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 | 5                 |
|                                      | <b>EXPLANATION:</b> To obtain 120 hours social service certificate as mentioned above, report concerning 120 hours community service rendered in addition to the regular/ special and NSS camps and activities, along with NSS Work Diary certified and verified by NSS Programme Officer, Principal/Chairman, along with documentary evidence, shall be submitted to the office of the NSS Programme Coordinator, The Chairman, NSS Advisory Committee/Vice-Chancellor shall issue such certificate on the basis of the report of the NSS Programme Coordinator. All documents as per directions and norms should be submitted in the month of April. Not more than 2 certificates or a total of 240 hours for two years (Each volunteer is required to put in a minimum of 120 hours of community service per year, i.e. total 240 hours), issued to a single volunteer during the tenure of regular studies in the college, duly authenticated by the concerned Programme Officer and shall be considered valid. |                                                                                                                                                                 |                   |
| 3                                    | Having participated in Republic Day Camp, New Delhi as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 | 7                 |
|                                      | a) Having attended and been adjudged as Best NSS Volunteer/Commander in the RD Camp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 | 7                 |
|                                      | b) Having attended the Republic Day Camp only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 | 6                 |
|                                      | c) Having attended Pre-Republic Day Camp organised by Government of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 | 5                 |
|                                      | d) Having attended the Two-day selection workshop for Pre RD-Camp, organised by the University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 | 3                 |
| 4                                    | Having participated in all India Camp such as National Integration Camp/ India Youth Camp/Youth Festival organised by the University/ Regional Centre, NSS in collaboration / sponsored by Govt. of India, Ministry of Youth Affairs and Sports.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 | 6                 |
|                                      | a) Best Volunteer (Overall)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 | 6                 |
|                                      | b) Participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 | 5                 |
| 5                                    | Having participated in Inter College NSS Camp organised by University/College for duration of not less than 7 (seven) days & sponsored by the University/State Govt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 | 5                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a) Best Volunteer (Overall)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b) Participated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4         |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Having participated in NSS Camp of not less than 07 Days duration organised by the College (Subject to the submission of the complete list of participants with their full description in the office of the NSS, Programme Coordinator). No credit shall be given in case of such colleges where the records of the Special Camps have not been submitted in the NSS Office within one month of the organisation of such camps. A maximum of the 3 (three) Annual Camps of seven (07) days duration at U.G. level shall be considered for NSS Achievement Category.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4         |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Having secured in any recognised individual inter-collegiate/collaboration with Govt. of India / State Government /any Government Department sponsored event:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a) First Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b) Second Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.5       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c) Third Position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2         |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Having participated in a Two/Three Days Training Workshop on Youth Leadership or any relevant Social issue organised in the office of the Programme Coordinator, NSS in collaboration with State Govt/GO/NGO's or Having participated in Two/three Day Training Workshop Course on Youth Leadership or on any relevant Social Issue organised by the College NSS PO OR Having participated in the <i>Swachata Pakhwada/ Swatacha Bharat Seva</i> Internship/ <i>Poshan Pakhwada/Poshan Mah</i> activities for at least 3 days , provided permission for holding such workshop has been obtained 15 days prior to the commencement, from the Programme Coordinator, NSS, on the recommendations of the Programme Officer of the concerned college.<br>The list of the participants has to be submitted in the office of the office of the Programme Coordinator, NSS, within Ten days of the culmination of the workshop. All activities held under NSS should be in physical mode. No online activity will be accepted for scores. | 3         |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Having participated as a member of the NSS unit of College in camps/courses of not less than seven (7) day's duration organised by Govt/Semi Govt Agencies/NGO's/Social Organisations in coordination/collaboration with NSS, Programme Coordinator/ Regional Centre; provided that permission for such participation has been obtained 15 days prior to the commencement of the camp/course from the Programme Coordinator, NSS, on the recommendation of the Programme Officer of the concerned unit and the Principal of the concerned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3         |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Having donated blood through NSS unit of the colleges subject to a maximum of 3 donations per year, to be assessed @2 marks/points per donation, on the production of a certificate to be issued by District Chief Medical Officer/Blood Bank Officer of Medical College/ Red Cross Authority and duly authenticated by Incharge NSS Unit P.O./ Principal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2         |
| <b>NOTE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| <p>1. The certificate issued with effect from 2017-18 session should bear the VEC (Volunteer Enrolment Code) number issued by the Office of NSS Programme Coordinator. No certificate without VEC number will be eligible for the admission purpose.</p> <p>2. The highest marks of an event in same category shall be awarded.</p> <p>3. Each certificate issued by the NSS units should be authenticated by the office of NSS Programme Coordinator. No certificate without proper authentication shall be considered for admission under NSS category.</p> <p>4. The Programme Officer/s, NSS of the College and concerned has to submit a list of participants of an event duly forwarded by the Principal along with the certificates to be authenticated by the Programme Coordinator, NSS, University of Jammu.</p> <p>5. No inter-college activity can be organised at the College level without the prior permission of the office of the Programme Coordinator, NSS, University of Jammu.</p> <p>For admission under the category of NSS participation during the 3-year tenure of B.A./B.Sc./B. Com/B.B.A./B.C.A. (General Course 10+2+3) shall be considered.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| <b>BHARAT SCOUTS &amp; GUIDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Event/Activity participated in Maximum Marks/ Points per Event Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Max.Marks |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Participated in Internal Events organised by the National HQRS of Bharat Scouts & Guides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9         |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | President Awardee (Scouts & Guides/Rovers & Rangers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8         |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vice-President Awardee (Rovers & Rangers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prime Minister Shield Competition Awardee (Scouts & Guides)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6         |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Governor's Rajya Puskar & Certificate of Honour (Scouts & Guides)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6         |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Participation in Jamboree /National Camps organised by National HQRS of Bharat Scouts & Guides (Scouts & Guides/Rovers & Rangers).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5         |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Participation in State Level Special Camps organised by J&K Bharat Scouts & Guides (Scouts & Guides/Rovers & Rangers).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4         |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Having completed <i>Parvesh</i> , <i>Parveen</i> and <i>Nipun</i> stages of Rovers & Rangers of J&K Bharat Scouts & guides (Rovers & Rangers).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3         |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Having donated blood through Bharat Scouts & Guides to a maximum of 3 donations per year to be assessed @ 2 marks/ points per donation on the production of a certificate to be issued by the District Chief Medical Officer/ Blood Bank Officer of a Medical College/Red Cross Authority and duly authenticated by the State Chief Commissioner J&K Bharat Scouts & Guides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2         |

**13. MERIT DETERMINATION and TIE RESOLUTION:**

- A) SELECTION CRITERION (IN CASE OF CUET CANDIDATES):** Admission to PG/ PG Diploma/ B.Lib./B.Sc./B.P.Ed/B.Ed/LLB (3 Yrs) programme of study in a Teaching Department of the University of Jammu, Main Campus/ Offsite Campuses and Affiliated Colleges shall be done on the basis of the Common University Entrance Test (CUET-PG), conducted by National Testing Agency (NTA), by the Admission Committee of the concerned Department. 100 % weightage shall be given to the CUET-PG Score EXCEPT for candidates applying under Achievement Categories.

