



UNIVERSITY OF JAMMU

(NAAC ACCREDITED 'A ++' GRADE' UNIVERSITY)
Baba Sahib Ambedkar Road, Jammu-180006 (J&K)

Academic Section

Email: academicsectionju14@gmail.com

NOTIFICATION **(25/Oct./Adp./114)**

It is hereby notified for the information of all concerned that the Vice-Chancellor, in anticipation of the approval of the Academic Council, is pleased to authorize the adoption of the syllabi and courses of studies for **Post Graduate Programme in Buddhist Studies** under **NEP-2020** as per details given below:-

Two Year Post Graduate Programme under NEP-2020

Subject	Semester	For the examinations to be held in the year
Buddhist Studies	Semester-I	December 2025, 2026 and 2027
	Semester-II	May 2026, 2027 and 2028
	Semester-III	December 2026, 2027 and 2028
	Semester-IV	May 2027, 2028 and 2029

One Year Post Graduate Programme under NEP-2020

Subject	Semester	For the examinations to be held in the year
Buddhist Studies	Semester-I	December 2026, 2027 and 2028
	Semester-II	May 2027, 2028 and 2029

The Syllabi of the courses are also available on the University website:
www.jammuuniversity.ac.in

Sd/-

DEAN ACADEMIC AFFAIRS

No. F. Acd/II/25/1114-125

Dated: 13/10/25

Copy for information and necessary action to:

1. Dean, Faculty of Arts
2. Convener, Board of Studies in **Buddhist Studies**
3. Director, CITES&M, University of Jammu for directing the concerned to upload the notification on University Website
4. All members of the Board of Studies
5. Joint Registrar (Evaluation/P.G. Exam.)
6. Programmer, Computer Section, Examination Wing

Shruca
10/10/25
Joint Registrar (Academic)

HS
9/10/25
M
7/10/25

UNIVERSITY OF JAMMU
MASTER DEGREE PROGRAMME IN BUDDHIST STUDIES
TWO-YEAR PROGRAMME
UNDER NATIONAL EDUCATION POLICY- 2020

Course-wise Details

S. No.	Course No.	Course Title	No. of Credits	Credits Level	Credit Points	Course Type (Core/ Elective)	Marks (Theory/ Practical)	Nature of Course (Global/ National/ Regional/ Skill)	Research Project/ Summer Internship/ Dissertation
SEMESTER – I									
1.	P2BSTC101	History of Buddhism in India	4	6.5	26	Core	Theory 100	Global	--
2.	P2BSTC102	History of Pali Language and Literature	4	6.5	26	Core	Theory-100	Global	--
3.	P2BSTC103	Selected Pali Sutta Texts	4	6.5	26	Core	Theory-100	Global/Skill	--
4.	P2BSTC104	Fundamentals of Buddhist Philosophy	4	6.5	26	Core	Theory-100	Global	--
5.	P2BSPC105	Practical	4	6.5	26	Core	Practical-100	Global/Skill	--
Total Credits = 20									
SEMESTER – II									
1.	P2BSTC201	Vinaya Texts (Theravāda, Mahāsāṅghika, Lokottaravāda & Sarvāstivāda)	4	6.5	26	Core	Theory 100	Global	--
2.	P2BSTE202	Early Abhidhammic Pali Texts	4	6.5	26	Elective	Theory 100	Global	--
3.	P2BSTE203	Philosophy of Theravāda & Sarvāstivāda Schools	4	6.5	26	Elective	Theory-100	Global	--
4.	P2BSPC204	History of Buddhism in Jammu & Kashmir	4	7	28	Core	Practical-100	Regional / National	--
5.	P2BSTC205	Vajrayana Buddhism in Ladakh	4	7.0	28	Core	Theory-100	Global	--
6.	P2BSVC251	Vocational	4	--	--	Core	Vocational-100	Global/Skill	--
Total Credits = 20									
SEMESTER – III									
	P2BSMO351	MOOCs/SWAYAM	4	7.0	28	Core	Theory 100	--	--
	P2BSTC301	Pali Anupīṭaka Literature	4	7.0	28	Core	Theory-100	Global	--
	P2BSTC302	Mahāyāna Sanskrit Literature	4	7.0	28	Core	Theory-100	Global	--
	P2BSTC303	Buddhist Philosophy (Epistemology and Logic)	4	7.0	28	Core	Theory-100	Global	--
	P2BSTE304	Buddhist Heritage Management	4	7.0	28	Elective	Theory-100	Global	--
	P2BSTE305	Himalayan Buddhist Studies	4	7.0	28	Elective	Theory-100	Global	--
	P2BSPC306	Practical	4	7.0	28	Core	Practical-100	Global/Skill	--
Total Credits = 24									





SEMESTER – IV

1.	P2BSTC401	Revival of Buddhism in India	4	7.0	28	Core	Theory-100	Global	--
2.	P2BSTE402	Buddhism in the Modern World	4	7.0	28	Elective	Theory-100	Global	--
3.	P2BSTE403	Philosophy of Mādhyamika, Yogācāra and Tāntrika Schools	4	7.0	28	Elective	Theory-100	Global	--
4.	P2BSTE404	Buddhist Tourism	4	7.0	28	Elective	Theory-100	Global	--
5.	P2BSTE405	Four Major Traditions of Buddhism in Tibet: Impact and Importance	4	7.0	28	Elective	Theory-100	Global	--
6.	P2BSRC406	Dissertation	16	7.0	112	Core	Dissertation-400	Global	Dissertation

Total Credits = 24

Note:

1. A student has to earn 44 credits, including a **vocational course/Summer Internship of 4 credits**, for the award of **Diploma**.
2. A student has to earn at least 88 credits for the award of **Two-Year Degree in Master of Buddhist Studies**.
3. Students are required to opt for **any one of the four elective courses in 3rd and 4th semesters**.
4. A student has to compulsory join **4 credits Summer Internship** in 2nd semester and **MOOC/Swayam** course in 3rd semester.
5. Dissertation is compulsory for all student in 4th semester.





UNIVERSITY OF JAMMU
CHOICE BASED CREDIT SYSTEM
FOR TWO YEAR POST GRADUATE PROGRAMME (NEP)
IN THE DEPARTMENT OF BUDDHIST STUDIES
W.E.F. THE ACADEMIC YEAR 2025-26

Nomenclature of Post Graduate Courses in Buddhist Studies

Nomenclature of courses will be done in such a way that the course code will consist of nine characters.

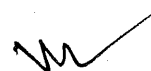
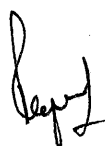
- The first character 'P' stands for Post Graduate.
- The second character '2' stands for 2 year PG.
- Next two characters will denote the Subject Code.

Subject	Subject Code
Buddhist Studies	BS

Nomenclature of PG Courses

P2BSTC101

P	POST GRADUATE
2	TWO YEARS PG
BS	BUDDHIST STUDIES (SUBJECT CODE)
T	THEORY (NATURE OF COURSE)
C	COMPULSORY
1	SEMESTER NUMBER
01	COURSE NUMBER
P	PRACTICAL
VO	VOCATIONAL
E	ELECTIVE
MO	MOOC/SWAYAM



Semester wise Distribution of Courses and Credits

SEMESTER- I

Course code	Paper	Credits
P2BSTC101	History of Buddhism in India	4
P2BSTC102	History of Pali Language and Literature	4
P2BSTC103	Selected Pali Sutta Texts	4
P2BSTC104	Fundamentals of Buddhist Philosophy	4
P2BSPC105	Practical	4

Total Credits = 20

SEMESTER- II

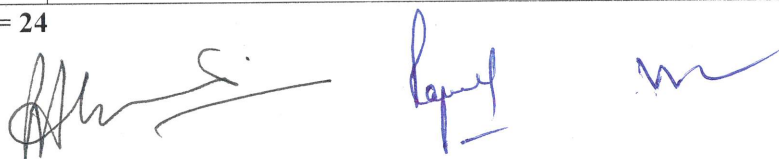
Course code	Paper	Credits
P2BSTC201	Vinaya Texts (Theravāda, Mahāsāṅghika, Lokottaravāda & Sarvāstivāda)	4
P2BSTE202	Early Abhidhammic Pali Texts	4
P2BSTE203	Philosophy of Theravāda & Sarvāstivāda Schools	4
P2BSTC204	History of Buddhism in Jammu & Kashmir	4
P2BSTC205	Vajrayana Buddhism in Ladakh	4
P2BSVC251	Vocational	4

Total Credits = 20

SEMESTER- III

Course code	Paper	Credits
P2BSMO351	MOOC/SWAYAM	4
P2BSTC301	Pali Anupīṭaka Literature	4
P2BSTC302	Mahāyāna Sanskrit Literature	4
P2BSTC303	Buddhist Philosophy (Epistemology and Logic)	4
P2BSTE304	Buddhist Heritage Management	4
P2BSTE305	Himalayan Buddhist Studies	4
P2BSPC306	Practical	4

Total Credits = 24



SEMESTER- IV

Course code	Paper	Credits
P2BSTC401	Revival of Buddhism in India and Neo Buddhism	4
P2BSTE402	Buddhism in the Modern World	4
P2BSTE403	Philosophy of Mādhyamika, Yogācāra and Tāntrika Schools	4
P2BSTE404	Buddhist Tourism	4
P2BSTE405	Four Major Traditions of Buddhism in Tibet: Impact and Importance	4
P2BSRC406	Dissertation	16

Total Credits = 24



Scheme of Examination: (for 4 credits course having Four Units)

MCQ on LMS + Subjective Test	Syllabus to be covered in the examination	Time allotted for the examination	%Weightage (Marks)	
TEST I (after 30 days)	25%	1 hour	10 + 10	
TEST II (after 60days)	26 to 50%	1 hour	10 + 10	
Theory	Syllabus to be covered in the examination	Time allotted for the examination	%Weightage (Marks)	
Major test (after 90 days)	100%	2 ½ hours	60	
Total			100	
Practical / Research (thesis/project/dissertation)				
MCQ on LMS + Subjective Test	Time allotted for the examination	%Weightage (Marks)		
Mid Term appraisal	4 hours	25%		
External Examination	4 hours	75%	50%	Project Report
			25%	Viva -Voce
Total			100	

The student shall be continuously evaluated during the conduct of each course on the basis of his/her performance as follows:

Test I and Test II

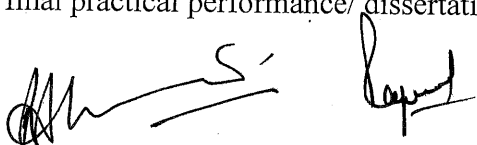
The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.



Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC 101

Credits: 4

Title: History of Buddhism in India
(From 6th Century BCE to 10th Century CE)

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Semester Examination: 2½ hrs.

Duration of Minor Test: 01 hr.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

Objectives: Acquaintance with the background, rise and development of Buddhism in the land of its origin.

SYLLABUS

UNIT I: Life of Siddhārtha Gautama

1. Birth, Renunciation, Enlightenment,
2. Dharmachakrapravartana and Mahaparinirvana
3. Eight Great Holy Places – (Lumbini, Bodhgaya, Sarnath and Kusinara Vaisali, Rajgir, Sravasti and Sankassa)

UNIT II: Origin and Development of the Buddhist Saṅgha

1. Origin of the Buddhist Sangha
2. Early Development of the Buddhist Sangha upto First Century BCE
3. Later Development of the Buddhist Sangha upto Tenth Century CE

UNIT III: Royal Patronage and Buddhist Councils

1. King Ajatashatru and First Buddhist Council
2. King Kalashoka and Second Buddhist Council
3. King Ashoka and King Kaniska: Third & Fourth Buddhist Councils

UNIT IV: Buddhism during Chinese Travellers and Pala Dynasty

1. Faxian, Xuanzang and I-tsing
2. Buddhism during the Pala Period
3. The Rise of Tantric Buddhism

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates



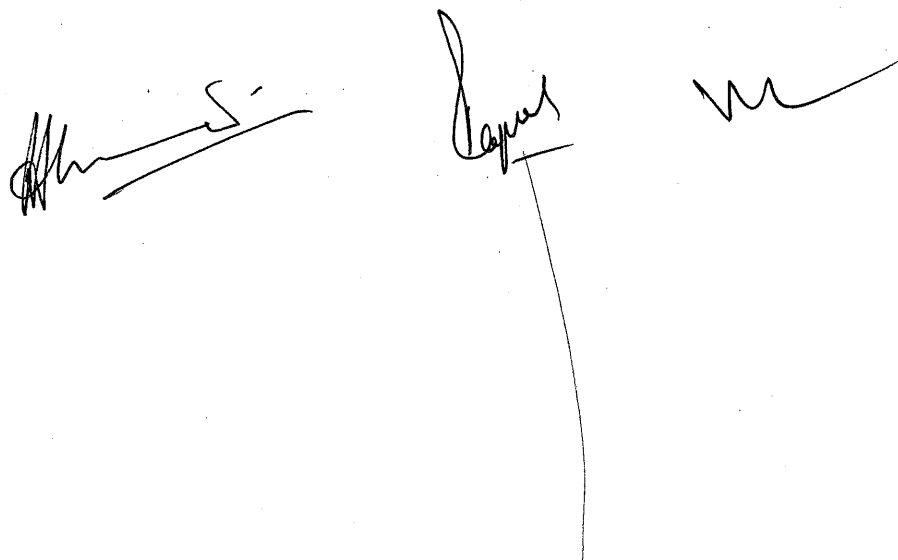
who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

