

UNIVERSITY OF JAMMU

ORDER

On the recommendation of the Controller of Examinations and in the interest of Administration, Dr. Raj Kumar, senior-most Joint Registrar posted in the Examination Wing, is hereby authorized to assist the Controller of Examinations as Joint Controller of Examinations with immediate effect till further orders.

Dr. Raj Kumar shall continue to work under the general superintendence and control of the Controller of Examinations and assist him in the supervision, coordination and management of all the examination-related activities, as assigned to him by the Controller of Examinations from time to time.

[Handwritten Signature]
REGISTRAR 22/4/26

No: Estab/2026/ 1358-1458

Dated: 22.04.2026

Copy to:

1. Special Secretary to the Vice-Chancellor for kind information of the Hon'ble Vice- Chancellor
2. Dean Research Studies/ Dean Planning & Development/Dean Academic Affairs
3. Chief Coordinator Campuses/ All Rectors/ Directors of the Offsite Campuses of the University
4. All Heads/ Directors of the Teaching Departments of the University
5. Controller of Examination/Finance Officer/Director- CD & OE/Director-DIQA/ Director, CITES&ET (with the request to instruct the concerned to upload the same on the University website)/ Administrator-GZSAC/Dean Students' Welfare/Chief Proctor/Director, HRDC/Director, Centre for Studies in Museology & Sheikh Noor-ud-Din Noorani Museum of Heritage/Director, School of Visual & Performing Arts, Design and Architecture (SVAPADA)/Director, Centre for Women's Studies/ Provost (Boys/ Girls Hostels)/ Dean Students' Placement/ I/c Librarian (Dhanvantri Library)/ I/c Director-CDC/Director, Computer Centre.
6. All Joint Registrars/ XEN-UWD
7. President-JUTA/ JUOWA
8. Programme Coordinator-NSS
9. All Wardens of the University Hostels
10. All Deputy Registrars/Chief Accounts Officer / Coordinator-Campuses / Public Relations Officers/ Nodal Officer-Amrit Kaal Initiatives/Assistant Registrars/ Campuses Development Officer/ Medical Officer-UHC/ Arboriculturist/ Manager-Guest House / Media Officer
11. President- JUNTEU/ JUNGEU
12. All Sections

AP-I
[Handwritten Signature]
28/4/26