Inter-se-merit of a candidate seeking admission of a programme of study in a teaching department, shall be determined by the concerned Admission Committee and where necessary, in consultation with the committee constituted to assess Achievement In Reserved Categories of Sports/ Cultural & Literary and N.C.C./N.S.S./Bharat Scouts & Guides activities.

- B) ACADEMIC MERIT AS SELECTION CRITERION (IN CASE OF NON-CUET CANDIDATES):** The criteria to determine merit shall be as follows:

**The Academic Merit of the candidate shall be calculated on the basis of total marks obtained in all the semesters in BA/ B.Sc/ B.Com/ BBA/ BCA etc. course examination, (Semester I to Semester VI put together) under 10+2+3 pattern.**

**EXPLANATION:**

- Merit of a candidate who has passed B.A./B.Sc./B.Com./B.B.A./B.C.A/Honours & General course examination (General, 10+2+3/4 pattern) from any other University shall be calculated in the manner prescribed above.
- The **TIE** between candidates seeking admission shall be resolved by reference to the aggregate marks in the Semester VI/Final year of the Qualifying Examination & if the tie still persists then, to their higher marks in Semester IV/Part II of the said Examination. Higher marks in the said examination shall determine priority in Admission.

**C) SELECTION CRITERIA FOR ACHIEVEMENT CATEGORIES:**

Merit of the candidates applying under Achievement Categories of Sports/Cultural & Literary, and NCC/NSS/ Bharat Scouts and Guides activities as specified at Statute 5 shall be determined on the basis of composite score:

- marks/points awarded to such a candidate for these activities, plus
- one-fourth 1/4<sup>th</sup> of the PERCENTAGE of the CUET Score** ( for CUET candidates or 1/4<sup>th</sup> of the percentage of the total marks at the UG level (for Non-CUET candidates).
- The composite score thus calculated, shall form the basis of admission, PROVIDED that the candidate seeking admission has not been admitted to any programme of study in the University in an earlier session under the aforesaid reserved categories.
- PROVIDED also, that where candidates have obtained equal composite score, the tie shall be resolved by reference to their Achievement Merit in the respective activity determined as per Statute. Higher achievement merit shall determine priority in Admission.

**14. ORDER OF ADMISSION:**

Subject to fulfillment of eligibility criteria and other conditions prescribed for a course of study, admission in a teaching department of the University shall first be given to a candidate who;

- has passed in the qualifying examination from the University of Jammu OR
- is a permanent resident/domicile of the territorial jurisdiction of the University of Jammu but has passed in the qualifying examination or an equivalent examination from a University other than the University of Jammu; OR
- is an employee of the Central or a State Government or a Public Undertaking or any other organisation recognised for the purpose by the Syndicate, posted within the territorial jurisdiction of the University or son/daughter/spouse of such an employee; OR
- is not permanent resident/domicile of the territorial jurisdiction of the University of Jammu, but has passed in B.A./ B.Sc./ B.Com./ B.B.A/ B.C.A.(General or Honours examination, 10+2+3 pattern) with not less than 60% marks from a University other than the University of Jammu, subject to the condition that the number of seats under this category shall not exceed **30% of the total number of seats** available in a programme of study.

**Note:**

- i. After making admission of students falling under Statute 14 if seats in any course of study remain vacant these shall be open to such other candidates who have passed in the qualifying examination from any recognised University provided they have applied in time and are otherwise eligible.
- ii. In view of rampant reports of fake certificates and fake Universities, the University reserves the right of screening applicants seeking admission who have obtained their qualifying degrees from Universities other than the University of Jammu/Board of School Education, and evaluating their competence before considering them for admission in a manner as would be notified by the Office of the Dean Academic Affairs from time to time.
- iii. **In pursuance of the decision taken by the Standing Committee of the Academic Council at its meeting held on 5th September 2005 vide Notification No.F.Acd/V/128/05/6368-6517 dated 05/10/2005 and Academic Council at its meeting held on 11/09/2013 vide Notification No.F.Acd/111/13/9362-9521 dated 22/10/2013, any course run by Study Centres/franchises of any University in the Country except IGNOU and Maulana Azad national Urdu University (MANNU), is not recognised.**
- iv. **No course will be run, for the session, in the University of Jammu/ Offsite Campuses if the number of students admitted is less than 5 (five). For non Government affiliated Colleges/ Institutions, no course will be allowed to run for the session, if the number of students are less than 20 or less than 50% of the sanctioned intake of the College/ Course (whichever is lower).**

**15. FIRST PREFERENCE TO THE APPLICANTS SEEKING ADMISSION FOR FIRST TIME:**

Unless otherwise provided for in these Statutes, a person after having passed in the B.A/B.Sc./B.Com./B.B.A / B.C.A. (General Examination, 10+2+3/4 pattern) or an examination recognised equivalent thereto, seeks admission for the first time to a Post-Graduate programme or a Diploma Course in a department of study of the University shall be given preference over a person who has already undergone any Post-Graduate Course or LL.B. (Professional 3 Years) programme in any University. **However, this shall not be applicable to PG Programmes viz: LLM/M.Lib/MPEd/M.Ed/M.Tech.**

16.

- (i) The University may, subject to fulfillment of eligibility conditions, consider the admission of one candidate in each programme belonging to **KASHMIRI MIGRANT** families, in the order of merit, not exceeding one in a particular programme, provided that such a candidate produces documentary evidence of belonging to a family registered as Kashmiri migrant subject to production of the said Certificate from the Relief Commissioner. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be over and above in a programme of study in the department.
- (ii) The University may, subject to fulfillment of eligibility conditions consider the admission of one candidate in each programme belonging to the **WARDS (SON/DAUGHTER) OF PERMANENT EMPLOYEES OF THE UNIVERSITY OF JAMMU (Teaching/ Non-Teaching)**, in order of merit, not exceeding one in a particular programme, subject to production of the Permanent Employee Certificate issued by the Registrar University of Jammu. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be over and above in a programme of study in the Department.
- (iii) The University may, subject to fulfillment of eligibility conditions consider the admission of **SINGLE GIRL CHILD** in each programme, in order of merit, not exceeding one in a particular programme, provided that such a candidate produces documentary evidence Ration Card and an affidavit duly sworn in before the First Class Magistrate for being single girl child. Such admission may be authorized by the Dean Academic Affairs against a seat which shall be over and above in a programme of study in the Department.
- (iv) The University may, subject to fulfillment of eligibility conditions consider the admission under the **ECONOMICALLY WEAKER SECTION (EWSS)** of society, are only for those who are not covered under the existing scheme of reservations for the Scheduled Castes, Scheduled Tribe, Socially and Economically Backward Classes etc. The reservation would be in addition to the existing reservation and subject to a maximum of 10% of the prescribed in-take capacity in each programme/ Course. These seats (EWSS) shall not be convertible ie. if the seat/s under this category remains vacant in any programme, it shall not be converted to Open or any other category. The definition of economically weaker sections shall be such as may be notified by the State /UT from time to time on the basis of family income and other indicators of economic disadvantage.