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FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC 101

Title: History of Buddhism in India
(From 6th Century BCE to 10th Century CE)

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

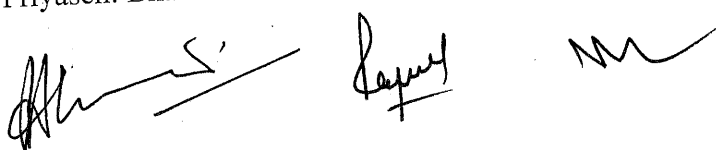
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. A. K. Narain: Studies in the History of Buddhism
2. A. L. Basham: A Cultural History of India, Oxford, 1984
3. A. L. Basham: The Wonder that was India, 1954.
4. B. M. Barua: A History of Pre-Buddhist Indian Philosophy, Motilal Banarasidass, Delhi, 1970
5. B. M. Barua: Ajivikas, Kolkata, 1920
6. B. M. Barua: Aśoka and His Inscriptions, Kolkata, 1946
7. B. M. Barua: Inscriptions of Aśoka, Kolkata, 1934
8. B. M. Barua: Prolegomena to the History of Buddhist Philosophy, Kolkata, 1918
9. Buddha Prakash: Aspects of Indian History and Civilization, Agra, 1965.
10. Buddha Prakash: Studies in Indian History and Civilization, Agra, 1965.
11. D. C. Sircar: Inscriptions of Aśoka, Publication Division, Govt. of India, Delhi
12. D. P. Agrawal: The Archaeology of India, London, 1982
13. G. C. Pandey: Bauddha Dharma ke Vikas ka Itihas
14. G. C. Pandey: Studies in the Origins of Buddhism
15. J. Takakusu: I-tsing, Oxford
16. K. T. S. Sarao: The Origin and Nature of Ancient Indian Buddhism, Eastern Book Linkers, Delhi, 1988.
17. K. T. S. Sarao: Urban Centres and Urbanization, Munshiram Manoharlal Publishers Pvt. Ltd, Delhi, 2010.
18. L. M. Joshi: Studies in the Buddhist Culture of India
19. N. Dutt: Buddhist Sects in India, New Bharatiya Book Corporation, Delhi, 2012.
20. P. V. Bapat : 2500 Years of Buddhism, Publication Division, Govt. of India, Delhi.
21. Percy Brown: Indian Architecture
22. R. C. Majumdar (ed): Age of Imperial Kanauj, Bharatiya Vidya Bhawan, Mumbai
23. R. C. Majumdar (ed): The Age of Imperial Unity, Bharatiya Vidya Bhawan, Mumbai
24. R. C. Majumdar (ed): The Classical Age, Bharatiya Vidya Bhawan, Mumbai
25. R. G. Bhandarkar: Vaiṣṇavism, Śaivism and Minor Religious Systems, Poona.
26. R. K. Mukerjee: Ancient India
27. R. K. Mukerjee: Aśoka
28. R. N. Singh: *Buddhism: From Genesis To Decline*, New Bhartiya Book Corporation, Delhi, 2007.
29. S. B. Dasgupta (ed): Introduction to Tantric Buddhism, Kolkata, 1974
30. S. Beal: Si-yu-ki, Buddhist Records of the Western World
31. S. R. Goyal: History of Buddhism in India, Kusumanjali Prakashan, Meerut, 1987.
32. S. Priyansu: Bharat ke Pramukh Buddha Tirth Sthal, Delhi University Delhi, 2016.



Two years PG Programme under NEP 2020.
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC102 Title: History of Pali Language and Literature

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

Objectives: A brief survey of the origin and development of Pali Language and its history.

SYLLABUS

UNIT I: Origin of Pali Language

1. Indo-Aryan group of languages and Place of Pali in it.
2. Origin and Homeland of Pali
3. Main linguistic characteristics of Pali

UNIT II: Pali Grammar

1. Sandhi
2. Kāraka, Vibhatti
3. Samasa and Paccaya (Apaccabodhaka, Adhikārabodhaka, Saṅkhyābodhaka and Itthipaccaya)

UNIT III: History of Piṭaka Literature

1. Vinaya Piṭaka
2. Sutta Piṭaka
3. Abhidhamma Piṭaka

UNIT IV: History of Post-Piṭaka Literature

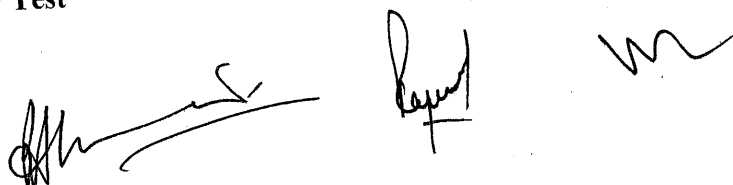
1. Anupīṭaka Literature
2. Aṭṭhakathā Literature
3. Vaṃsa Literature

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

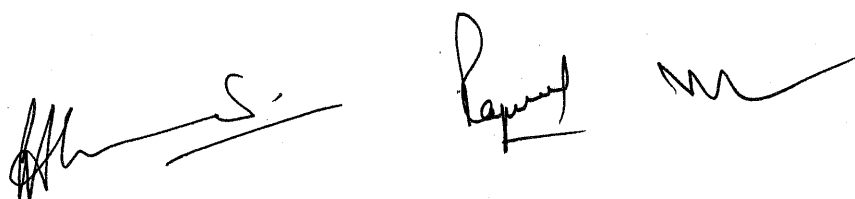
Major Test



The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

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Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC102

Credits: 4

Title: History of Pali Language and Literature

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

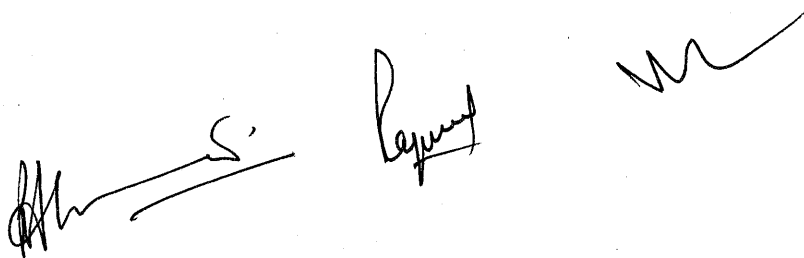
Duration of Semester Examination: 2½ hrs.

Duration of Minor Test: 01 hr.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. B. C. Law: History of Pali Literature (2 vols.), Indological Book House, Delhi, 1983.
2. M. Winternitz: A History of Indian Literature (Vol. II), Oriental Book Reprint Corporation, Delhi, 1968.
3. Bharat Singh Upadhyay, Pali Sahitya ka Itihas, Sahitya Sammelan, Prayag (Allahabad)
4. Rahul Sankrityayan: Pali Sahitya ka Itihas, Hindi Samiti, UP Govt., Lucknow, 1973
5. Bhikshu Dharmarakshit: Pali Sahitya ka Itihas, Gyanmandal, Varanasi
6. L. N. Tiwary & Birbal Sharma: Kaccāyana Vyākaraṇa, Tara Publications, Varanasi
7. Ram Awadh Pandey: Pali Vyākaraṇa, Motilal Banarsidass, Delhi.
8. Bhikshu Jagdish Kashyap: Pali Mahāvvyākaraṇa, Motilal Banarsidass, Delhi.
9. Bimalendra Kumar (ed.): Gandhavaṃsa, Eastern Book Linkers, Delhi.
10. P. Dubey (ed.): Dāṭhāvaṃsa, Divya Prakashan, Varanasi, 1987.
11. K.L. Hazra: Pali Language and Literature (2 vols), DK Printworld Pvt. Ltd., Delhi, 1998.
12. S. Priyasan: Pali Parichaya, Eastern Book linkers, Delhi.



Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC103

Credits: 4

Title: Selected Pali Sutta Texts

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

OBJECTIVES: Introduction of some of the important Sutta texts and basic Buddhist concepts contained therein.

SYLLABUS

UNIT I: DĪGHANIKĀYA, Nava Nalanda Mahavihara Publication

1. Sāmaññaphalasutta
2. Ambaṭṭhasutta

UNIT II: MAJJHIMANIKĀYA, Nava Nalanda Mahavihara Publication

1. Sabbāsavasutta
2. Sammādiṭṭhisutta

UNIT III: DHAMMAPADA, Nava Nalanda Mahavihara Publication

1. Yamakavagga
2. Appamādavagga
3. Cittavaggo

UNIT IV: SUTTANIPĀTA, Nava Nalanda Mahavihara Publication

1. Dhaniyasutta
2. Kasibhāradvājasutta
3. Mettasutta

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

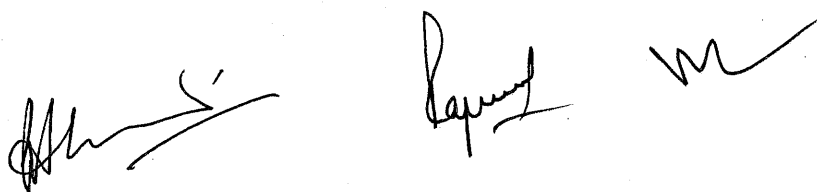
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units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

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Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC103

Credits: 4

Title: Selected Pali Sutta Texts

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

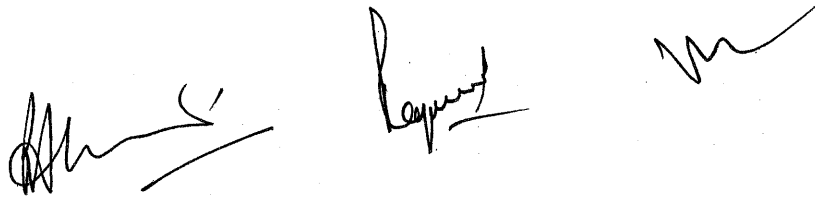
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. Pali Samuccayo (ed.) Dr. Ramesh Prashad, Samyuk Prakashan Delhi.
2. Theravada Sahitya : Ek Paricaya (Trans.), Dr. Ramesh Prashad, Samyuk Prakashan Delhi
3. Tiwary, Mahesh. (ed.). *Dīghanikāya (Part I)*. Delhi University Publication.
4. Tiwary, Mahesh. (ed.). *Majjhimanikāya (Part I)*. Delhi University Publication.
5. Singh, Sanghasen. (ed. & tr.). *Dhammapada*. Delhi University Publication
6. Dharmarakshita, Bhikshu. (ed. & tr.). *Dhammapada*. Motilal Banarasidass. Delhi.
7. Sankrityayan, Rahul. (1979). *Dīghanikāya (Hindi Tr.)*. Bharatiya Bauddha Shiksha Parishad. Lucknow.
8. Sankrityayan, Rahul. (1964). *Majjhimanikāya (Hindi Tr.)*. Mahabodhi Sabha. Sarnath.
9. Ñāṇamoli, Bhikshu., & Bodhi, Bhikkhu. (2009). *The Middle Length Discourses of the Buddha (English Translation of Majjhimanikāya)*. Wisdom Publications. Boston.
10. Dhammaratana, Bhikkhu U. (ed. & tr.). *Suttanipāta*. Mahabodhi Sabha. Sarnath.
11. Dhammaratana, Bhikkhu U. (ed. & tr.). *Dhammapada*. Motilal Banarasidass. Delhi.
12. Dhammaratana, Bhikkhu U. (ed. & tr.). *Suttanipāta*. Motilal Banarasidass. Delhi.



Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC104

Credits: 4

Title: Fundamentals of Buddhist Philosophy

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

Objectives: Acquaintance with the religious, ethical, philosophical, social and cultural conditions of the land at the time of the Buddha that led to the origin and development of Buddhist philosophy and religious faith, and also to get primary knowledge of the basic Buddhist tenets.

