

**UNIVERSITY OF JAMMU**

**NOTIFICATION**

The University is shortly going to conduct the interview of the candidates for the post of **Assistant Professor in Hindi (Open Category)**, who have applied in response to advertisement notice No: Adm/TW/C&R/19/482-530 dated 26.07.2019 in the New University Campus at Jammu.

The criteria prescribed for the short listing and the provisional list of the candidates are hereby appended as **(Annexure -1 & II respectively)**

All the concerned candidates are, therefore, advised to go through the prescribed criteria as well as the list to check their particulars/scores allotted against each. Objections, if any, may kindly be brought into the notice of the **Deputy Registrar (Teaching Wing/ Creation & Recruitment)** latest by **11.11.2020 upto 3.00 p.m.** either by meeting personally with a written representation addressed to the Deputy Registrar or through email [jucreationrecruitment@gmail.com](mailto:jucreationrecruitment@gmail.com). For any further query, please contact on phone Nos. 9419101888 / 9697245953 / 9018615217 OR on the University Exchange No.0191-2435248, 2435259: Extension-2277/2222 during office hours i.e. 10.00 a.m. to 4.00 p.m.

**IMPORTANT NOTE**

In the event of non receipt of any objection(s) from any of the candidates, it shall be presumed that the candidates have no objection to the scores allotted to them and the final list of the candidates to be invited for the interview shall be drawn accordingly.

Kindly note that only first twenty eligible shortlisted applicants will be called for interview against one advertised post and for every additional post, five more applicants will be considered while short-listing for the interview purpose and so on. Shortlisted candidates will be required to appear before the duly constituted Selection Committee and the selection will be made as per the prescribed selection criteria given below:

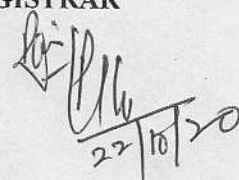
**Selection Criteria/ Weightage (Total Marks = 100)**

- a) Academic Record and Research Performance (50%)
- b) Assessment of Domain Knowledge and Teaching Skills (30%)
- c) Interview Performance (20%).

Final list of shortlisted candidates to be called for interview shall be uploaded on the University website [www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in) and call letters to the eligible shortlisted candidates shall be sent separately through speed post.

No: Adm/TW/C&R/20/6198  
Dated:- 29.10.2020

REGISTRAR

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22/10/20

# UNIVERSITY OF JAMMU

## ORDER

Pursuant to the University Grants Commission's Regulations on Minimum Qualifications for appointment of Teachers and other Academic Staff in Universities and measures for the maintenance of Standard in Higher Education, and its latest publication in the official Gazette of Govt. of India dated 18.07.2018, and as per the Resolution No. 82.05 passed in the 82<sup>nd</sup> University Council at its meeting held on 22.04.2017, it is hereby ordered that the following screening Criteria/Parameters based on 100 point Scale is hereby adopted w.e.f 18.07.2018 by the University of Jammu for the purpose of short listing of candidates applying for the posts of Assistant Professor or equivalent to be called for interview. This shall be in supersession to all earlier notifications/ orders issued by the University in this regard and shall be applicable for all the posts including the posts already advertised:-

| S.No. | Academic Record  | Score            |                           |   |                           |
|-------|--|------------------|---------------------------|---|---------------------------|
|       |  | 80% & Above = 15 | 60% to less than 80% = 13 | 55% to less than 60% = 10   | 45% to less than 55% = 05 |
| 1.    | Graduation   | 80% & Above = 15 | 60% to less than 80% = 13 | 55% to less than 60% = 10   | 45% to less than 55% = 05 |
| 2.    | Post-Graduation  | 80% & Above = 25 | 60% to less than 80% = 23 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60%=20 |                           |
| 3.    | M.Phil.  | 60% & above = 07 | 55% to less than 60% = 05 |   |                           |
| 4.    | Ph.D.  | 30               |                           |   |                           |
| 5.    | NET with JRF   | 07               |                           |   |                           |
|       | NET  | 05               |                           |   |                           |
|       | SLET/SET   | 03               |                           |   |                           |
| 6.    | Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)                                      | 10               |                           |   |                           |
| 7.    | Teaching / Post Doctoral Experience (2 marks for one year each)#   | 10               |                           |   |                           |
| 8.    | Awards   |                  |                           |   |                           |
|       | International / National Level (Awards given by International Organizations/Government of India/ Government of India recognized National Level Bodies) | 03               |                           |   |                           |
|       | State-Level (Awards given by State Government)   | 02               |                           |   |                           |

#however, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Cont-2

Note:

- (A) (i) M.Phil + Ph.D Maximum - 30 Marks  
(ii) JRF/NET/SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks
- (B) Short listing will be carried out only in case the number of applicants exceeds 20 against 01 advertised post. In case the number of posts exceeds 01, for every additional post, 05 more applicants shall be considered while short-listing for interviews purpose.