- (v) The University may, subject to fulfillment of eligibility conditions consider the admission under the Category **ORPHAN/ PM CARES** in each programme, in order of merit, not exceeding two (one male & one female) in a particular programme, provided that such a candidate produces documentary evidence and an affidavit duly sworn in before the First Class Magistrate for being orphan/ pm cares. Such admission may be authorized by the Dean Academic Affairs against a seat which shall be over and above in a programme of study in the Department.

17. Notwithstanding anything contained in these Statutes, a student who having fallen short of attendance for reasons beyond his/her control becomes ineligible to appear in the University examination shall **continue** in the next consecutive year in the same programme of study in which he/she fell short of lectures in the preceding year. This concession shall be available to a candidate only once.

18. **Any person in employment or self employment or engaged in a business or profession, is not eligible for admission to any whole time programme i.e. a programme** conducted during the day time, in the University teaching departments. Such a person may, however, be considered for admission, PROVIDED that :

- (i) if in employment, he/she will produce a certificate from his/her employer that the employer has no objection to his/her pursuing a whole time programme in the University, and that the employee is on authorised leave for the purpose of study in the University;
- (ii) if self employed or engaged in a business or a profession, he/she will give a written undertaking to devote his/her whole time for studies as a student during the period he/she remains on rolls of the University teaching department and he/she shall not engage in any business or profession or a vocation during this period or engage in any activity which is likely to interfere with his/her studies in the University. Such cases will be examined by the Admission Committee which will make appropriate recommendations to the Dean Academic Affairs

**EXPLANATION:** All programmes shall be treated as whole time programmes of study, except if provided otherwise.

#### 19. **CANCELLATION OF ADMISSION:**

Each candidate who is granted admission shall not take up any employment or engage in any business or profession so long as he/she is on the rolls of the University. Any student who takes up an employment or engages in business or profession in violation of the Statutes, his/her name shall be struck off from the rolls of the teaching department of the University.

20. The Admission Committee concerned, with the approval of the Dean Academic Affairs, shall have the authority to refuse or cancel admission of a candidate/student who:

- (i) either fails to produce the requisite certificate in original within the time prescribed or provides information in his/her application form which is found incorrect or produces a certificate which is not genuine.
- (ii) in the opinion of the Admission Committee, has taken up employment or a vocation which is likely to interfere with his/her studies in the University.
- (iii) fails to pay the fees and deposits including Hostel fees and deposits, within the time prescribed by the Warden of the Hostel concerned.
- (iv) Indulges in anti-national activities/ Ragging.

21. The Head of the Department shall be competent to cancel admission of a student enrolled for a programme of study in the department if the student remains absent without permission of the Head of the Department concerned for a period of 15 days continuously and/or attend less than 50% of the total lectures delivered in the Semester concerned, PROVIDED that before cancellation of admission, the concerned Head of the Department will provide an opportunity to such a candidate to explain within 07 days why action be not taken against him/her.

#### 22. **NOTIFICATION AND FEE:**

Names of the candidates selected for admission shall be declared online on the University Admission website from time to time. The candidates shall be required to keep in touch to the said website for day to day notifications and comply with the instructions given in all respects failing which their selection shall be cancelled and no complaint will be entertained in this regard.

**23. ADMISSION FEE AND OTHER CHARGES**

Admission fee and other charges payable by each student selected for admission to a programme of study shall be such as may be prescribed from time to time. Provided that if a student having been admitted to a programme in a teaching department and having deposited the required fees is selected subsequently, in the same session, in any other department of the University, shall be allowed transfer of fee deposited by him/her, by the Admission Committee.

**24. REFUND OF FEE & NON-RETENTION OF ORIGINAL CERTIFICATES:**

**If a student having been admitted to a programme discontinue/ withdraw/ cancel admission within a time period specified by the University he/she shall be allowed a full refund of fees subject to the guidelines issued by the University to enable them to opt for a course of their choice:-**

- i) Notwithstanding anything contained in any guidelines/prospectus/notification/schedule, a full refund of fees shall be made by the University on account of all cancellations of admissions of students **upto 15<sup>th</sup> September, 2025 and with a deduction of Rs. 500/- as a processing fee, upto 30<sup>th</sup> September, 2025. All original certificates shall also be returned herewith.**
- ii) For any admission schedule extending/commencing beyond/after **30<sup>th</sup> September, 2025**, the Refund of fees and Non-Retention of original certificates shall apply as below:-

| Category | Percentage of Refund of Fees | Point of time when notice / application of withdrawal of admission is received        |
|----------|------------------------------|---------------------------------------------------------------------------------------|
| 1.       | 100%                         | 15 days or more <b>before</b> 30 <sup>th</sup> September, 2025                        |
| 2.       | 90%                          | Less than 15 days <b>before</b> 30 <sup>th</sup> September, 2025                      |
| 3.       | 80%                          | 15 days or less <b>after</b> 30 <sup>th</sup> September, 2025                         |
| 4.       | 50%                          | 30 days or less, but more than 15 days, <b>after</b> 30 <sup>th</sup> September, 2025 |
| 5.       | 00%                          | More than 30 days <b>after</b> 30 <sup>th</sup> September, 2025                       |

**NOTE:**

- (a) In case of (1) above not more than **5%** of the fees paid by the student, subject to a maximum of **Rs.500 (Rupees Five Hundred only)**, will be deducted as processing charges.
- (b) Admission Fee shall be refunded to the eligible student **within 15 (fifteen)** days from the date of receiving a written application.
- (c) **This refund policy shall remain in force until UGC notify its refund policy for the Academic Year 2025-26 or any other fresh Refund Policy.**
- (d) Applicants opted UPGRADE option, during the admission process, and paid a requisite token fee of INR 2000/- shall be REFUNDED, in full, to the concerned applicants by the concerned Departments/ Nodal Departments of the University.