SYLLABUS

UNIT I: Background and Origin of Buddhist Philosophy

1. Philosophical Background of Upaniṣadic thoughts
2. The Buddha's Contemporary Thinkers and their Philosophical Ideas
3. Introduction of Four School of Buddhist Philosophy

UNIT II: Religio-Ethical Problems

1. Ideals of Life: Shrāvaka, Pratyeka Buddha, Bodhisattva
2. Ideals of Life: Arhat, Samyak Sambuddha, Tathagata
3. Concepts of Buddhist Yoga: Śīla-samādhi-prajñā

UNIT III: Basic Tenets of Buddhism

1. Four Noble Truths
2. Eightfold Noble Path
3. Pratītyasamutpāda and Nirvāṇa

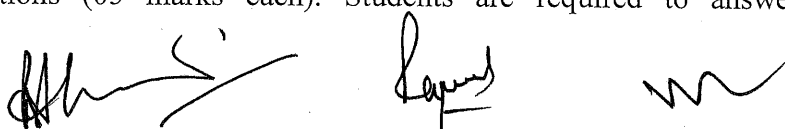
UNIT V: Philosophical Concepts

1. Concept of Ten Pāramitā-s
2. Concept of first five Bhūmi-s
3. Concept of Bhūmi-s from Fourth to Tenth

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No**



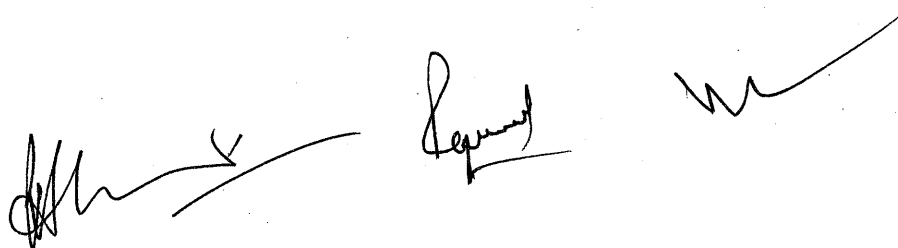
preparatory holidays shall be provided for the Test I and Test II. Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.

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Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC104

Title: Fundamentals of Buddhist Philosophy

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

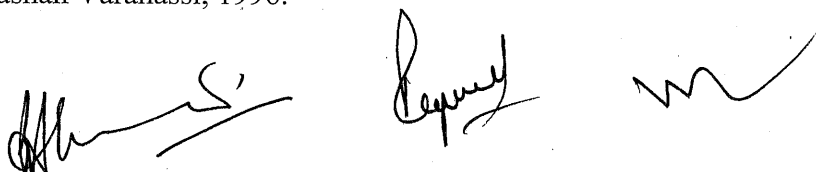
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. B. M. Barua: A History of Pre-Buddhistic Indian Philosophy, Motilal Banarsidass, Delhi, 1970
2. N. Dutt: Aspects of Mahāyāna Buddhism and its Relation to Hīnayāna, Calcutta Oriental Series, Vol. XXIII
3. N. Dutt: Buddhist Sects in India, New Bharatiya Book Corporation, Delhi, 2012.
4. Har Dayal: The Bodhisattva Doctrine in Buddhist Sanskrit Literatures, Motilal Banarsidass, Delhi, 1970
5. Narendra Dev: Bauddha Dharma-Darshan, Motilal Banarsidass, Delhi.
6. TRV Murti: Central Philosophy of Buddhism, George Allen and Unwin Ltd., London, 1962.
7. Satkari Mukherjee: The Buddhist Philosophy of Universal Flux, Motilal Banarsidass, Delhi, 1975.
8. Edward Conze: Buddhist Thought in India, George Allen and Unwin Ltd., London, 1962.
9. S. Tachibana: The Ethics of Buddhism, Curzon Press, London, 1965.
10. Bhikshu Sangharakshita: A Survey of Buddhism, Bangalore, 1959.
11. Lama Anagarika Govinda: The Psychological Attitude of Buddhist Philosophy, Rider & Co., London, 1961.
12. Baldev Upadhyay: Bauddha Darshan Mimamsa, Chaukhamba Vidyabhavan, Varanasi.
13. Ram Shankar Tripathi: Bauddha Darshan Prasthan, Central Institute of Higher Tibetan Studies, Sarnath, 1997.
14. Narada Thera: The Buddha and His Teachings
15. Oldenberg: Buddha: His Life, His Doctrines, His Order
16. David J. Kalupahana: Buddhist Philosophy—A Historical Analysis
17. S. K. Singh: History and Philosophy of Buddhism
18. J. Takakusu: The Essentials of Buddhist Philosophy, Motilal Banarsidass, Delhi.
19. R. K. Mishra: Levels of Mādhyamika Thought, Sarada Peeth, Varanasi, 2001.
20. B. Labh: Paññā in Early Buddhism, Eastern Book Linkers, Delhi.
21. Pradyumna Dubey: Sautrantika Buddha Nikaya Ka Udbhava evam Vikasa, Kala Prakashan Varanasi, 1996.



Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC105

Credits: 4

appraisal = 25 marks

b) External Examination = 75 marks

(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100 Mid Term

Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

OBJECTIVES:

- To develop Practical knowledge and skill of Buddhist art, Architecture and Iconography in India and abroad
- Focus on the Iconographical study of different Bodhisattvas

The practical course is offered as follows:

- Buddhist Studies with Fieldwork will focus on archaeological site visits, heritage documentation, epigraphy, and conservation techniques.
- **Origin and Development of images of the Buddha and Bodhisattvas**
- **Iconographical Study of Avalokiteśvara, Tārā and Maitreya**
- **Origin and Development of Stūpas and Caityas, Monasteries and Nunneries, Rock cut caves in India**
- **Four Schools of Buddhist Art**
- **Art, Architecture and Iconography in South and South-East**

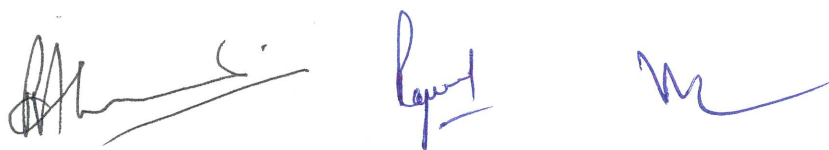
Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

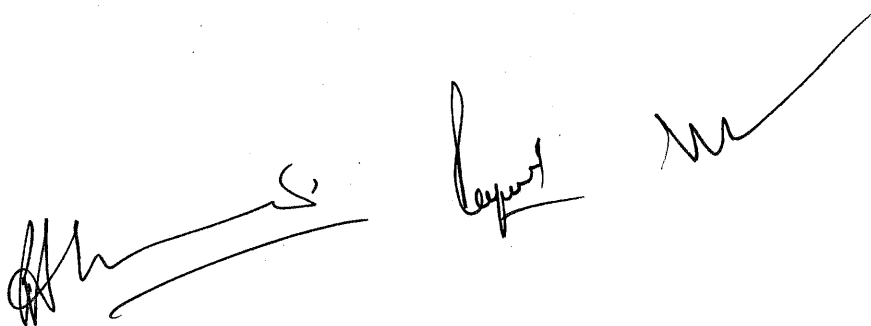
The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of



section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.

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Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC105

Credits: 4

Mid Term appraisal = 25 marks

b) External Examination = 75 marks

(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100 a)

Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. Brown, Percy. *Indian Architecture (vol. I, Hindu and Buddhist)*. Bombay
2. Bhattacharya, B., (1968). *Indian Buddhist Iconography*. Calcutta.
3. Mukhopadhyaya, K. L. (1954-57). *Bhartiya Vidya Bhawan Series (vols. 2, 3, 4,5)*. Bombay.
4. Fergusson, J. (1910). *History of Indian Architecture. vol. I*. London.
5. Mitra, D. (1971). *Buddhist Monuments*. Calcutta.
6. Commarswamt, A. K. *History of Indian and Indonesia Art*.
7. Das, Rai Krishna. *Bhartiya Murtikala*
8. Kay, John. *India Discovered*.
9. Cravan, R.C. *Indian Art*.
10. Havell, E.B. *The Art Heritage of India*.
11. Marshal, John. *The Buddhist Art of Gandhāra*.
12. Foucher, A. *The Beginning of Buddhist Art*.
13. Compbell, Joseph. (ed.). *The Art of India Asia by Heinrich Zimmer. Bollingen. Series XXXIX, vols. I & II*.
14. Vogel, J.P. *Buddhist Art in India, Ceylon and Jāvā*.
15. Smith, V.A. *History of Fine Art in India and Ceylone*



Two years PG Programme Under NEP 2020
FIRST SEMESTER
DETAILED SYLLABUS

Course No. P2BSTP105 Title: Practical

Credits: 4

Maximum marks: 100 a)

Mid Term appraisal = 25 marks

Duration - 4 hr

b) External Examination = 75 marks

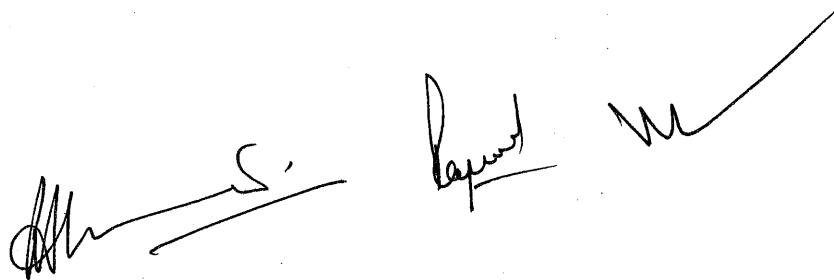
Duration - 4 hr

(Project Report 50 marks & Viva- Voce 25 marks)

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

BOOKS RECOMMENDED:

1. Brown, Percy. *Indian Architecture (vol. I, Hindu and Buddhist)*. Bombay
2. Bhattacharya, B., (1968). *Indian Buddhist Iconography*. Calcutta.
3. Mukhopadhyaya, K. L. (1954-57). *Bhartiya Vidya Bhawan Series (vols. 2, 3, 4,5)*. Bombay.
4. Fergusson, J. (1910). *History of Indian Architecture. vol. I*. London.
5. Mitra, D. (1971). *Buddhist Monuments*. Calcutta.
6. Commarswamt, A. K. *History of Indian and Indonesia Art*.
7. Das, Rai Krishna. *Bhartiya Murtikala*
8. Kay, John. *India Discovered*.
9. Cravan, R.C. *Indian Art*.
10. Havell, E.B. *The Art Heritage of India*.
11. Marshal, John. *The Buddhist Art of Gandhāra*.
12. Foucher, A. *The Beginning of Buddhist Art*.
13. Compbell, Joseph. (ed.). *The Art of India Asia by Heinrich Zimmer. Bollingen. Series XXXIX, vols. I & II*.
14. Vogel, J.P. *Buddhist Art in India, Ceylon and Jāvā*.
15. Smith, V.A. *History of Fine Art in India and Ceylone*



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC201 Title: Vinaya Texts (Theravāda, Mahāsāṅghika, Lokottaravāda and Sarvāstivāda)

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

OBJECTIVES: Knowledge of the background and history of the formulation of rules and regulations for the guidance in monastic life.

SYLLABUS

UNIT I: MAHĀVAGGA - Nava Nalanda Mahavihara Publication

1. Bodhikathā, Ajapālakathā, Mucalindakathā,
2. Rājāyatanakathā, Brahmāyācanakathā, Dhammacakkappavattanakathā

UNIT II: PALI PĀTIMOKKHA- Swami Dwarikadas Shastri (ed.), Bauddha Bharati, Varanasi

1. Pārājika Dhamma-s
2. Saṅghādisēṣa Dhamma-s

UNIT III: ŚRĪGHANĀCĀRASANĠRAHA—Sanghasen Singh (ed.), K. P. Jaisawal Research Institute, Patna:

1. Date, Authorship and Subject Matter of the ŚRĪGHANĀCĀRASANĠRAHA
2. Prāṇivadhaviratisīkṣāpadam

UNIT IV: MŪLASARVĀSTIVĀDA VINAYA (Gilgit Mss.)

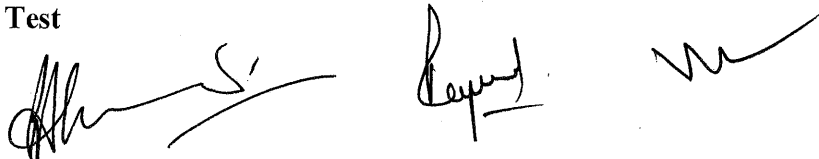
1. Varṣāvastu
2. Pravāraṇāvastu

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

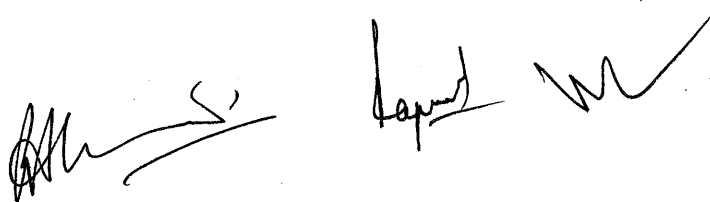
Major Test



The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC201

**Title: Vinaya Texts (Theravāda, Mahāsāṅghika,
Lokottaravāda & Sarvāstivāda)**

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

BOOKS RECOMMENDED:

1. Mahesh Tiwary ed: Mahāvagga (Part 1), Delhi University Publication
2. Swami Dwarikadas Shastri (ed.): Pātimokkha, Bauddha Bharati, Varanasi.
3. Bhag Chandra Jain (ed. & tr.): Pātimokkha, Mamata Prakashan, Nagpur, 1966.
4. R. D. Wadekar (ed.): Pātimokkha, Bhandarkar Oriental Research Institute, Pune, 1939.
5. Sanghasen Singh (ed.): Sphuṭārthā Śrīghanācārasaṅgraha Ṭīkā, K. P. Jaiswal Research Institute, Patna, 1968.
6. A. C. Banerjee: Sarvāstivāda Literature, The World Press LTD. Calcutta, 1979.
7. N. Dutt: Gilgit Manuscripts.

Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE202

Title: Early Abhidhammic Pali Texts

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

OBJECTIVES: Gradual intensive knowledge of the Pali texts and early Abhidhammic Philosophy contained therein.

SYLLABUS

UNIT I: DHAMMASAṄGAṆI, Nava Nalanda Mahavihara Publication

1. Mātika
2. Rūpakaṇḍa

UNITY II: PUGGALAPAÑÑATTI, Nava Nalanda Mahavihara Publication

1. Ekakapuggalapaññatti (from first Samayagirmutto Puggalo to twenty eighth Sammasambuddho Puggalo.
2. From 29Paccekasambuddho Puggalo to 53-54 Arha Puggalo

UNIT III: KATHAVATTHU, Nava Nalanda Mahavihara Publication

1. Chhatthavagga: Saccakatha
2. Aruppakatha

UNIT IV: AṬṬHASĀLINĪ, Ram Shankar Tripathi, Sampurnanand Sanskrit University, Varanasi, 1989

1. Date, authorship and introduction of Aṭṭhasālinī
2. Dasapāramitā
3. Cattāro Sāgarā

Note for Paper Setters:

Test I and Test II

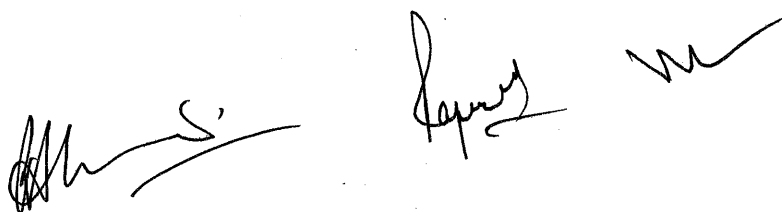
The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE202

Credits: 4

Title: Early Abhidhammic Pali Texts

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

BOOKS RECOMMENDED:

1. Davids, Mrs. Rhys. (1974). *Buddhist Psychological Ethics*. PTS. London.
2. Law, B.C. (1922). *A Designation of Human Types*.
3. R. Morris, R. (1972). (ed.). *Puggalapaññati*. PTS. London.
4. Davids, Mrs. Rhys.(ed.). (1914). *Puggalapaññati*. PTS. London.
5. Sayado, Ledi. *Philosophy of Relations*. PTS. London. 104.
6. Mukherjee, Satkari. (Volume II). *Nav Nalanda Mahavihara Research Volume II*.
7. Kashyap, Bhikkshu J. *Abhidhamma Philosophy*. Motilal Banarsidass. Delhi
8. Narada, U. (tr.). (1969, 1981). *Conditional Relations (vols. I & II)*. PTS. London.
9. Labh, B. (1991). *Pañña in Early Buddhism*. Eastern Book Linkers. Delhi.
10. Kumar, Bimlendra. (1988). *Theory of Relations in Buddhist Philosophy*. Eastern Book Linkers. Delhi.
11. Pathak, O. P., & Gaur, Veena. (ed. & tr.) (2002). *Puggalapaññatti*. Eastern Book Linkers. Delhi.
12. Tripathi, R. S. (ed.). *Aṭṭhasālinī*. Sampurnanand Sanskrit University Publication. Varanasi.

Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE203

Title: Philosophy of Theravāda and Sarvāstivāda School

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

OBJECTIVES: To be familiar with the development of thoughts and philosophy with passage of time.

SYLLABUS

UNIT I: **Visuddhimagga (Silabhūminiddesa)**, ed., Revatadhamma, Varanaseya Sanskrit Vishwavidyalaya Publication.

1. Date and Authorship of the Visuddhimagga
2. Silaniddesa: From Nidanadikatha to Silanisamsam

UNIT II: **Visuddhimagga (Silaniddesa only)**, ed., Revatadhamma, Varanaseya Sanskrit Vishwavidyalaya Publication.

1. From Silappovhedo upto Silacatukkani
2. From Patimokkhasarnvarsila to Paccayasannissitasila

UNIT III: **Abhidhammatthasaṅgaha**, ed. and explained by Revatadhamma and R.S. Inpathi, Vasana Dharmanand Kausambi, Mahabodhi Society, Sarnath

1. **Cittasaṅgaha**
2. **Cetasikasaṅgaha**

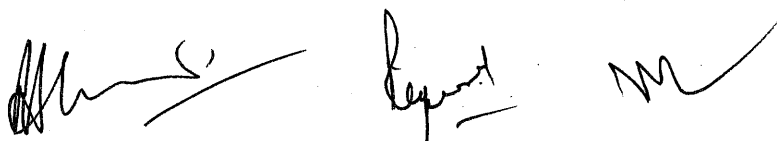
UNIT IV: **Abhidharmakośa (Chapter I only)**, ed., P. Pradhan, K. P. Jaiswal Institute, Patna, 1977.

1. Date and Authorship and subject-matter of Abhidharmakośa
2. Abhidharmakośa: Kosasthana Pratham

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates



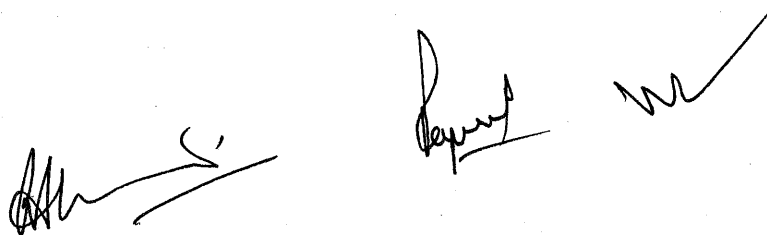
who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

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Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE203

Title: Philosophy of Theravāda and Sarvāstivāda School

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

BOOKS RECOMMENDED:

1. Aung, S. Z. (1910). *Compendium of Philosophy*. Pali Text Society. Translation Series No. 2. London.
2. Wadekar, R.D. (1960). *Milindapanha*. Bombay University Publication. Bombay.
3. Kosambi, Dharmanand. (1960). *Visuddhimagga*. Bhartiya Vidya Bhawan. Bombay.
4. Nanamoli, Bhikkhu. (1975). *The Path of Purification*. Buddhist Publication Society. Kandy. Sri Lanka.
5. Kashyap, Bhikkhu. J. (1982). *Abhidhamma Philosophy*. Bhartiya Vidya Prakshan. Delhi.
6. Shastri, Swami. Dwarkadas. *Visuddhimagga, Bauddha Bharati*. Varanasi.
7. Dhammaratan, U. (1957). *Guide through the Visuddhimagga*. Mahabodhi Society. Sarnath. Varanasi.
8. Masovern, W. (1923). *A Manual of Buddhist Philosophy*. London.
9. Banerjee, A. C. (1957). *Sarvāstivāda Literature*. Calcutta.
10. Dutt, N. *Abhidharmakośa* (Eng. Trans.) in Indian Historical Quarterly
11. Tiwary, Mahesh. (ed.). *Abhidharmakośa*. Vol. I
12. Jha, Subhadra. (ed.). *Abhidharmakośa*. Vol. I
13. Shastri, Swami. Dwarkadas. (ed.). *Abhidharmakośa*.
14. Dubey, P. (1996). *Sautrāntika Bauddha Nikāya ka Udbhava evam Vikas*. Kala Prakasan. Varanasi.
15. Tripathi, R. S. *Sautrāntika Darśanam*. CIHTS, Sarnath, Varanasi.
16. Singh, Sanghasen. *Abhidharmakosa with NalandikaTika of Rahul Sankrityan*. Rashtriya Sanskrit Sansthan. New Delhi

Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC204

Credits: 4

- a) Mid Term appraisal = 25 marks
b) External Examination = 75 marks
(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100

Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in December 2025, December 2026 & December 2027

OBJECTIVES: To develop Practical knowledge and skill of Buddhist Sites, Monuments, art and Architecture in Jammu and Kashmir, Ladakh

- Focus on the Art and Architecture of Jammu and Kashmir, Ladakh

SYLLABUS

Practical I: Buddhism in Kashmir

1. Introduction of Buddhism to Kashmir.
2. Buddhism during Indo-Greeks, Scythians, Parthians and Kuṣāṇās
3. Buddhist Sites and Monuments in Kashmir Valley

Practical II: Sarvāstivāda School of Buddhism in Kashmir

1. Origin of Sarvāstivāda School of Buddhism
2. Vibhāṣā Literature
3. Role of Sarvāstivāda School of Buddhism for Propagation

Practical III: Buddhism in Ladakh

1. Advent of Buddhism in Ladakh
2. Buddhist Art and Architecture in Ladakh
3. Buddhist Sites and Monuments in Ladakh Region

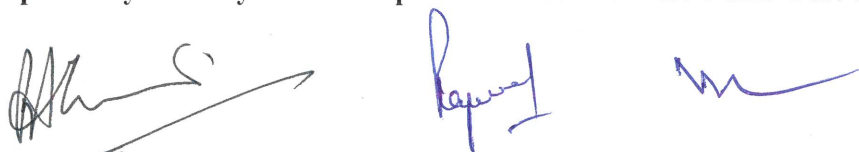
Practical IV: Buddhism in Jammu

1. Advent of Buddhism Jammu region
2. Living Buddhist Faith in Jammu region.
3. Buddhist Sites and Monuments in Jammu region

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC204 Title: History of Buddhism in Jammu,

Kashmir and Ladakh

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

OBJECTIVES: Knowledge of the history of Buddhism, Origin and Development of different sects of Buddhism and their contributions to Buddhism in the land of Jammu & Kashmir.

SYLLABUS

UNIT I: Buddhism in Kashmir

1. Introduction of Buddhism to Kashmir.
2. Buddhism during Indo-Greeks, Scythians, Parthians and Kuṣāṇās
3. Buddhist Sites and Monuments in Kashmir Valley

UNIT II: Sarvāstivāda School of Buddhism in Kashmir

1. Origin of Sarvāstivāda School of Buddhism
2. Vibhāṣā Literature
3. Role of Sarvāstivāda School of Buddhism for Propagation

UNIT III: Buddhism in Ladakh

1. Advent of Buddhism in Ladakh
2. Buddhist Art and Architecture in Ladakh
3. Buddhist Sites and Monuments in Ladakh Region

UNIT IV: Buddhism in Jammu

1. Advent of Buddhism Jammu region
2. Living Buddhist Faith in Jammu region.
3. Buddhist Sites and Monuments in Jammu region

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates

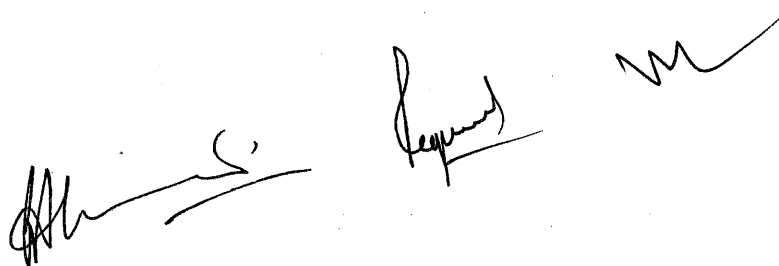
who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC204

Credits: 4

a) Mid Term appraisal = 25 marks

b) External Examination = 75 marks

(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100

Duration - 4 hr

Duration - 4 hr

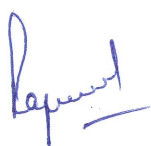
Syllabus for examinations to be held in December 2025, December 2026 & December 2027

OBJECTIVES: To develop Practical knowledge and skill of Buddhist Sites, Monuments, art and Architecture in Jammu and Kashmir, Ladakh

➤ Focus on the Art and Architecture of Jammu and Kashmir, Ladakh

BOOKS RECOMMENDED:

1. A. Kaul : Buddhist Savants of Kashmir
2. A.C. Banerjee : Sarvāstivāda Literature
3. B. Bhattacharya : Indian Buddhist Iconography, Calcutta, 1965.
4. B.M. Barua : Aśoka and His Inscriptions, 1947.
Bhartiya Book Corporation, 2007
5. D.C. Sircar : Select Inscriptions, Calcutta, 1965.
6. J. Legge : Fahian (A record of the Buddhist Kingdom), Oxford,
7. Janet Rizvi : Ladakh
8. Jean Naudon : Buddhist of Kashmir
9. John Marshall : The Buddhist Art of Gandhara
10. M.F. Hussain : The Buddhist Kashmir
11. N. Dutt : Early Monastic Buddhism (2 vols.), Calcutta, 1943.
12. Percy Brown : Indian Architecture (vol. I), Bombay
13. Prithvi Nath Kaul : A History of Kashmir
14. R. N. Singh : *Buddhism: From Genesis To Decline*, New Bhartiya Book Corporation, Delhi, 2007.
15. S. Beal : Life of Hiuen Tsang, London, 1888.
16. S.B. Dasgupta : Introduction of tāmtrika Buddhism, 1950
17. S.C. Ray : Early History & Culture of Kashmir
18. T. Watters : On Yuan-Chwang's Travels (2 vols), 1905
19. V. Kumari : Nīlamata Purāṇa.
20. Sanghasen : Sarvastivada and its traditions, Eastern Book Linkers, Delhi.



