

**OFFICE OF THE COORDINATOR  
DBT BUILDER PROGRAMME**

(Ministry of Science and Technology, Department of Biotechnology, Government of India)  
Faculty of Life Sciences, University of Jammu-180006  
ISO 9001-2000 Certified, NAAC A+ Accredited.

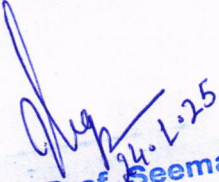
Prof. Seema Langer  
Coordinator

No.DBT/JU/LS/2025/04  
Dated: 24.01.2025

ANNEXURE-I

**Position of Project Associate-I**

Applications are invited from the candidates as per the eligibility (uploaded on website) for 02 (two) positions of **Project Associate-I** in the project, "**DBT-BUILDER-University of Jammu Interdisciplinary Life Science Programme for Advanced Research and Education**". The position is initially for 1 year, purely on temporary basis and co-terminus with the project. Interested candidates can apply for the same on the prescribed format and as per the details provided on the website ([www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)) of University of Jammu, Jammu. The scheduled date and time for interview shall be communicated separately. No TA/DA will be provided for appearing in interview.

  
24.1.25  
Prof. Seema Langer  
Coordinator  
DBT-BUILDER Project  
Faculty of Life Sciences  
University of Jammu  
Jammu, J&K, 180006

**DBT-BUILDER Programme**

Email ID: [seemalanger@jammuuniversity.ac.in](mailto:seemalanger@jammuuniversity.ac.in)

AP-I  
For n/a.  
Gurram  
24/1/25

## Advertisement Notice for the Position of Project Associate-I

**Application form as per the format (Annexure-III) accompanied with complete CV and attested copies of necessary qualifications/experience certificates/testimonials are invited for 02 Positions of Project Associate-I with details mentioned below:**

S.No	Name and Number of Positions	Essential Qualification	Desirable Qualification	Upper Age limit	Monthly Emoluments in Rupees
1.	Project Associate-I (01 No.) (Dept. of Botany)	Master's Degree in Botany/Plant Sciences from a recognized University or equivalent		35 years	i) 31,000/-pm + 16% HRA to candidates who are selected through (a) National Eligibility Tests – CSIR-UGC NET including lecturership (Assistant Professorship), or GATE or (b) A selection process through National level Examinations conducted by Central Govt. Departments and their agencies and Institutions.  ii) 25,000 +16% HRA for others who do not fall under (i) above.
2.	Project Associate-I (01 No.) (Dept. of Zoology)	Master's Degree in Zoology/Animal Sciences from a recognized University or equivalent	Experience of having worked/knowledge in the field of water quality parameter analysis, taxonomy and culture aspects of various faunal groups		

\*The positions are initially for a period of one year and further extendible based on the progress of the candidate and are co-terminus with the project whichever is earlier.

**Important Instructions:** The applications alongwith relevant documents should be sent either hardcopy to the office of Department of Zoology, University of Jammu or via email ID: [seemalanger@jammuuniversity.ac.in](mailto:seemalanger@jammuuniversity.ac.in) or [langerseema@yahoo.co.in](mailto:langerseema@yahoo.co.in) by or before 30<sup>th</sup> January, 2025.

**INTERVIEW:** Eligible candidates will be informed about the date of interview via email/mobile no. All applicants are required to bring their original documents on the date of interview. No TA/DA will be provided for appearing in the interview.

S/d  
Prof. Seema Langer  
Coordinator  
DBT-BUILDER Programme  
Faculty of Life Sciences  
University of Jammu  
Jammu – 180006, J&K

No. DBT/JUL/2025/04

Date: 24.01.2025


**APPLICATION FORM**

**Project Associate-I** under Research Project entitled “**DBT-BUILDER-University of Jammu Interdisciplinary Life Science Programme for Advanced Research and Education**”

Name (Block Letters)		Paste Recent Passport Size Colour Photograph		
Parentage/Guardian Name				
Date of Birth				
Age (On date of application)				
Place of Birth				
Marital Status				
Mobile No				
Email ID				
<b>Permanent Address</b>		<b>Address for Correspondence</b>		
<b>QUALIFYING EXAMINATIONS</b>				
Degree	Specialization /Subjects	Institution/University/Board	Year	Percentage/CGPA
M.Sc.				
B.Sc				
12th				
10th				

**Additional Qualifications, if any**

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### Research Publications

Total number of Publications	
List of Publications	

### Research Experience/Employment Details

Organization	Period(From-To)	Designation/OtherDetails

\*[Please attach self-attested copies of all the documents]

**Declaration:** I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the candidate**