(C)

|   |   |     |
|---|---|-----|
| Academic Score  | - | 80  |
| (As per S.No 1-5 & 8 mentioned at page No 1 subject to maximum limit as mentioned at "A" above) |   |     |
| Research Publications   | - | 10  |
| Teaching Experience   | - | 10  |
| Total   | - | 100 |

No. Adm/TW/C&R/18/1360-99  
Date 17.09.2018

*M. Seneel*  
REGISTRAR

*14/9/18*  
*14/9/18*

Copy to:-

1. Spl. Sec to Vice- Chancellor
2. Sr. P.A to Dean Academic Affairs/DRS
3. Sr. P.A to Registrar, University of Jammu
4. All HOD's/ Directors/Rectors
5. Joint Registrar Finance
6. Deputy Registrar Accounts
7. Assistant Registrar B/F, Coord/Development/
8. Concerned file
9. University Website



The tentative list of candidates who have applied for the post of Assistant Professor in the Department of Hindi, University of Jammu

Candidates having any objection may file their objections with D.R. (TW/C&R), University of Jammu latest by 11.11.2020 up to 3.00 a.m./p.m.

The criteria for short listing is also uploaded on the website.

| S.No. | Name/Father's Name                 | i                               |                           |                           |                           | ii                        |                             |  | iii                          |                             | iv                   | v                       |                |                     | vi  | vii   | viii   |    | Total Score out of 100                                      | Remarks                          |
|-------|------------------------------------|---------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|--|------------------------------|-----------------------------|----------------------|-------------------------|----------------|---------------------|---|---|--|----|---|----------------------------------|
|       |                                    | Graduation Score (Max 25 Marks) |                           |                           |                           | P.G. Score (Max 25 Marks) |                             |  | M. Phil. Score (Max 7 Marks) |                             | Ph.D. (Max 30 Marks) | NET with JRF (07 Marks) | NET (05Marks)  | SLET/SET (03 Marks) | Research Publication : (2 marks for each research publication published in Peer Reviewed or UGC listed Journals) Max. 10 marks) | Teaching/Post Doctoral Experience (02 marks for one years each) Max 10 Marks) # | Awards (Max 3 Marks)   |    |   |                                  |
|       |                                    | Score allotted                  |                           |                           |                           | Score allotted            |                             |  | Score allotted               |                             | Score allotted       | Score allotted          | Score allotted | Score allotted      | Score allotted  | Score allotted  | International/ National Level (Awards given by International Organizations/Government of India / Government of India recognized National Level Bodies) (03 Marks) Score allotted |    | State level (Awards given by State) 02 marks)Score allotted |                                  |
|       |                                    | 80 % & Above = 15               | 60% to less than 80% = 13 | 55% to less than 60% = 10 | 45% to less than 55% = 05 | 80 % and above            | 60 % to less than 80 % = 23 | 55 % (50% in case of SC/ST/O BC (non-creamy layer)/ PWD) to less than 60% = 20 | 60 % & Above = 07            | 55 % to less than 60 % = 05 |                      |                         |                |                     |   |   |  |    |   |                                  |
| 1.    | Bandana Thakur D/o Sh. Uttam Singh | --                              | --                        | 10                        | --                        | --                        | 23                          | --   | --                           | 30                          | 7                    | --                      | --             | 9                   | --  | --  | --   | -- | 79  | Experience certificate required. |