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC204

Title: History of Buddhism in Jammu,

Kashmir and Ladakh

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

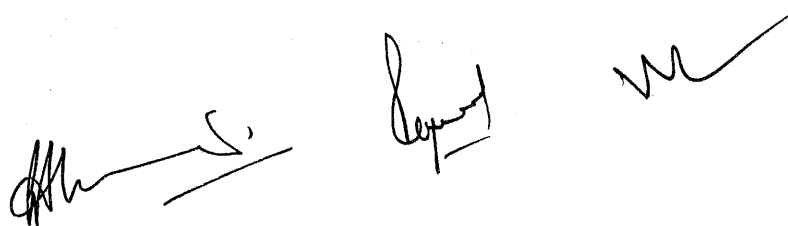
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

BOOKS RECOMMENDED:

1. A. Kaul : Buddhist Savants of Kashmir
2. A.C. Banerjee : Sarvāstivāda Literature
3. B. Bhattacharya : Indian Buddhist Iconography, Calcutta, 1965.
4. B.M. Barua : Aśoka and His Inscriptions, 1947.
Bhartiya Book Corporation, 2007
5. D.C. Sircar : Select Inscriptions, Calcutta, 1965.
6. J. Legge : Fahian (A record of the Buddhist Kingdom), Oxford,
7. Janet Rizvi : Ladakh
8. Jean Naudon : Buddhist of Kashmir
9. John Marshall : The Buddhist Art of Gandhara
10. M.F. Hussain : The Buddhist Kashmir
11. N. Dutt : Early Monastic Buddhism (2 vols.), Calcutta, 1943.
12. Percy Brown : Indian Architecture (vol. I), Bombay
13. Prithvi Nath Kaul : A History of Kashmir
14. R. N. Singh : *Buddhism: From Genesis To Decline*, New Bhartiya Book Corporation, Delhi, 2007.
15. S. Beal : Life of Hiuen Tsang, London, 1888.
16. S.B. Dasgupta : Introduction of tāntrika Buddhism, 1950
17. S.C. Ray : Early History & Culture of Kashmir
18. T. Watters : On Yuan-Chwang's Travels (2 vols), 1905
19. V. Kumari : Nīlamata Purāṇa.
20. Sanghasen : Sarvastivada and its traditions, Eastern Book Linkers, Delhi.



Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC205

Title: Vajrayana Buddhism in Ladakh

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2025, May 2026 & May 2027

Objectives: This will give a comprehensive knowledge on the History, nature and techniques applied in Archaeology for recovering Buddhist sites in India.

SYLLABUS

UNIT I: Tertiary Development of Buddhism

1. Advent of Buddhism in Ladakh
2. Pre-Buddhist Religio-Philosophical traditions of Ladakh

UNIT II: Canonical Texts of Vajrayana Buddhism

1. Introduction of Kangyur
2. Contents of Kangyur

UNIT III: Vajrayana Commentarial Literature

1. Introduction of Tangyur
2. Contents of Tangyur

UNIT IV: Art, Architecture and Paintings of Vajrayana Buddhism

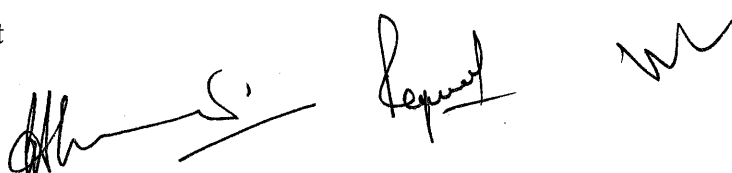
1. Introduction to Vajrayana Art
2. Tibeta Architecture, Mandlas, Tankha Paintings

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

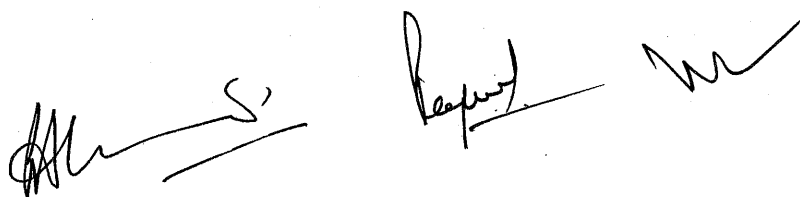
Major Test



The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.

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Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC205

Title: Vajrayana Buddhism in Ladakh

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2025, May 2026 & May 2027

BOOKS RECOMMENDED:

1. Pal, P. *The art of Tibet*, The Asia Society, New York, 1969.
2. Pal, P. *Art of the Himalayas*, Hudson Hills Press, New York, 1996.
3. Waddell, D. *The Buddhism of Tibet*, W. Heffer & Sons Ltd. Cambridge, 1985.
4. Geshe Ngawang Dhargyey et al, ed. & tr., *The Thirty Seven Practices of all the Buddha's Son*, Dharamshala: 1989.
5. Lobzang Jampal et Peter D. Santina, *Nagarjuna's letter to the king Gautamiputra*, Delhi: 1978.
6. Sempa Dorje, ed. & tr., *rGyalsras lag len so bdun ma*, Varanasi: 1993.
7. Poussin, L.V., *Bodhicariyavatara*, with Panjika, B.I., 1902-14.
8. Sharma, Parmananda, tr. *Bodhicariyavatara*, 2vols, New Delhi: 1990.
9. Matics, Martin L., *Entring the path of Enlightenment: The Bodhicariyavatara of the Buddhist Poet Santideva*, London: 1970.

Two years PG Programme Under NEP 2020
SECOND SEMESTER
DETAILED SYLLABUS

Course No. P2BSVC251

Credits: 4

Mid Term appraisal = 25 marks

b) External Examination = 75 marks

(Project Report 50 marks & Viva- Voce 25 marks)

Title: Vocational

Maximum marks: 100 a)

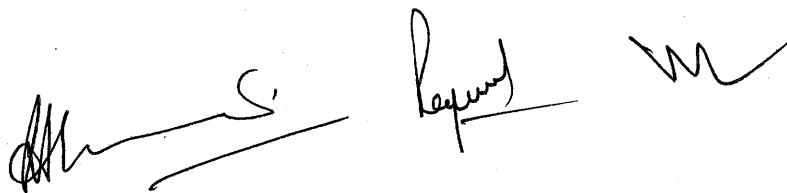
Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in May 2026, May 2027 & May 2028

Objectives: To provide practical Knowledge of the Mindfulness facilitation and pattern of Meditations used in Buddhism in the form of Vipassana/Vocational.

1. An orientation programme to provide guidelines to the students regarding project and internship.
2. Project Work: Visit to and study of a Buddhist heritage site/internship with tourism company/museum/heritage organization, etc. for a period of one month.
3. Project/Internship Report: Preparation of a vision programme for site tourism development/report of the work carried out during the internship.
4. Vipassana programme for minimum 10-15 days.



Two Year PG Programme Under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSMO351

Title: MOOC/SWAYAM

Credits: 4

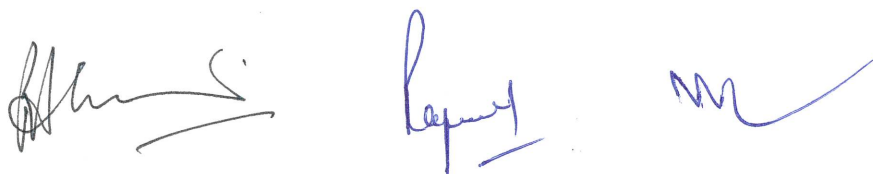
Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives:

To widen the access to higher education and to promote use of ICT in Teaching Learning, Massive Online Open Courses (MOOCs) have emerged as viable model for imparting conventional and online education. Indian version of MOOC has been launched on an indigenous platform known as SWAYAM (Study Web of Active Learning by Young and Aspiring Minds) which has been initiated by Government of India to achieve the three cardinal principles of Education Policy- Access, Equity and Quality. The Academic Council and the University Council of the University of Jammu have approved the adoption of the MOOCs through SWAYAM. From the academic session 2020-21, UGC-SWAYAM courses have been made mandatory at PG Levels. PG students are required to earn a minimum of 4 Credits from SWAYAM courses. These courses are being offered by the faculty from the prestigious institutions of the country. These will add value to the degrees being obtained by the students and make them more employable.

SYLLABUS

1. A 4 credit course preferable focused on domain knowledge shall be compulsory.



Two years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC301

Title: Pali Anupīṭaka Literature

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: To provide Knowledge of the changing patterns of Interpretation of the Buddha's thought after the Piṭaka period.

SYLLABUS

Unit- I: Nettippakarana with extracts from Dhammapala's commentary

1. Introductory remarks on the Nettippakarana alongwith the study of first fourhara-s
2. From hara no. 5 to Hara no. 16.

Unit- II: Petakopedesa

1. First and Second Ariyasacca
2. Third and Fourth Ariyasacca

Unit- III: Milindapanha (Bahirakatha)

1. Pubbayoha (from the beginning upto Ayasmata Rohanana Nagasenadarakassa Samagomo)
2. From Nagasenadarakassa Pabbajja upto the end of Pubbayoga

Unit- IV: Milindapanho (Lakkhanapanho)

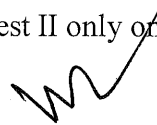
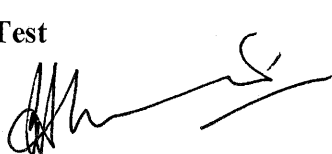
1. (i) Mahavaggo (ii) Addhanavaggo
2. (i) Vicaravaggo (iii) Nibbanavaggo (upto Nagasenapanho)

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

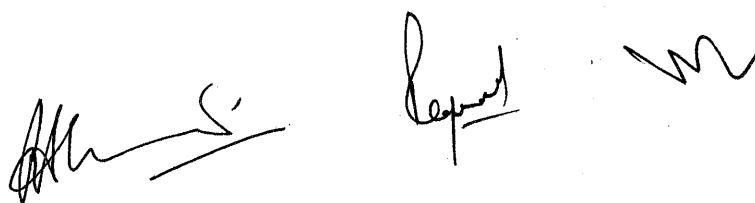
Major Test



The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.

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Two years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC301

Credits: 4

Title: Pali Anupīṭaka Literature

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

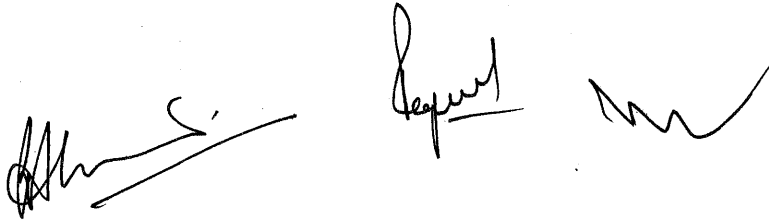
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Books Recommended:

1. Davids, T. W. Rhys. *Questions of King Milinda (Vols. I&II, English Trans.)*
2. Kashyap, Bhikshu J. *Milinda-Prashna (Hindi Tr.)*
3. Trenchner, V. *The Milindapañha*. PTS. London.
4. Vipassana Research. *Milindapañhapāli*. Institute. Igatpuri.
5. Arabinda, Barua. (ed.). *The Petakopadesa*. Pali Text Society.
6. Kaccāyana, Makakachchāyana, Dharmapāla. *Nettipakarana*. Pali Text Society.



Two Years PG Programme Under NEP 2020.
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC302

Title: Mahāyāna Sanskrit Literature

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: Acquaintance with the Mahāyāna Buddhist, Literature and Philosophical thoughts.