**25. CONTINUED ENROLMENT:**

A regular student who after having passed all the prescribed courses of I and II or III or IV or V Semester examinations of Degree Programme discontinues his/her study for good and sufficient reasons to the satisfaction of the Head of the Department concerned, may be considered for admission to III or IV or V or VI Semester of the course, as the case may be,

PROVIDED that not more than one year has elapsed after his/her having passed I and II OR III OR IV OR V Semester examination in the concerned programme of study. Such a break shall be allowed only once during a programme of study.

PROVIDED further that such a student will have to opt courses which are prescribed for the session to which admission is being sought unless it leads to repetition of any course(s) of the Programme of study.

26. If as a result of re-evaluation, a candidate passes in the B.A./B.Sc./B.Com./BBA/BCA Part-III/Semester VI examination, he/she shall be considered for admission in a Teaching Department only if seat/s is/are available and the merit of such a candidate is higher than that of the candidate who is at the top of the waiting list of the concerned teaching department.

Provided further that no admission shall be made in the teaching department of the University after 07 days after the meeting of the Appellate Committee. The attendance of a candidate who is granted admission under the statute shall be counted from the date of his/her admission.

**27. PERIOD OF STAY:**

No student can remain on rolls in the teaching departments of the University exceeding the period indicated against each, if he/she has pursued more than one programme of study

- |                                                     |        |
|-----------------------------------------------------|--------|
| i) Master's Degree Programme and Diploma Programme: | 4 year |
| ii) Master Degree & LL.B:                           | 6 year |
| iii) LL.B (Professional) & Diploma Programme:       | 5 Year |
| iv) B.A. LL.B (5 year) & Diploma Programme:         | 7 year |
| v) B.A. LL.B (5 year) & Master Degree:              | 8 year |

**EXPLANATION:**

- (i) Stay in the University would mean stay in all teaching departments of the University put together,
- (ii) 4/5/6/7/8 years would include the period required for completion of the programme in which admission is sought.
- (iii) Admission of a candidate who has already pursued two Master Degree Programmes OR Ph.D / M.Phil Programme is / are not eligible to seek admission to another PG/Diploma Programme.

**28. INTERPRETATION OF STATUTES**

There shall be a Committee consisting of the following members to interpret these Statutes whose decision shall be final and binding:-

- i) Dean Academic Affairs (Chairman/Chairperson)
- ii) Deans of Faculties of Arts, Social Sciences, Education, Business Studies, Mathematical Sciences, Law, Science and Life Sciences.
- iii) Registrar
- iv) Controller of Examinations
- v) Joint/Deputy/ Assistant Registrar, Academic Affairs (Member Secretary)

**Majority of the members shall form the quorum.**

**29. STUDENT AID FUND**

The University has also adopted a scheme called Student-Aid Fund under which Financial Assistance is extended to poor and needy students belonging to low income group families as per Regulations/ Guidelines for Students' Aid Fund:

The following factors shall determine the eligibility of the students for the benefits out of the fund:

- i) The family income slab shall be upto Rs 20,000/- per month.
- ii) The cap of Students Aid Fund shall be Rs 15,000/- per student.
- iii) Social backwardness and factors like a student coming from rural or comparatively inaccessible areas;
- iv) The student must be having a BPL Ration Card.
- v) The HOD concerned shall recommend upto 05 applications of the students after conducting initial screening through the DAC .
- vi) The student/s must be regular in attendance, maintain proper discipline in the campus and the HOD is satisfied about his/her progress in studies. (Certificate in this context has to be attached along with application)

**30. PERMISSION FOR PRACTICALS TO PRIVATE CANDIDATES:**

A Science Department may accord permission to members of the Laboratory Staff of the University of Jammu, and such Teachers who hold at least 5 years of teaching experience in a school recognized by the J&K government, to perform the required number of practicals to earn eligibility for appearing in the Master's Degree Examination as a Private Candidate subject to the fulfillment of eligibility criteria and other conditions prescribed for a Programme of Study. Required teaching experience certificate issued/ endorsed by the Director, School Education, Jammu will have to be enclosed with the application form.

This permission may be granted to one candidate each year on the basis of merit. This facility will not encroach upon the number of seats meant for open merit category. If any seat falls vacant after the last date of admission, that may also be used for granting similar permission to the other beneficiaries in the above category and the Scientific Staff of the Indian Institute of Integrative Medicine, Jammu (Erstwhile Regional Research Laboratory, Jammu) in accordance with the Statute provided that such a permission shall not be granted after one week of the close of admission.

**NOTE:**

**All admitted students have to submit an online undertaking at the start of the Academic Session every year to the effect that he/she shall not indulge in any ragging activity and shall abide all University rule and regulations at <https://www.antiragging.in/>**

