

## **SCHOOL OF BIOTECHNOLOGY, UNIVERSITY OF JAMMU, JAMMU**

### **Advertisement Notice for the Position of Project Assistant**

Applications are invited from eligible candidates for the position of Project Assistant in the project sanctioned by the Jammu and Kashmir Science, Technology and Innovation council (UT of J&K). The application form must be accompanied with complete CV and attested copies of necessary qualifications/experience certificates/testimonials.

1	Title	Screening of Potential genes for their tag SNPs that are responsible for susceptibility to Schizophrenia and generation of LD maps in Dogra population of Jammu region
2	Name of the position	Project Assistant
3	Number of positions	01 (one only)
4	Duration	The position is initially for a period of one year extendable to two years or co-terminus with the project. The appointment of Project assistant will be purely temporary, time bond, non regular; the candidate has no legal right to claim his/ her regularization/appointment.
5	Emoluments	Rs 10,000 pm (consolidated) for Ist and IInd year
6	Essential Qualifications	M. Sc. in Biotechnology/Biochemistry/Genetics with minimum of 60% marks and a good academic record.
7	Age limit	The upper age limit shall be 28 years as on the day on which applications are made. The upper age limit is relaxable upto 5 years in the case of candidates belonging to scheduled castes/tribes, women, physically handicapped and OBC applicants.
8	Date of Interview:	Eligible candidates will be informed about the date and venue of interview telephonically/through email. No separate interview letters will be issued. All applicants are required to bring their original documents on the date of interview. No TA/DA will be provided for appearing in the interview or joining of the post and candidate should make his/her own arrangement for stay and travel. The rules and regulations laid by JK-DST will be adhered to.

Interested candidates should apply with their detailed CV along with the application form in the given format (Annexure III) and necessary documents as pdf attachment **via email to**

**nisha2208@gmail.com** or speed post to Dr. Nisha Kapoor, PI, School of Biotechnology, University of Jammu, Jammu within 15 days from the date of publishing of the advertisement in the newspaper.

### **General Terms and Conditions**

1. The employment will be contractual and will be renewed after one year till the duration of the project.
2. Renewal will be subject to performance appraisal of the candidate by the PI. The decision of the PI will be final in this regard.
3. The candidate shall have to produce the original documents relating to their age, qualifications, experience, and other claims what so ever before joining.
4. Photocopies of all documents submitted by the candidate should be self attested.
5. Mere fulfilling the essential qualification does not guarantee call for the interview and/or selection.
6. Canvassing in any form will be a disqualification.
7. The candidate shall be required to assist in day to day work pertaining to collection of plant material, for standardization of methodology and molecular marker studies.
8. The candidate shall at all times indemnify and keep indemnified Jammu University against any claims or suites in respect of any losses, damages or compensation payable in consequences of any accident, death or injury sustained by the candidate or by any other third Party resulting from or by any act, omission or operation conducted by or on behalf of this project.
9. The provision of employment (contractual) to the candidate for this project does not create any liability, explicit or implicit, on the university.

Dr Nisha Kapoor,  
Principal Investigator  
School of Biotechnology  
University of Jammu,  
Jammu (J&K)

**Annexure-III**

**SCHOOL OF BIOTECHNOLOGY  
UNIVERSITY OF JAMMU  
Application format for Project Assistant**

**Title of the Project applied :**.....  
.....  
.....

**Name of the applicant (in BLOCK LETTERS):**.....

**Father's name:**.....

**Date of Birth (attach proof):**.....

**Permanent Residence Address:**.....  
.....

**Contact No (Mobile):**.....

**Email ID:**.....

**Qualification**.....

<b>Name of Exam. Passed</b>	<b>Subjects offered</b>	<b>University/ Board</b>	<b>Year of Passing</b>	<b>Marks obtained</b>	<b>Division and Percentage</b>
<b>B.Sc</b>					
<b>M.Sc</b>					
<b>Any Other</b>					

**Signature of the Candidate**