SYLLABUS

Unit- I: **Lalitavistara (Parivarta 26 only)**, ed. by P.L. Vaidya, Darbhanga Sanskrit series, Darbhanga

1. Date and Authorship of the text Lalita-vistāra
2. Chapter XXVI only

Unit- II: **Saddarmapūṇḍarikasūtram (Chapter XV only)**, ed. by P.L. Vaidya, Darbhanga Sanskrit series, Darbhanga

1. Date and authorship of the text Saddharmapundarika
2. Chapter XV only

Unit- III: **Vajracchedikāprajñāpāramitā**, ed. by Sanghasena Singh, Department of Buddhist Studies, University of Delhi, Delhi-7.

3. Introductory preach to the text Vajracchedika Prajñāpāramitā
4. From chapter I to VIII

Unit- IV: **Bodhicariyāvatāra of Śāntideva (Chapter IX only)**, ed. by Shanti Bhikshu Shastri, Buddha Vihar, Lucknow.

1. Date and authorship of the text Bodhicariyavatara
2. Chapter IX Prajna-paramita

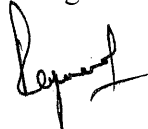
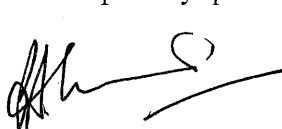
Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03



marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

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Three handwritten signatures in black ink are located at the bottom of the page. The first signature on the left is stylized and appears to start with 'S'. The middle signature is more legible and appears to be 'Rajendra'. The third signature on the right is a simple, wavy line.

Two Years PG Programme Under NEP 2020.
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC302
Credits: 4

Title: Mahāyāna Sanskrit Literature
Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

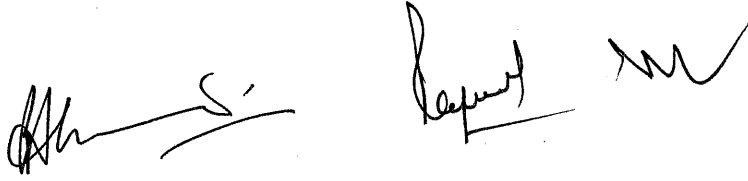
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Books Recommended:

1. Winternitz, M. *History of Indian literature (vol. II)*. Munshiram Manoharlal. New Delhi.
2. Shastri, Shanti Bhikshu. *Lalitavistara (Hindi trans.)*
3. Das, Ram Mohan. *Saddharmapūṇḍarīkasūtra (Hindi trans.)*. Bihar Rashtrabhasha Parisahd. Patna.
4. Kern, H. *The Saddharmapūṇḍarīka or The Lotus of the True Law*. Sacred Books of the East Series. Motilal Banarsidass. Delhi.
5. Cowell, E. B., & Maxmullar, F., & Takakusu, J. *Buddhist Mahāyana Texts*. Sacred Books of the East Series. motilal banarsidass. Delhi.
6. Joshi, L. M. *Vajracchedikāprajñāpāramitā- (ed. & tr.)*. Buddhist Institute of Higher Tibetan Studies. Sarnath.
7. Mishra, R. K. *Levels of Mādhyamika Thought*.



Two Years PG Programme Under NEP 2020

THIRD SEMESTER

DETAILED SYLLABUS

Course No. P2BSTC303

Title: Buddhist Philosophy (Epistemology and Logic)

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: Acquaintance with the development of Buddhist Philosophy in the light of its Epistemology and Logic.

SYLLABUS

Unit- I: Foundations of Buddhist Logic and epistemology.

1. Early stages of Logic as found in Theravada
2. Logic and Epistemology as found in extra-Pitaka Literature.

Unit- II: Logic and Epistemology of Vaibhashika

1. Introduction to Vaibhashika Philosophy and Literature
2. Vaibhashika Literature
3. Salient Philosophies, thoughts of Vaibhashika-s

UNIT-III: Acharyas of Vaibhashika School of Buddhism

1. Life and Works of Vaibhashika Acharyas
2. Analysis of Dharma-s according to Vaibhashika system

UNIT-IV: Logic and Epistemology of Sautrāntika

1. Introduction to Sautrāntika Philosophy
2. Sautrāntika Literature

Note for Paper Setters:

Test I and Test II

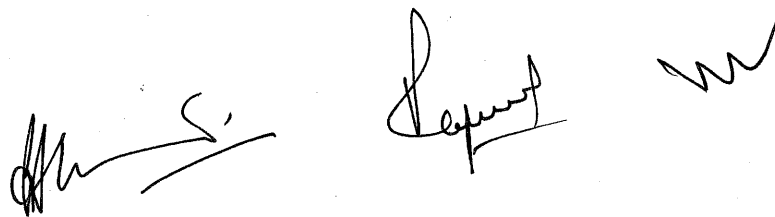
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Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.

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Two years PG Programme under NEP 2020.
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC303

Credits: 4

Title: Buddhist Philosophy (Epistemology and Logic)

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

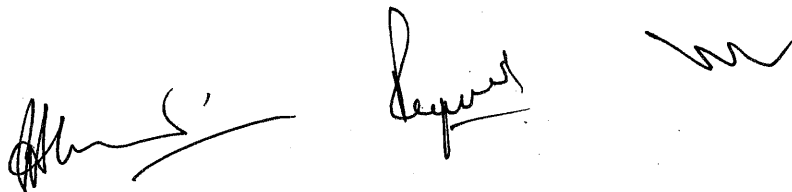
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Books Recommended:

1. Stcherbatsky. Nyayabindu (trans.). (1958). *Buddhist logic vol. II.* Monton & Company. S. Grevenhage.
2. Sharma, Dharendra. (trans.). *Apohasiddhi*.
3. Stcherbatsky, (1932). *Buddhist logic. Col. I. vol. XXXVI part I of the Bibliotheca Buddhica.* Academy of Science of USSR. Leningrad.
4. Jayatilake, K. N. (1936). *Early Buddhist Theory of Knowledge.* Allen & Unwin. London.
5. Shastri, D. N. (1964). *Critique of Indian Realism.* Agra University. Agra.
6. Vidyabhushan, S. C. (1929). *History of Indian Logic.* Calcutta.



Two Years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE304
Credits: 4

Title: Buddhist Heritage Management

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: This will give a comprehensive knowledge on managing Buddhist sites in proper manner.

SYLLABUS

UNIT I: Understanding Buddhist Heritage

1. Tangible Buddhist Heritage
2. Intangible Buddhist Heritage

UNIT II: Techniques in Heritage management

1. Managing Buddhist sites and artifacts
2. Managing Intangible Buddhist heritages

UNIT III: Basics of Museology

1. Techniques and methods in Museology
2. Display, conservation and maintaining Buddhist museum objects

UNIT IV: Indian Buddhist antiques in abroad

1. Introduction into Buddhist antiquities in foreign museums
2. Issues related to repatriation of Buddhist antiquities into India.

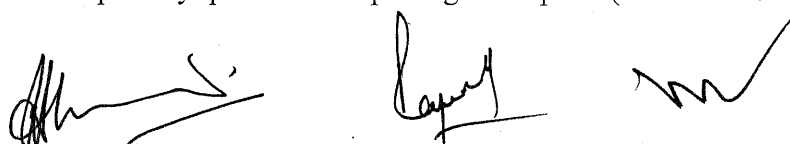
Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

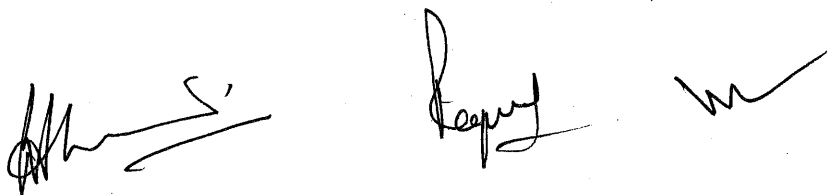
The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03



marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

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Two Year PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE304
Credits: 4

Title: Buddhist Heritage Management
Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

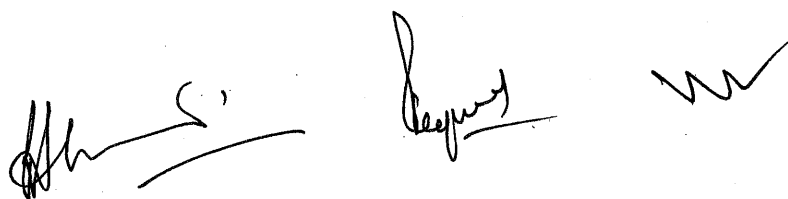
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

BOOKS RECOMMENDED:

1. Neumann, Thomas W. and Robert M. Sanford, (2010) *Practicing Archaeology: A Training Manual for Cultural Resources Archaeology*, Rowman and Littlefield.
2. Nissley, Claudia and Thomas F. King (2014), *Consultation and Cultural Heritage: Let Us Reason Together*, Left Coast Press.
3. Smith, Laurajane (2004) *Archaeological Theory and Politics of Cultural Heritage*, Routledge.
4. King, Thomas F (2005) *Doing Archaeology: A Cultural Resource Management Perspective*. Left Coast Press.
5. Gamini Wijesuriya & Sujeong Lee (2017), *Asian Buddhist Heritage*. International Centre for the Study of the Preservation and Restoration of Cultural Property.
6. Indian Antiquity Laws 1958, 1972, 2010 etc.
7. Šekaric, Branka (ed.) (2016) *Modern Conservation*. Belgrade, ICOMOS Serbia.
8. Kalman, Herold (2014) *Heritage Planning: Principles and Process*. London; Routledge.
9. Legacy of Mountain People : Inventing of Cultural Resources of Ladakh. (2013) (4 Volumes). New Delhi, INTACH Publication.
10. Harrison, Richard (1994) *Manual of heritage management*, Oxford ; Butterworth.



Two years PG Programme under NEP 2020

THIRD SEMESTER DETAILED SYLLABUS

Course No. P2BSTE305

Credits: 4

Title: Himalayan Buddhist Studies

Maximum marks: 100

a) Minor Test I and II: 20+20=40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2^{1/2} hrs

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives : This paper enables the students to know more about the Tibetan Buddhism which had spread across the Himalaya region of India, Tibet and Bhutan. It also gives you the glimpse of the art and the culture of Tibet.

SYLLABUS

UNIT-I: Ladakh and Tibet

UNIT-II: Himachal Pradesh and Arunachal Pradesh

UNIT-III: Sikkim

UNIT-IV: Bhutan

Note for Paper Setters:

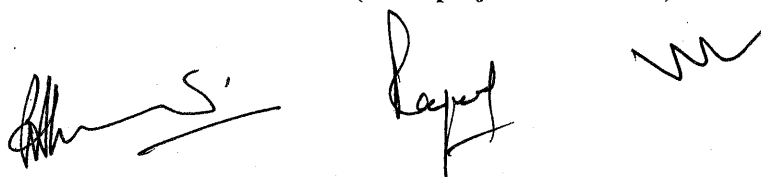
Test I and Test II

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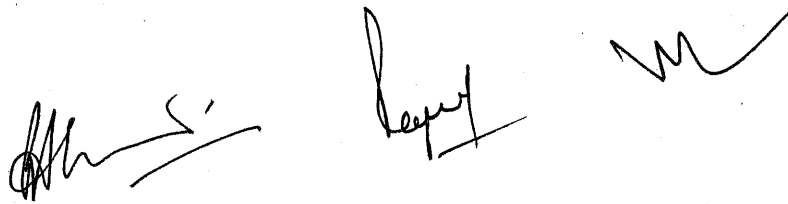
Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination



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Two years PG Programme under NEP 2020

THIRD SEMESTER

DETAILED SYLLABUS

Course No. P2BSTE305

Credits: 4

Title: Himalayan Buddhist Studies

Maximum marks: 100

Minor Test I and II: 20+20=40

Semester Examination: 60

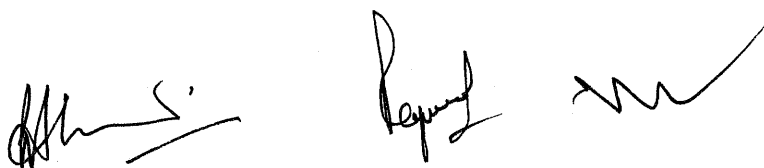
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2^{1/2} hrs

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

BOOKS RECOMMENDED:

1. Alex McKay, *History of Tibet*, 3 vols, London: Routledge, 1996.
2. Chattopadhyaya Alaka, *Atisa and Tibet: Life Works of Dipamkara Srijnana in relation to the History and Religion of Tibet*, Delhi: Motilal Banarsi Das, 1981.
3. Francke, A.H., *Antiquities of Indian Tibet*, 2 vols., New Delhi: S.Chand, 1972.
4. Khosla Sarla, *History of Buddhism in Kashmir*, New Delhi: Sagar, 1972.
5. Norbu Namkhai, *The Necklace of gzi: A Cultural History of Tibet*, Dharmasala: Information Office of H.H., The Dalai Lama, 1984.
6. Rabbani, G.M., *Ancient Kashmir: A Historical Perspective*, Srinagar: Gulshan Publishers, 1981.
7. Sanskritayan Rahul, *History of Central Asia: Bronze age (2000 BC) To Chengiz Khan (1227 AD)*, New Delhi: New Age Publication, 1964.
8. San-s rgyas mtsho, *Vaidurya gser po-A History of fGe lugs pamonasteries in Tibet, with Tshan's glu gsar snan=The Annals of Kokonor/sum pa mkhan po ye ses dpal byor*, New Delhi: International Academy of Indian Culture, 1960.
9. Shakabpa, W.D., *Bod Kyi Srid don rgyal rabs-An advanced Political History of Tibet*, 2 vol., Kalimpong: Shakabpa House, 1976.
10. Thupstan Paldan, *Chags rabs gnand don kun tshan-An introduction to History, Monasteries Castles and Buddhism in Ladakh*, Leh Ladakh, 1976.
11. Tucci, Giuseppe, *Trans-Himalaya tr. From French by James Hogarth*, Delhi: Vikas Publishing, 1973.
12. Dorji, C.T., *History of Bhutan Based on Buddhism*, Amazon, Delhi, 1994.
13. Sinha, A.C., *Himalayan Kingdom of Bhutan*, Indus Publishing House, Delhi.
14. Subba, J.R., *History Culture and Customs of Sikkim*, Eastern Book Corporation, Delhi, 2008.