### NODAL DEPARTMENTS FOR ADMISSION TO THE VARIOUS PG PROGRAMMES

| S No | Programme (Subject)       | Name of the University/ Campus/ Institute/College | Name of Nodal Deptt.                                      |
|------|---------------------------|---------------------------------------------------|-----------------------------------------------------------|
| 1.   | Chemistry                 | University of Jammu (Main Campus)                 | Department of Chemistry, University of Jammu              |
|      |                           | Govt. Degree College, Rajouri                     | Department of Chemistry, University of Jammu              |
|      |                           | Govt. Degree College, Bhandarwah                  | Department of Chemistry, University of Jammu              |
|      |                           | Govt. Degree College Boys, Udhampur               | Department of Chemistry, University of Jammu              |
| 2.   | Geography                 | University of Jammu (Main Campus)                 | Department of Geography, University of Jammu              |
|      |                           | Govt. Degree College Boys, Kathua                 | Department of Geography, University of Jammu              |
|      |                           | Bhandarwah Campus, University of Jammu            | Department of Geography, University of Jammu              |
| 3.   | Home Science              | University of Jammu (Main Campus)                 | Department of Home Science, University of Jammu           |
| 4.   | Physics                   | University of Jammu (Main Campus)                 | Department of Physics, University of Jammu                |
| 5.   | Electronics               | University of Jammu (Main Campus)                 | Department of Electronics, University of Jammu            |
| 6.   | Applied Geology           | University of Jammu (Main Campus)                 | Department of Applied Geology, University of Jammu        |
| 7.   | Remote Sensing & GIS      | University of Jammu (Main Campus)                 | Department of Remote Sensing & GIS, University of Jammu   |
| 8.   | Mathematics               | University of Jammu (Main Campus)                 | Department of Mathematics, University of Jammu            |
| 9.   | Statistics                | University of Jammu (Main Campus)                 | Department of Statistics, University of Jammu             |
| 10.  | Information Tech. M.Sc.IT | University of Jammu (Kishtwar Campus)             | Department of Computer Sc. & IT, Univ. of Jammu           |
| 11.  | Computer Science (MCA)    | University of Jammu (Main Campus)                 | Department of Computer Sc. & IT, Univ. of Jammu           |
|      |                           | University of Jammu Bhandarwah Campus             | Department of Computer Sc. & IT, Univ. of Jammu           |
|      |                           | University of Jammu Kathua Campus, Kathua         | Department of Computer Sc. & IT, Univ. of Jammu           |
|      |                           | University of Jammu Ramnagar Campus               | Department of Computer Sc. & IT, Univ. of Jammu           |
|      |                           | Govt. Degree College, Rajouri                     | Department of Computer Sc. & IT, Univ. of Jammu           |
| 12.  | M.Tech (Computer Sc.)     | University of Jammu (Main Campus)                 | Department of Computer Sc. & IT, Univ. of Jammu           |
| 13.  | Computer Sc. (PGDCA)      | University of Jammu Kishtwar Campus               | Department of Computer Sc. & IT, Univ. of Jammu           |
| 14.  | Environmental Sciences    | University of Jammu (Main Campus)                 | Department of Environmental Sciences, University of Jammu |
| 15.  | Botany                    | University of Jammu (Main Campus)                 | Department of Botany, University of Jammu                 |
| 16.  | Zoology                   | University of Jammu (Main Campus)                 | Department of Zoology, University of Jammu                |
| 17.  | Sericulture               | University of Jammu Poonch Campus                 | Department of Zoology, University of Jammu                |
| 18.  | Biotechnology             | University of Jammu (Main Campus)                 | School of Biotechnology, University of Jammu              |
| 19.  | Microbiology              | University of Jammu (Main Campus)                 | School of Biotechnology, University of Jammu              |
| 20.  | Biochemistry              | University of Jammu (Main Campus)                 | School of Biotechnology, University of Jammu              |
| 21.  | Bioinformatics            | University of Jammu (Main Campus)                 | School of Biotechnology, University of Jammu              |
| 22.  | Human Genetics            | University of Jammu (Main Campus)                 | Department of Human Genetics, Univ. of Jammu              |
| 23.  | Dogri                     | University of Jammu (Main Campus)                 | Department of Dogri, University of Jammu                  |
| 24.  | English                   | University of Jammu (Main Campus)                 | Department of English, University of Jammu                |
|      |                           | University of Jammu Bhandarwah Campus             | Department of English, University of Jammu                |
|      |                           | Govt. Degree College Boys, Udhampur               | Department of English, University of Jammu                |
| 25.  | Hindi                     | University of Jammu (Main Campus)                 | Department of Hindi, University of Jammu                  |
|      |                           | Govt. Degree College Boys, Udhampur               | Department of Hindi, University of Jammu                  |
| 26.  | Sanskrit                  | University of Jammu (Main Campus)                 | Department of Sanskrit, University of Jammu               |

|     |                                           |                                                                      |                                                                                    |
|-----|-------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 27. | Urdu                                      | University of Jammu (Main Campus)<br>Govt. Degree College, Bhaderwah | Department of Urdu, University of Jammu<br>Department of Urdu, University of Jammu |
|     |                                           | Govt. Degree College, Rajouri                                        | Department of Urdu, University of Jammu                                            |
| 28. | Arabic                                    | Govt. Degree College, Rajouri                                        | Department of Urdu, University of Jammu                                            |
| 29. | Kashmiri                                  | University of Jammu Kishtwar Campus                                  | Department of Urdu, University of Jammu                                            |
| 30. | Buddhist Studies                          | University of Jammu (Main Campus)                                    | Department of Buddhist Studies, Univ. of Jammu                                     |
| 31. | Punjabi                                   | University of Jammu (Main Campus)                                    | Department of Punjabi, University of Jammu                                         |
| 32. | Journalism & Media Studies                | University of Jammu (Main Campus)                                    | Department of Journalism & Media Studies, University of Jammu                      |
| 33. | History                                   | University of Jammu (Main Campus)                                    | Department of Department of History, University of Jammu                           |
| 34. | PG Diploma in Cultural & Heritage Tourism | University of Jammu (Main Campus)                                    | Department of History, University of Jammu                                         |
| 35. | Political Science                         | University of Jammu (Main Campus)                                    | Department of Political Science, Univ. of Jammu                                    |
| 36. | Economics                                 | University of Jammu (Main Campus)                                    | Department of Economics, University of Jammu, University of Jammu                  |
|     |                                           | University of Jammu Udhampur Campus                                  | Department of Economics, University of Jammu                                       |
| 37. | Sociology                                 | University of Jammu (Main Campus)                                    | Department of Sociology, University of Jammu                                       |
|     |                                           | University of Jammu Ramnagar Campus                                  | Department of Sociology, University of Jammu                                       |
|     |                                           | University of Jammu Reasi Campus, Reasi                              | Department of Sociology, University of Jammu                                       |
| 38. | Psychology                                | University of Jammu (Main Campus)                                    | Department of Psychology, University of Jammu                                      |
| 39. | Rural Studies                             | University of Jammu (Main Campus)                                    | Department of Lifelong Learning, Univ. of Jammu                                    |
| 40. | Philosophy                                | University of Jammu (Main Campus)                                    | Department of Philosophy, University of Jammu                                      |
| 41. | Defence & Strategic Studies               | University of Jammu (Main Campus)                                    | Department of Strategic & Regional Studies                                         |
| 42. | Lib. & Info. Sc. (B.Lib. I.Sc)            | University of Jammu (Main Campus)                                    | Department of Library & Information Sciences                                       |
| 43. | Lib. & Info Sc. (M.Lib.I.Sc)              | University of Jammu (Main Campus)                                    | Department of Library & Information Sciences                                       |
| 44. | M.A. Education                            | University of Jammu (Main Campus)                                    | Department of Education, University of Jammu                                       |
| 45. | M.Ed                                      | University of Jammu (Main Campus)                                    | Department of Education, University of Jammu                                       |
|     |                                           | Rajive Gandhi College of Education, Kathua                           | Department of Education, University of Jammu                                       |
|     |                                           | Bhartiya College of Education, Udhampur                              | Department of Education, University of Jammu                                       |
| 46. | Physical Edu. (M.P.Ed)                    | University of Jammu (Main Campus)                                    | Department of Physical Education, University of Jammu                              |
| 47. | Physical Edu. (B.P.Ed)                    | University of Jammu (Main Campus)                                    | Department of Physical Education, University of Jammu                              |
|     |                                           | Trikuta College of Physical Education, Nardani, Bantalab, Jammu      | Department of Physical Education, University of Jammu                              |
| 48. | PG Diploma in Yoga                        | University of Jammu (Main Campus)                                    | Department of Physical Edu., University of Jammu                                   |
| 49. | Law                                       | University of Jammu (Main Campus)                                    | Department of Law, University of Jammu                                             |
|     |                                           | KC Law College, Jammu                                                | Department of Law, University of Jammu                                             |
|     |                                           | Dogra Law College, Jammu                                             | Department of Law, University of Jammu                                             |
|     |                                           | Ashoka Law College, Kathua                                           | Department of Law, University of Jammu                                             |
| 50. | LL.M (Law)                                | University of Jammu (Main Campus)                                    | Department of Law, University of Jammu                                             |
| 51. | Commerce                                  | University of Jammu (Main Campus)                                    | Department of Commerce, University of Jammu                                        |
|     |                                           | University of Jammu Udhampur Campus, Udhampur                        | Department of Commerce, University of Jammu                                        |