members of DAC

1. Rajni Raha

2. Bajjethary

3. D. Singh

HOD  
P.G. Dept. of Hindi  
UNIVERSITY OF JAMMU  
21-8-2020

|    |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |   |
|----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|---|
|    | Jagmohan Sharma<br>S/o Sh. Panna Lal Sharma              | -- | -- | -- | 5  | -- | 23 | -- | -- | -- | 30 | -- | -- | 3  | -- | 2  | -- | -- | 63   | Experience certificate, Remarking paper, UGC listed proof required. |
| 3. | Babita Bhandari<br>D/o Sh. Mohan singh Bhandari          | 15 | -- | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 8  | -- | -- | -- | 81   | --  |
| 4. | Neha sharma<br>D/o Sh. Tirth Ram                         | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | -- | -- | 5  | -- | -- | -- | -- | -- | 38   | No evidence of experience   |
| 5. | Anupam Kumar<br>S/o Sh. Sitaram Singh                    | -- | -- | 10 | -- | -- | -- | 20 | -- | -- | 30 | -- | 5  | -- | 1  | 10 | -- | -- | 76   | UGC listed proof required.  |
| 6. | Suman Rajput<br>D/o Sh. Kuldeep Singh                    | -- | -- | 10 | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | -- | .6 | -- | -- | 45.6 | UGC listed proof required.  |
| 7. | Shashi Kumar<br>S/o Sh. Rajaram Singh                    | -- | 13 | -- | -- | -- | -- | 20 | -- | -- | 30 | -- | -- | -- | -- | 10 | -- | -- | 73   | Variation in B.A. marks sheet . UGC listed proof required.          |
| 8. | Santosh Kumar<br>Nirala S/o Sh. Abhi nandan prasad Yadav | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | -- | -- | -- | -- | 70   | --  |

members of DAC

1. Raju Patel

2. Bajjet Kany

3.

HoD  
G. Dept. of Hindi  
UNIVERSITY OF  
WMI  
21-8-2020

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |      |   |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|------|---|
|     | Sunil kumar Saliada S/o Sh. Balwant Raj     | -- | -- | -- | 5  | -- | -- | 20 | -- | -- | 30 | 7  | -- | -- | 6  | 5.4 | -- | -- | 73.4 | UGC listed proof required.  |
| 10. | Mukesh Kumari D/o Ranjeet Singh             | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 10 | 1   | -- | -- | 82   | Through proper channel certificate required.                          |
| 11. | Sunita Sharma D/o Sh. Bihari Lal            | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --  | -- | -- | --   | The candidate applied for Associate Professor not for Assistant Prof. |
| 12. | Nivadita D/o Sh. Koshal Kumar               | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | 8  | --  | -- | -- | 56   | --  |
| 13. | Ruchika Sharma D/o Sh. Darshan Kumar Sharma | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | -- | -- | -- | 4  | 6.3 | -- | -- | 73.3 | --  |
| 14. | Suchismita Das D/o Sh. Aloke Mohan Das      | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 4  | 5.7 | -- | -- | 82.7 | --  |

members of DAC  
1. Rajni Raha

2. Baljeet Kaur

3. Dr. Anurag K

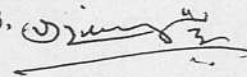
HOD  
P.O. Deptt. of H. E.,  
UNIVERSITY OF JAMSHEDPUR  
Rajni Raha

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |      |    |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|------|----|
| 15. | Sudnanshu Roy S/o Sh. Gour Roy                  | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 2  | 3   | -- | -- | 76   | -- |
| 16. | Manju Puri D/o Sh. Gain Chand Puri              | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 10 | 10  | -- | -- | 91   | -- |
| 17. | Manju Devi D/o Sh. Ram Kumar                    | -- | -- | -- | 5  | -- | -- | 20 | -- | -- | 30 | 7  | -- | -- | 6  | --  | -- | -- | 68   | -- |
| 18. | Savita Rani Thakur D/o Sh. Bhan Singh Thakur    | -- | -- | 10 | -- | -- | -- | 20 | -- | -- | 30 | -- | -- | -- | 10 | 4.6 | -- | -- | 74.6 | -- |
| 19. | Neelam Sharma D/o Sh. Tilak Raj Sharma          | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | 5  | 10 | --  | -- | -- | 78   | -- |
| 20. | Kajal D/o Sh. Nanak chand                       | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | 4  | -- | --  | -- | -- | 52   | -- |
| 21. | Mahalaxmi Keshri D/o Sh. Sankatha Prasad Keshri | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | -- | -- | 4  | --  | 3  | -- | 73   | -- |
| 22. | Mukti Sharma D/o Sh. Satya Bushan               | -- | -- | -- | 5  | -- | -- | 20 | -- | -- | 30 | -- | -- | -- | 8  | 8   | -- | -- | 71   | -- |

members of DAC

1. Rajiv Singh

2. Baljeet Kaur

3. 