Two years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC306

Credits: 4

Mid Term appraisal = 25 marks

b) External Examination = 75 marks

(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100 a)

Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in December 2026, December 2027 & December 2028


Objectives: The Objective is to provide a comprehensive understanding of archaeological site visits, heritage documentation, and the nature and techniques applied in Archaeology for the conservation of Buddhist sites in India.

The practical course is offered as follows:

- **Tourism & Interpretation of Buddhist Sites**
 - 1. Guiding, cultural interpretation, multilingual presentation skills
- **Buddhist Art & Archaeology**
 - 1. Iconography, art history, conservation and museum studies.
- **History of Buddhist Archaeology**
 - 1. Pioneer works before Independence.
 - 2. Explorations and Excavations in the Post Independence era.
- **Techniques applied in Buddhist Archaeology**
 - 1. Techniques of Exploration
 - 2. Techniques of Excavations
- **Conservation of Buddhist sites**
 - 1. Basic techniques of conservation
 - 2. Case studies of conservation of Buddhist monuments
- **Issues related to chronology**
 - 1. Traditional and scientific dating methods applied in Archaeology
 - 2. Case studies in dating of Buddhist sites

Note for Paper Setters:

Test I and Test II



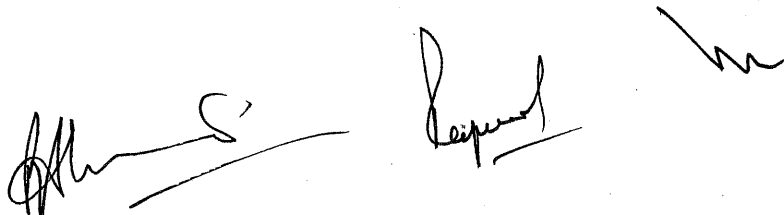
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Two years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSPC306

Credits: 4

- a) Mid Term appraisal = 25 marks
b) External Examination = 75 marks
(Project Report 50 marks & Viva- Voce 25 marks)

Title: Practical

Maximum marks: 100

Duration - 4 hr

Duration - 4 hr

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: The Objective to give a comprehensive knowledge on the Archaeological site visits, heritage documentation, nature and techniques applied in Archaeology for conservation of Buddhist sites in India..

BOOKS RECOMMENDED:

1. Archaeological Survey of India. (2002-2006, 2008, 2009, 2011). *Indian archaeological Review*. New Delhi. Archaeological Survey of India.
2. Archaeological Survey of India. (2003 reprints). *Annual report of the Archaeological Survey of India*. New Delhi. Archaeological Survey of India.
3. Agrawal, R.C. (2015). *Conservation of Buddhist Monuments in Central India*. Sharada Publishing House. New Delhi.
4. Arnold, D. E. (1988). *Ceramic theory and cultural process*. Cambridge. Cambridge University Press. London.
5. *Epigraphia Indica*, Archaeological Survey of India (2013 Reprints). New Delhi.
6. Fogelin, Lars (2006). *Archaeology of Early Buddhism (Archaeology of Religion)*. AltaMira Press.
7. Fogelin, Lars (2015) *An Archaeological History of Indian Buddhism*. Oxford University Press.
8. Chakrabarti, D. K. (1996). *History of Indian Archaeology*. New Delhi. Munshiram Manoharlal.
9. Chakrabarti, D. K. (2006). *The Oxford companion to Indian archaeology: the archaeological Foundations of ancient India: Stone Age to AD 13th century*. New Delhi. Oxford University Press.
10. Chakrabarti, D. K. (2012). *Fifty years of Indian archaeology, 1960-2010: journey of a foot soldier*. Aryan Books International. New Delhi.
11. *Puratattva*, Journal of the Indian Archaeological Society. New Delhi.
12. Renfrew, C., & Bahn, P. (2012). *Archaeology: theories, methods and practice*. Thames & Hudson. New York.
13. Renfrew, C., & Bahn, P. G. (Eds.). (2005). *Archaeology: the key concepts*. Rutledge. London.
14. Sinopoli, C. A. (1991). *Approaches to archaeological ceramics*. Springer. New York.



Two years PG Programme under NEP 2020
THIRD SEMESTER
DETAILED SYLLABUS

Course No. P2BSTP306

Title: Practical

Credits: 4

Maximum marks: 100 a)

Mid Term appraisal = 25 marks

Duration - 4 hr

b) External Examination = 75 marks

Duration - 4 hr

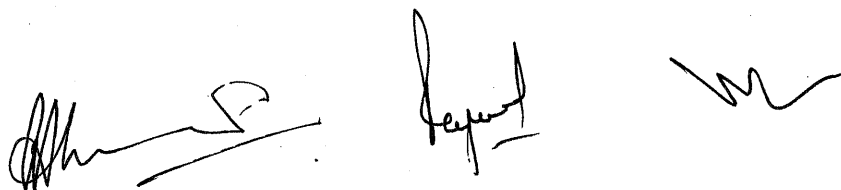
(Project Report 50 marks & Viva- Voce 25 marks)

Syllabus for examinations to be held in December 2026, December 2027 & December 2028

Objectives: The Objective to give a comprehensive knowledge on the Archaeological site visits, heritage documentation, nature and techniques applied in Archaeology for conservation of Buddhist sites in India..

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2. Archaeological Survey of India. (2003 reprints). *Annual report of the Archaeological Survey of India*. New Delhi. Archaeological Survey of India.
3. Agrawal, R.C. (2015). *Conservation of Buddhist Monuments in Central India*. Sharada Publishing House. New Delhi.
4. Arnold, D. E. (1988). *Ceramic theory and cultural process*. Cambridge. Cambridge University Press. London.
5. *Epigraphia Indica*, Archaeological Survey of India (2013 Reprints). New Delhi.
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14. Sinopoli, C. A. (1991). *Approaches to archaeological ceramics*. Springer. New York.



Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC401 Title: Revival of Buddhism in India and Neo Buddhism

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Objectives: Acquaintance with the roles played by various distinguished personalities and Organizations in revival of Buddhism in the land of its origin.

SYLLABUS

UNIT I: Role of Indian Scholars

Mahapandit Rahul Sanskritayan, Bhikkhu Jagdish Kashyap, Bhadanta Anand Kausalyayan, H.P. Shastri, R.L. Mitra, S.C. Das, S.C. Vidyabhushan, Dharmanand Kosambi, B.C. Law, B.M. Barua, N.Dutt, Acharya Narendra Dev and Dalai Lama-XIV

UNIT II Role of Western Scholars

T.W. Rhys Davids, Mrs. C.A.F. Rhys Davids, F. Maxmullar, Sir Edwin Arnold, E.J. Thomas, Hermann Oldenberg, Wilhelm Geiger, Nyanatitoka Mahathera, Sylvain Levi, Louis de la Vallee Poussin, Stchberbatsky Alexander Cunningham, Samuel Beal.

UNIT III: B.R. Ambedkar and Revival of Buddhism

1. Life and Contributions of Dr. B.R. Ambedkar
2. Buddha and His Dhamma (D. B.R. Ambedkar)

UNIT IV: Impact of Buddhism on Modern India

- a) On Political thinking, administration and foreign policy.
- b) Important centres of Buddhist learning in Modern India.
- c) Religious and spiritual impact on modern Indian life.

Note for Paper Setters:

Test I and Test II

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Two years PG Programme Under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. P2BSTC401

Title: Revival of Buddhism in India and Neo Buddhism

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2025, May 2026 & May 2027

Books Recommended:

1. Ramteke, D.L. *Revival of Buddhism in the 20th century*. Deepand Deep Publications. Delhi.
2. Dharmakirti, Bhadanta. *Bhagwan Buddha ka Itihas evam Dharmadarshan*. Bhikshu Mahapantha. Nagpur.
3. Jain, Bhagchandra. (1991). *Bharatratna Dr. Ambedkar aur Bauddhadharma*. Sanmati Bhaskar Research Institute of Indology. Alok Prakshan. Nagpur.
4. Ambedkar, B. R. (1950). *The Buddha and his Dharma*. Siddhartha College Publication. Bombay.
5. Ambedkar, B. R. (1950). *The Buddha and Future of His Religion*. Mahabodhi Society. Calcutta.
6. Ambedkar, B. R. (1948). *The Untouchables, Who were they and why they became Untouchables?* Amrit Book Co. New Delhi.
7. Das, Bhagwan. *Thus Spoke Ambedkar (in 4 vols.)*. Buddhist Publishing House Pvt. Ltd. Jalandhar.
8. Kuber, W.N. (1987). *B.R. Ambedkar*. publication Division. Govt. of India. New Delhi.
9. Mahabodhi Journals. Mahabodhi Society. Calcutta.
10. Peiris, William. (1973). *The western Contribution to Buddhism*. Motilal Banarsidass. Delhi.
11. Barua, D.K. (ed.). (1989). *Proceedings of the International Seminar on 'Buddha's Law of Dependent Origination' (B.M. Barua Commemoration Volume)*. Calcutta.
12. Bapat, P. V. (ed.). *2500 Years of Buddhism*. Publication Division. Govt. of India. New Delhi.
13. Arnold, Edwin. *The light of Asia*.
14. Singh, Sanghasen. (ed.). (1990). *Ambedkar on Buddhist Conversion and its Impact*. eastern Book Linkers. Delhi.
15. B, Hemendu. (1987). *Bengal Buddhist Association and its founder President Choudhary Kripasharn Mahathera*. Bengal Buddhist Association. Calcutta.
16. B, Hemendu. (1990). *Jagajyoti (Choudhary Kripasharan mahathera 125 Birth Anniversary Volume)*. Bauddha Dharmakur Sabha (Bengal Buddhist Association). Calcutta.

Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE402

Title: Buddhism in the Modern World

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Objectives: Knowledge of the relevance of Buddhism in the modern world suffering from Enmity, hatred, materialism, discontentment etc.

SYLLABUS

Unit- I: Buddhism and Culture

1. Nature of Buddhism- a three step means (virtue; concentration and wisdom) to emancipation.
2. Buddhist Art- Secular art and Sacred art and their impact on individuals as a subject of aesthetics as well as a means to transcend aesthetics and culture.

Unit- II: Buddhism and Mutual Relationship

1. Buddhism and family; Buddhism and Society-refutation of caste discrimination, equality of men and social harmony.
2. Buddhism and World Peace

Unit- III: Buddhism and Politics

1. Buddhist doctrines and political theories
2. Buddhism and the state
3. The Saṅgha and the Government
4. Monkhhood in general and practical Politics.