|     |                                               |                                                        |                                                         |
|-----|-----------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| 52. | MBA                                           | The Business School, University of Jammu (Main Campus) | The Business School, University of Jammu                |
|     |                                               | University of Jammu Bhaderwah Campus, Bhaderwah        | The Business School, University of Jammu                |
|     |                                               | University of Jammu Kathua Campus, Kathua              | The Business School, University of Jammu                |
|     |                                               | Institute of Management Sciences (IMS), Patoli, Jammu  | The Business School, University of Jammu                |
| 53. | PG Diploma in Business Management             | University of Jammu (Main Campus)                      | The Business School, University of Jammu                |
| 54. | MBA (Travel & Tourism Management)             | University of Jammu (Main Campus)                      | MBA (Tourism & Travel Management) , University of Jammu |
| 55. | MBA (International Business)                  | University of Jammu (Main Campus)                      | ICCCR & HRM , University of Jammu                       |
| 56. | PG Diploma Composite Culture Management       | University of Jammu (Main Campus)                      | ICCCR & HRM , University of Jammu                       |
| 57. | PG Diploma in Human Rights & Duties Education | University of Jammu (Main Campus)                      | The Law School, University of Jammu                     |
| 58. | PG Diploma in Museology and Conservation      | University of Jammu (Main Campus)                      | Museology and Conservation, University of Jammu         |

**\*Admission in the Private Affiliated Colleges is subject to renewal/ extension of temporary affiliation by the University of Jammu, Jammu.**

**NOTE:** In respect of admission to the OFFSITE CAMPUSES / AFFILIATED COLLEGES, the concerned Teaching Department of the University shall be the Nodal Departments and shall charge the University fee while the remaining fee (if any) shall be charged directly by the respective Campus/College

## DEANS OF VARIOUS FACULTIES

|     |                                         |                                                                         |
|-----|-----------------------------------------|-------------------------------------------------------------------------|
| 1.  | <b>FACULTY OF ARTS</b>                  | Prof. Sucheta Rani<br>Department of English                             |
| 2.  | <b>FACULTY OF SCIENCE</b>               | Prof. Anju Bhasin<br>PG Department of Physics                           |
| 3.  | <b>FACULTY OF LIFE SCIENCES</b>         | Prof. Seema Langer<br>PG Department of Zoology                          |
| 4.  | <b>FACULTY OF SOCIAL SCIENCES</b>       | Prof. Sangeeta Gupta<br>PG Department of Library & Information Sciences |
| 5.  | <b>FACULTY OF MATHEMATICAL SCIENCES</b> | Prof. Rahul Gupta<br>PG Department of Statistics                        |
| 6.  | <b>FACULTY OF EDUCATION</b>             | Prof. Rajeev Rattan<br>PG Department of Education                       |
| 7.  | <b>FACULTY OF BUSINESS STUDIES</b>      | Prof. Versha Mehta<br>The Business School                               |
| 8.  | <b>FACULTY OF LAW</b>                   | Prof. Satinder Kumar<br>Department of Law                               |
| 9.  | <b>FACULTY OF MEDICAL SCIENCES</b>      | Principal,<br>Govt. Medical College, Jammu                              |
| 10. | <b>FACULTY OF ENGINEERING</b>           | Principal,<br>Govt. College of Engineering and Technology, Jammu        |
| 11. | <b>FACULTY OF DENTAL SCIENCES</b>       | Principal,<br>Indira Gandhi Govt. Dental College, Jammu                 |

**ANNEXURE—I**

**(A) ADMISSION COMMITTEE**

- i) Dean of the Faculty concerned
- ii) Head of the Department concerned
- iii) Two or more teachers nominated by the Dean Academic Affairs on the recommendation of the concerned Head of the Department. Three members shall form quorum of the committee.

**(B) APPELLATE COMMITTEE**

- i) Vice-Chancellor (Chairman)
- ii) Dean Academic Affairs
- iii) Dean of the Faculty concerned
- iv) Convener/Head of the Department concerned

**(C) INTERPRETATION COMMITTEE**

- i) Dean Academic Affairs (Chairman)
- ii) Deans of Faculties of Arts, Social Sciences, Education, Business Studies, Mathematical Sciences, Law, Sciences, Life Sciences.
- iii) Registrar
- iv) Asstt. Registrar Academic Affairs (Secretary). Majority of members shall form the quorum in all matters relating to the interpretation of the statutes. Decision of the committee shall be final and binding.

**(D) COMMITTEE FOR ASSESSMENT IN ACHIEVEMENT CATEGORIES :**

The committee shall comprise of the following :-

- i) One nominee of Dean Academic Affairs who shall act as Chairman of the Committee.
- ii) Two Heads of Departments/ University Professors.

**Evaluators from each reserved category to be nominated by the DAA in consultation with NSS Coordinator/Dean Students Welfare/Director Sports/NCC. The Committee shall have the power to co-opt any other member/s to assist it**

**ANNEXURE- II**

**SELF ATTESTED - UNDERTAKING**  
**(For All Candidates)**

I..... (name) Son/Daughter of ..... Resident of ..... hereby

solemnly declare that:

- i) I have passed first 5 Semesters of the qualifying Bachelor's Degree Examination (Honours or General)/ 6 Semesters of B.Tech/ 8 Semester of LL.B (5 Yrs) OR a qualifying examination of a professional degree of not less than 3 years duration OR the examination recognised as equivalent thereof, from ..... (Name of University/ Institution) through ..... (regular/ distance mode) in ..... (Year/ Session) .....
- ii) **I am appearing or have appeared in the final Semester/ Year of the qualifying examination and expecting to pass with the requisite percentage of aggregate marks in the said examination and fulfil the programme specific eligibility for which I am applying for admission.** I understand that my admission to the programme is PROVISIONAL and is subject to confirmation of result of final semester of qualifying examination. **If for any reason, I do not qualify in the final semester with 50% aggregate marks (45% for SC/ST) my provisional admission will automatically STAND CANCELLED.**
- iii) I have gone through the PG Admission Eligibility/ Statutes /Guidelines /Instructions of the University of Jammu thoroughly. I shall abide by the guidelines / instructions mentioned therein.
- iv) I have personally filled in the Online Admission Form.
- v) I shall regularly attend the Department concerned as per the schedule notified by the University of Jammu. If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the Programme /course(s) for which I have applied.
- vi) I have not been debarred / disqualified by the University of Jammu or any other University/ Board. (Give details if debarred/ disqualified by any institution/s)
- vii) I shall not indulge in RAGGING. In case of any violation, I shall be liable to any action under law, including cancellation of my admission.
- viii) I have applied for admission in Category(s) (mention full name of the category(ies) whichever are applicable) and in possession of the requisite Category Certificate issued from the competent authority.  
1. .... 2. .... 3. .... 4. .... 5. .... etc.
- ix) **Only for those applicants applying for Achievement Categories:**  
I further hereby solemnly declare that I shall continue to take part in respective achievement category i.e. (**Sports/ Cultural and Literary Activities/ NCC/ NSS/ Bharat Scouts and Guides**) for which I am taking the benefit of admission, otherwise eligible for participation, failing which, my admission shall liable to be cancelled.
- x) **Only for those applicants applying after lapse of time (Gap):**  
I further hereby solemnly declare that I have passed/appeared in the final year of my qualifying examination, in the ..... year ..... from the ..... University/Board/ School of ..... I further declare that I have neither been admitted to any course/ programme of study of this University / any other University/ Board nor have passed any examination in the previous year.

I declare that all the certificates/ Photograph/ Signatures uploaded/ submitted by me are true and genuine and the above statements made by me are true to the best of my knowledge and belief and nothing has been concealed therein. In the event of this being proved otherwise/ incorrect, my admission shall stand automatically cancelled. Besides, I shall be responsible for any other action that may be taken against me under law.

I further hereby solemnly declare that I was not involved in any criminal / antisocial activities prior to submission of this application form.

**Name / Signature of Applicant**

**Name / Signature of Parent / Guardian**

**Date:** .....

**Place:**.....

**ANNEXURE -V**

F.No.6(1)/2017/D(Res.II)  
Government of India  
Ministry of Defence  
Department of Ex-Servicemen Welfare

Room No.237 'B' Wing  
Sena Bhawan, New Delhi  
May 21, 2018

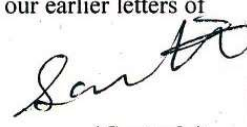
To  
The Chief Secretaries/Administrators  
All States/UTs.

**Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States /UTs for admission to Medical/Professional / Non-Professional Courses.**

Approval of the Comptent Authrotiy is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. SarvottamYudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from Category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/ Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.  
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.  
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:  
i. Param Vir Chakra  
ii. Ashok Chakra  
iii. Maha Vir Chakra  
iv. Kirti Chakra  
v. Vir Chakra  
vi. Shaurya Chakra  
vii. Sena, Nau Sena, Vayu Sena Medal  
viii. Mention-in-Despatches.  
Priority VI: Wards of Ex-Servicemen.  
Priority VII: Wives of:  
i) defence personnel disabled in action and boarded out from service.  
ii) defence personnel disabled in service and boarded out with disability attributable to military service.  
iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.  
Priority VIII: Wards of Serving Personnel.  
Priority IX : Wives of Serving Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

  
( Santosh )  
Joint Secretary (Res.II)  
Tel. 23015772

**ANNEXURE- VI-A**

| LIST OF GAMES/SPORTS WHICH THE UNIVERSITY RECOGNIZES/ PARTICIPATES IN AT VARIOUS LEVELS |                                                                                                  |       |                                                                                                  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|
| S. No                                                                                   | Games(Men Section )                                                                              | S. No | Games (Women Section )                                                                           |
| 1                                                                                       | Wrestling                                                                                        | 1     | Wrestling                                                                                        |
| 2                                                                                       | Cross Country                                                                                    | 2     | Cross Country                                                                                    |
| 3                                                                                       | Aquatics                                                                                         | 3     | Aquatics                                                                                         |
| 4                                                                                       | Judo                                                                                             | 4     | Judo                                                                                             |
| 5                                                                                       | Kho-Kho                                                                                          | 5     | Kho-Kho                                                                                          |
| 6                                                                                       | Football                                                                                         | 6     | Football                                                                                         |
| 7                                                                                       | Kabaddi                                                                                          | 7     | Kabaddi                                                                                          |
| 8                                                                                       | Table-Tennis                                                                                     | 8     | Table-Tennis                                                                                     |
| 9                                                                                       | Handball                                                                                         | 9     | Handball                                                                                         |
| 10                                                                                      | Cricket                                                                                          | 10    | Cricket                                                                                          |
| 11                                                                                      | Boxing                                                                                           | 11    | Boxing                                                                                           |
| 12                                                                                      | Volleyball                                                                                       | 12    | Volleyball                                                                                       |
| 13                                                                                      | Basketball                                                                                       | 13    | Basketball                                                                                       |
| 14                                                                                      | Hockey                                                                                           | 14    | Hockey                                                                                           |
| 15                                                                                      | Tennis                                                                                           | 15    | Tennis                                                                                           |
| 16                                                                                      | Yoga                                                                                             | 16    | Yoga                                                                                             |
| 17                                                                                      | Chess                                                                                            | 17    | Chess                                                                                            |
| 18                                                                                      | Badminton                                                                                        | 18    | Badminton                                                                                        |
| 19                                                                                      | Athletics                                                                                        | 19    | Athletics                                                                                        |
| 20                                                                                      | Cycling Track                                                                                    | 20    | Cycling Track                                                                                    |
| 21                                                                                      | Cycling Road                                                                                     | 21    | Cycling Road                                                                                     |
| 22                                                                                      | Power Lifting & Weight Lifting                                                                   | 22    | Power Lifting & Weight Lifting                                                                   |
| 23                                                                                      | Rowing                                                                                           | 23    | Rowing                                                                                           |
| 24                                                                                      | Squash Rackets                                                                                   | 24    | Squash Rackets                                                                                   |
| 25                                                                                      | Ball Badminton                                                                                   | 25    | Ball Badminton                                                                                   |
| 26                                                                                      | Softball                                                                                         | 26    | Softball                                                                                         |
| 27                                                                                      | Pistol Shooting & 177, Air Rifle Peep Sight. (Clay Pigeon Shooting Trap, Double trap and Skeet), | 27    | Pistol Shooting & 177, Air Rifle Peep Sight. (Clay Pigeon Shooting Trap, Double trap and Skeet), |
| 28                                                                                      | Canoeing and kayaking                                                                            | 28    | Canoeing and kayaking                                                                            |
| 29                                                                                      | Archery                                                                                          | 29    | Archery                                                                                          |
| 30                                                                                      | American Football                                                                                | 30    | Yachting                                                                                         |
| 31                                                                                      | Yachting                                                                                         | 31    | Fencing                                                                                          |
| 32                                                                                      | Fencing                                                                                          | 32    | Baseball                                                                                         |
| 33                                                                                      | Baseball                                                                                         | 33    | Netball                                                                                          |
| 34                                                                                      | Netball                                                                                          | 34    | Taekwondo                                                                                        |
| 35                                                                                      | Taekwondo                                                                                        | 35    | Circle Kabaddi                                                                                   |
| 36                                                                                      | Circle Kabaddi                                                                                   | 36    | Hockey 5's                                                                                       |
| 37                                                                                      | Hockey 5's                                                                                       | 37    | Greco Roman style wrestling                                                                      |
| 38                                                                                      | Best Physique                                                                                    | 38    | Gatka                                                                                            |
| 39                                                                                      | Greco Roman style wrestling                                                                      | 39    | Gymnastics and Malkhamb                                                                          |
| 40                                                                                      | Gawker                                                                                           |       |                                                                                                  |
| 41                                                                                      | Gymnastics and Malkhamb                                                                          | 40    | <b>ARTISTIC</b>                                                                                  |
| 42                                                                                      | <b>ARTISTIC</b>                                                                                  |       | a. Floor Exercise                                                                                |
|                                                                                         | a Floor Exercise                                                                                 |       | b. Uneven Bar                                                                                    |
|                                                                                         | b Horizontal Bar                                                                                 |       | c. Beam Balance                                                                                  |
|                                                                                         | c Parallel Bar                                                                                   |       | d. Vaulting Horse                                                                                |
|                                                                                         | d Roman Rings                                                                                    | 41    | <b>RHYTHMIC</b>                                                                                  |
|                                                                                         | e Vaulting Horse                                                                                 |       | a. Ball                                                                                          |
|                                                                                         | f Pomelled Horse                                                                                 |       | b. Club                                                                                          |
| 43                                                                                      | E-Sports                                                                                         |       | c. Hoop                                                                                          |
| 44                                                                                      | Korfbal                                                                                          |       | d. Ribbon                                                                                        |
| 45                                                                                      | Rollball                                                                                         |       | e. Rope                                                                                          |
| 46                                                                                      | Sepak Takraw                                                                                     | 42    | E-Sports                                                                                         |
| 47                                                                                      | Soft Tennis                                                                                      | 43    | Korfbal                                                                                          |
| 48                                                                                      | Tug of War                                                                                       | 44    | Rollball                                                                                         |
| 49                                                                                      | Wushu                                                                                            | 45    | Sepak Takraw                                                                                     |
|                                                                                         |                                                                                                  | 46    | Soft Tennis                                                                                      |
|                                                                                         |                                                                                                  | 47    | Tug of War                                                                                       |
|                                                                                         |                                                                                                  | 48    | Wushu                                                                                            |

