



UNIVERSITY OF JAMMU

APPLICATION PROFORMA (Financial Assistance for Seminar/Symposia/Camp/Workshop/National/International Seminar/Conference)

1. **ACTIVITY**
(Please Tick)
- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Seminar | Symposium | Conference | Workshop |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
2. **GEOGRAPHICAL COVERAGE**
(Please Tick)
- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Local | Regional | National | International |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
3. **FACULTY**
(Please Tick)
- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Life Sciences | Sciences | Social Sciences | Arts |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mathematical Sciences | Business Studies | Law | Education |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4. **NAME OF CONFERENCE**

5. **DATES** From To

6. **VENUE**

7. **NAME AND ADDRESS OF ORGANISING DEPARTMENT**

Department:

Address:

8. **NAME OF THE COORDINATOR
AND CONTACT DETAILS**
(With Phone No. & Email Id)

--

9. BROAD DETAILS OF ESTIMATED EXPENDITURE: (In Rupees)

a.	TA/DA for Resource Person	
b.	Honorarium for Resource Person	
c.	Pre-conference printing (Announcements, abstracts, etc.)	
d.	Publication of Proceedings	
e.	Stationery	
f.	Secretarial Assistance	
g.	Local Hospitality (Lunches, Tea, Conference Dinner etc.)	
h.	Misc. (Venue Rentals, Transportation, etc.)	
	Grand Total Rs.	

10. DETAILS OF INCOME:

A. REVENUE

(a)	Registration	
(b)	Advertisement	
(c)	Sponsorships	

11. SUPPORT FROM OTHER FUNDING AGENCIES, Please Specify

	Agency	Amount requested	Amount committed or received

12. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY OF JAMMU, BUDGET HEAD:MAJOR HEAD- N04 DEAN ACADEMIC AFFAIRS MINOR HEAD:OLDCODE-M14, NEW CODE-022 NATIONAL/INTERNATIONAL SEMINAR/CONFERENCE GRANTS

	Specific items of expenditure	Amount(Rs.)

13. DETAIL OF THE PREVIOUS GRANT RECEIVED FROM THE OFFICE OF THE DEAN ACADEMIC AFFAIRS UNDER THE BUDGET HEAD: MAJOR HEAD- N04 DEAN ACADEMIC AFFAIRS MINOR HEAD: OLD CODE-M14, NEW CODE-022 NATIONAL/INTERNATIONAL SEMINAR/CONFERENCE GRANTS

	Sanction No. & Date	Name of Activity (Seminar/conference/Pub. or. Journal etc.)	Amount Sanctioned (Rs.)

14. DETAILS OF PARTICIPATION IN THE EVENT:

A. Foreign Delegates:

B. Indian Delegates:

C. Number of Resource Persons _____ (enclosed the list)

D. Committees to be constituted _____ (enclosed the list)

Signature of DAC Members:

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

Signature of the Organizing secretary

Signature of the Head of the
Department

Place : Jammu

Date :