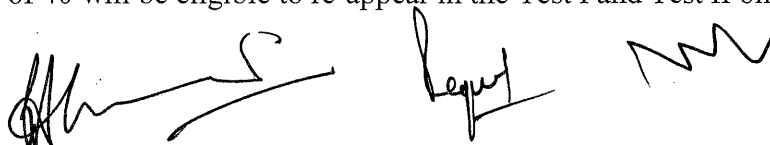
Unit- IV: Impact of Buddhism on the Modern World

1. Cultural contribution of Buddhism to Asia and to the entire world.
2. Impact on Western art and artists viz. Nicholas, Roerich, Earh, Brewster, Lamma A Govinda

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

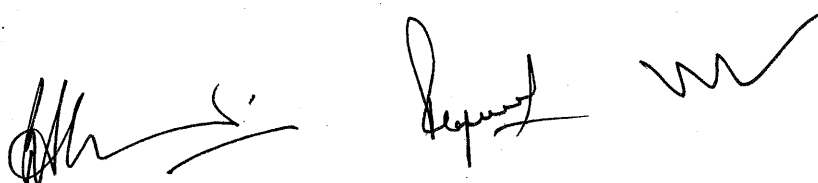


Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

External Practical/ Research (thesis/project/dissertation) examination

External Practical/ Research examination shall be conducted by Board of Examiners consisting of Head of the Department, one/two Senior Professors of concerned department, concerned teacher and outside expert to be appointed by the Vice-Chancellor out of the panel to be provided by the Head of the Department who shall evaluate/assess final practical performance/ dissertation of the students.



Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No.P2BSTE402

Title:Buddhism in the Modern World

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

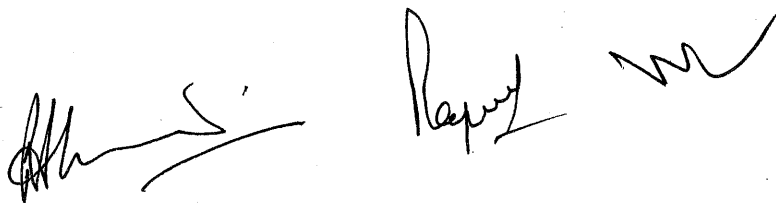
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Books Recommended:

1. Bapat, P.V. (1956). *2500 Years of Buddhism*. Publication Division. Government of India. New Delhi.
2. Cassirer, Bruno. (1951). *Buddhism: Its Essence and Development*. Oxford.
3. Eliot, Charles. (1954). *Hinduism and Buddhism*. Routledge. London.
4. *The Four essential Doctrines of Buddhism*. (1948). Colombo.
5. Rider (1953). *Japanese Buddhism*. London.
6. *Sangayana Bulletin*. (April 1955). Rangoon.
7. Ekiot, T.S. (1922). *The Waste Land*.
8. Sitwell, Edith. (1952). *Selected Poems*. Penguin Books.
9. *Proceedings of the International Buddhist Conference*. Bodhgaya.
10. Conze, Edward. *A short History of Buddhism*. George Allen and Unwin. London.



Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. P2BSTE403 Title: Philosophy of Mādhyamika, Yogācāra and Tāntrika Schools

Credits: 4

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs.

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Objectives: Acquaintance with philosophical thoughts of these schools.

SYLLABUS

UNIT I: Mulamādhyamk Shastra : Āryasatyaparīkṣā Prakaraṇa

UNIT II: The Concept of Ālayavijñāna and critic

UNIT II: Vajratāntra Tradition and families of five Dhyani Buddhas:

1. Vairocana 2. Ratnasambhva 3. Akṣobhya 4. Amitābha 5. Amoghasiddhi

UNIT IV: Vajratāntra Tradition and families of five Dhyani Bodhisattvas:

1. Avalokitesvara 2. Samantabhadra 3. Ratnapāṇi 4. Vajrapāṇi 5. Viśvapaṇi

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

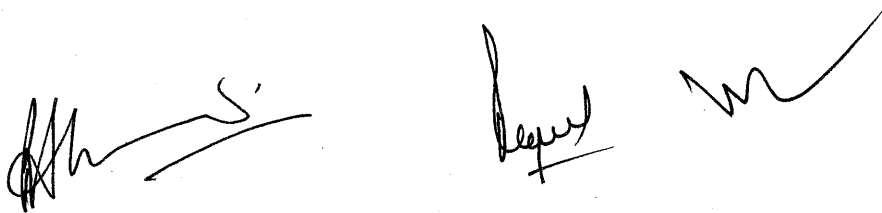
Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**



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Three handwritten signatures in black ink, arranged horizontally. The first signature on the left is stylized with a large 'S' and a horizontal line. The middle signature is more complex, with a vertical line and a horizontal line. The signature on the right is a simple, wavy line.

Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No.P2BSTE403 Title:Philosophy of Mādhyamika, Yogācāra and Tāntrika Schools
Credits: 4 Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

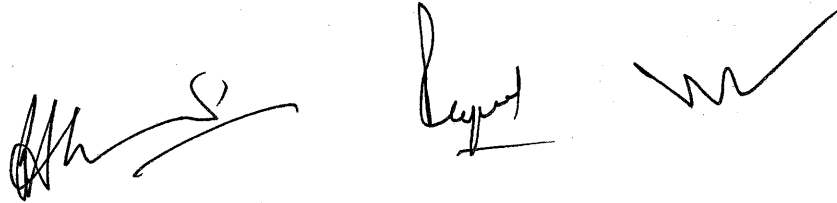
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2½ hrs

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Books Recommended:

1. Laṅkāvatārasūtra, Mithila Research Institute, Darbhanga.
2. Vijñaptimātratāsiddhi, (ed. & tr.), Mahesh Tiwary, Chaukhamba Vidya Bhavana, Varanasi, 1967.
3. Mādhyamaka Śāstram, ed., P.L. Vaidya, Mithila Vidyapith, 1960.
4. Guhyasamāja Tantra, ed., B. Bhattacharya, GOS. No. III
5. The Central Philosophy of Buddhism- T.R.V. Murti.
6. A critical survey of Indian Philosophy- C.D. Sharma.
7. Yogācāra Idealism- A.K. Chatterjee
8. Levels of Mādhyamika Thought- R.K. Mishra.
9. Hevajratantra-Yogaratnamāla (Vol. I & II), Bhagchandra Jain, Alok Prakshan, Nagpur, 2009.



FOURTH SEMESTER DETAILED SYLLABUS

Course No. P2SBSTE404

Credits: 4

Title: Buddhist Tourism

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2 ½ hrs.

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Objectives: This will give a comprehensive knowledge on how to develop and manage Buddhist tourism in India in profitable and ethical manner.

SYLLABUS

UNIT I: Basics of Heritage and Spiritual Tourism

1. Introduction to Heritage Tourism
2. Introduction to Spiritual Tourism
3. Global Ethics, Principles and Norms related to Tourism

UNIT II: Relevance of Tourism to Buddhism

1. History and Nature of Buddhist Pilgrimages and Pilgrim Places
2. Introduction to Tourist Buddhist sites in India
3. Buddhist Rituals, Pageants and Practices.

UNIT III: Buddhist Tourist sites and circuits

1. Understanding contemporary Buddhist sites and circuits in India
2. Recognition of new sites and circuits
3. Important Buddhist sites in the World

UNIT IV: Techniques and methods of Tourism development

1. Travelling and infrastructure
2. Hospitality management
3. Indian Tourism Law

Note for Paper Setters:

Test I and Test II

The Subjective Test of Test I and Test II would consist of three short answer type questions (05 marks each). Students are required to answer two questions. **No preparatory holidays shall be provided for the Test I and Test II.** Those candidates who have appeared in Test I and Test II and failed to get the minimum required marks i.e. 14 out of 40 will be eligible to re-appear in the Test I and Test II only once.

Major Test

The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two



units (02 from each unit). Students are required to attempt 01 question from each unit of section B. **In major test there should not be a gap of more than two days in between two tests.**

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FOURTH SEMSESTER DETAILED SYLLABUS

Course No. P2SBSTE404

Credits:4

Title: Buddhist Tourism

Maximum marks: 100

a) Minor Test I and II: 20+20 = 40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2 ½ hrs.

Syllabus for examinations to be held in May 2025, May 2026 & May 2027

BOOKS RECOMMENDED:

1. Robinet Jacob, 2013, *Buddhist tourism in India*.
2. Swati Mitra, 1999, *Walking with the Buddha: Buddhist pilgrimages in India*
3. Lipika Singh, 2006, *The world of Buddhism*
4. Akhilesh Singh, 2018, *Horizon tourism in Buddhist circuit*
5. David Robert C Aguino, Rodolfo Abello Padilla, 2016, *Tourism law and ethics*
6. Shashank Garg, 2017, *Tourism Law in India: A comprehensive manual of concepts, regulations and guidelines*
7. Benjamin W Decker, 2018, *Practical meditation for beginners*
8. Dallen Timothy, 2011, *Cultural and Heritage Tourism*
9. Rajat Gupta, Nishant Singh, Ishita Kirar, Mahesh Kumar Bairwa, 2015, *Hospitality and Tourism Management*
10. Adwaita P Ganguly, 2007, *India travel guide: Spiritual tourism and ground realities*
11. Sushil Masih, 2011, *Hand book of Travel, Tourism and Hospitality Management*
12. Aylin Orbasli (2000) *Tourists in Historical Towns*. London. Taylor & Francis.



Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. **P2BSTE405**

**Title: Four Major Traditions of Buddhism in
Tibet: Impact and Importance**

Credits: 04

Maximum marks: 100

a) Minor Test I and II: 20+20=40

b) Semester Examination: 60

Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2^{1/2} hrs

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

Objectives: This paper is to familiarize students with the pre-Buddhist religion on Tibet and four major Buddhist religious traditions and it also shows how Tibet history and religion is influenced by Indian culture and tradition.

SYLLABUS

UNIT-III: Nyingma School of Tibetan Buddhism

1. Date and origin of Nyingma School of Tibetan Buddhism
2. Acharyas of Nyingma School of Tibetan Buddhism

UNIT-IV: Kagyu School of Tibetan Buddhism

1. Date and origin of Kagyu School of Tibetan Buddhism
2. Acharyas of Kagyu School of Tibetan Buddhism

UNIT-V: Sakya School of Tibetan Buddhism

1. Date and origin of Sakya School of Tibetan Buddhism
2. Acharyas of Sakya School of Tibetan Buddhism

UNIT-VI: Gelug School of Tibetan Buddhism

1. Date and origin of Gelug School of Tibetan Buddhism
2. Acharyas of Gelug School of Tibetan Buddhism

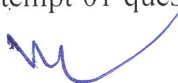
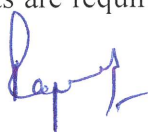
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Major Test

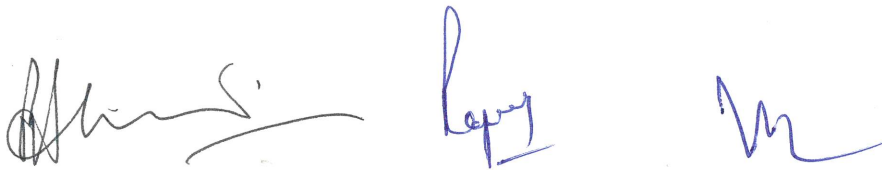
The Major test will comprise of two sections, Section-A and Section-B. Section-A will have one compulsory question comprising of 10 parts (minimum 02 from each unit) of 03 marks each. Section B will have 04 questions of 15 marks each to be set from the last two units (02 from each unit). Students are required to attempt 01 question from each unit of



section B. **In major test there should not be a gap of more than two days in between two tests.**

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Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. **P2BSTE405**

**Title: Four Major Traditions of Buddhism in
Tibet: Impact and Importance**

Credits: 04

Maximum marks: 100

a) Minor Test I and II: 20+20=40

b) Semester Examination: 60

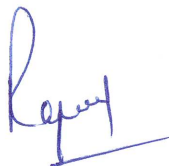
Duration of Minor Test: 01 hr.

Duration of Semester Examination: 2^{1/2} hrs

Syllabus for examinations to be held in May 2027, May 2028 & May 2029

BOOKS RECOMMENDED:

1. Bruce Newman, A Beginner's Guide to Tibetan Buddhism, Boston: Snow Lionn Publication, 1996.
2. Thubten Chodron, Buddhism for Beginners, Boston: Snow Lion Publication, 1972.
3. Wallace, B. Alan, Tibetan Buddhism from the Ground up: A practical Approach for Modern Life. Berkeley: Wisdom Publications, 1993.
4. Yeshe, Lama Thubten, The Essence of Tibetan Buddhism, Lama Yeshe Wisdom Archive, 2001.
5. Power, John, Introduction to Tibetan Buddhism, Boston: Snow Lion Publication, 2007



Two years PG Programme under NEP 2020
FOURTH SEMESTER
DETAILED SYLLABUS

Course No. P2BSRC406
Credits: 16

Title: Dissertation

Objectives:-

- Focus on Methods of Social Science Research and its various kinds with focus on Buddhist Studies
 - Preparation of a Research Report and Styles for Citing and Referencing concerning Buddhist Studies with other disciplines
 - Research Hypothesis, Formulation of Hypothesis and Problems associated with it and significance of the same
- **Candidates have to write a Dissertation of 100-120 pages including Bibliography on any topic with the approval of the Buddhist Studies Committee. Each candidate will be allotted one supervisor who will guide the candidate in completing his/her dissertation.**