**ANNEXURE-VI-B****LIST OF GAMES/ SPORTS (FOR 12TH QUALIFYING DEGREE/DIPLOMA)**

| S. No | Game/ Sports                    | S. No | Game/ Sports                                                                                          |
|-------|---------------------------------|-------|-------------------------------------------------------------------------------------------------------|
| 1     | Athletics                       | 25    | Billiards and Snooker                                                                                 |
| 2     | Badminton                       | 26    | Chess                                                                                                 |
| 3     | Basketball                      | 27    | Golf                                                                                                  |
| 4     | Cricket                         | 28    | Kabaddi                                                                                               |
| 5     | Football                        | 29    | Karate                                                                                                |
| 6     | Hockey                          | 30    | Kayaking and Canoeing                                                                                 |
| 7     | Swimming                        | 31    | Polo                                                                                                  |
| 8     | Table Tennis                    | 32    | Power Lifting                                                                                         |
| 9     | Volley ball                     | 33    | Taekwondo                                                                                             |
| 10    | Tennis                          | 34    | Yachting                                                                                              |
| 11    | Weight Lifting                  | 35    | Kho Kho                                                                                               |
| 12    | Wrestling (International Style) | 36    | Body Building                                                                                         |
| 13    | Boxing                          | 37    | Ball Badminton                                                                                        |
| 14    | Cycling                         | 38    | Bridge                                                                                                |
| 15    | Gymnastic                       | 39    | Tenni- Koit                                                                                           |
| 16    | Judo                            | 40    | Carrom                                                                                                |
| 17    | Shooting                        | 41    | Softball                                                                                              |
| 18    | Archery                         | 42    | Wushu                                                                                                 |
| 19    | Equestrian Sports               | 43    | Sport Climbing                                                                                        |
| 20    | Handball                        | 44    | Thong-Ta                                                                                              |
| 21    | Rowing                          | 45    | Baseball                                                                                              |
| 22    | Roller/ Ice Skating             | 46    | Women Cricket                                                                                         |
| 23    | Skiing                          | 47    | Women Football                                                                                        |
| 24    | Squash                          | 48    | All other games falling within the purview of the Indian Olympic Association or by the Govt. of India |

**ANNEXURE-VII**

**FORM XIV-A**  
**GOVERNMENT OF JAMMU & KASHMIR**

(Name and Address of the authority Issuing Certificate)

**INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION (EWS)**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_  
Valid for the Year \_\_\_\_\_

1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/ daughter/ wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ village / street \_\_\_\_\_ post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ UT \_\_\_\_\_ Pin Code \_\_\_\_\_ Whose Photograph is attested below belongs to Economically (Rupees Eight Lakh Only) for the Financial Year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*

1. 5 acres of agricultural land and above.
2. Residential flat of 1000 sq.ft. and above.
3. Residential plot of 100 sq. yards above in notified municipalities.
4. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. It is certified that Shri/Smt./Kumari \_\_\_\_\_

**Does not belong to any of the categories defined in clauses (m), (n) & (o) of Section-2 of the Jammu and Kashmir Reservation Act, 2004.**

Recent Passport  
Size attested  
Photograph of  
the applicant

Signature with seal of the Office \_\_\_\_\_

Name \_\_\_\_\_  
Designation \_\_\_\_\_

\*NOTE 1. Income covers all sources i.e. Salary, Agricultural, Business, Profession etc.

\*\*NOTE 2. The term 'Family' for this Purpose includes the person, to seek benefit of Reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*NOTE 3. The property held by a 'family' in different locations are different places/cities has been clubbed while applying the land or property holdings test to determine EWS status.