100 Road,  
P.G. Deptt of Hydel,  
H.O.D  
21-8-2020

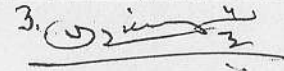


|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |      |   |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|------|---|
| 23. | Jyoti Rani<br>D/o Sh.<br>Subash<br>Chander               | -- | -- | 10 | -- | -- | 23 | -- | 7  | -- | -- | 7  | -- | -- | 10 | 5.4 | -- | -- | 62.4 | Ph.D.<br>notification<br>required                     |
| 24. | Rajni<br>Kumari<br>D/o Sh.<br>Gharu Ram                  | -- | -- | -- | 5  | -- | 23 | -- | 7  | -- | -- | 7  | -- | -- | 4  | 6   | -- | -- | 52   | --  |
| 25. | Bhagwati<br>Devi D/o<br>Sh. Sat<br>Paul                  | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 10 | 3.7 | -- | -- | 81.7 | --  |
| 26. | Satyadeo<br>Prasad S/o<br>Sh. Jagdeo<br>Poddar           | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 4  | 10  | -- | -- | 87   | --  |
| 27. | Jyoti<br>Dubey<br>D/o Sh.<br>Vibhuti<br>Narayan<br>Dubey | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | 10 | 10  | -- | 2  | 93   | --  |
| 28. | Surjeet<br>Singh S/o<br>Sh. Nayab<br>Singh               | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 6  | 10  | 3  | -- | 89   | --  |
| 29. | Ekta Rani<br>D/o Sh.<br>Romesh<br>Lal                    | -- | -- | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | -- | 3  | 10 | 4.3 | -- | -- | 70.3 | Variation<br>in date on<br>experience<br>certificate. |
| 30. | Amita<br>Sharma<br>D/o Sh.<br>Ajit Ram<br>Sharma         | -- | -- | 10 | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | -- | 7   | -- | -- | 52   | --  |
| 31. | Anu Plathia<br>D/o Sh.<br>Krishan Lal                    | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | 7  | -- | -- | -- | --  | -- | -- | 50   | Published<br>papers<br>required.                      |

members of DAC

1. Rajni Rani

2. Baljeet Kaur

3. 

146 No. H.O.D  
PG. Dept. of I.T.,  
UNIVERSITY OF JAMSHEDPUR  
21-8-2020

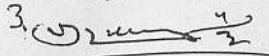


|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |      |                                       |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|------|---------------------------------------|
| 32. | Deepak Kumar Pandey S/o Sh. Ghanshyam      | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 10 | 7.4 | -- | -- | 90.4 | --                                    |
| 33. | Naresh Sharma S/o Sh. Krishan Chand        | -- | -- | 10 | -- | -- | -- | 20 | -- | -- | 30 | -- | 5  | -- | -- | 2   | -- | -- | 67   | Published papers required.            |
| 34. | Mayuri Mishra D/o Sh. Gopal Krishan Mishra | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | -- | -- | -- | -- | 10  | -- | 2  | 75   | All published papers are non refreed. |
| 35. | Neetu Rani D/o Sh. Bhodri Singh            | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | -- | 9   | -- | -- | 79   | All published papers are non refreed. |
| 36. | Moti Lal S/o Sh. Jagannath                 | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 4  | --  | 3  | -- | 77   | --                                    |
| 37. | Anita Devi D/o Sh. Som Nath                | -- | -- | 10 | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | 10 | 5   | -- | -- | 60   | --                                    |
| 38. | Nisha D/o Sh. Raj Singh                    | -- | -- | -- | 5  | -- | -- | 20 | -- | -- | 30 | 7  | -- | -- | 10 | 10  | -- | -- | 82   | --                                    |
| 39. | Pooja Sharma D/o Sh. Geeta Ram             | -- | -- | -- | 5  | -- | 23 | -- | -- | -- | 30 | -- | -- | 3  | 10 | .2  | -- | -- | 55.5 | --                                    |
| 40. | Sonia Devi D/o Sh. Tata Chand              | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | 6  | 6   | -- | -- | 60   | --                                    |

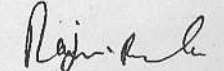
members of DAC

1. Raj. Park

2. Bejeet Kaur

3. 

HOD

  
 HOD, Dept. of H...  
 UNIVERSITY OF JAMSHEDPUR  
 21-8-2020

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |      |   |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|------|---|
| 41. | Suresh Kumari<br>D/o Sh. Milkhi Ram         | -- | -- | 10 | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | 8  | 2.5 | -- | -- | 55.5 | --  |
| 42. | Vandna Sharma<br>D/o Sh. Uttam Chand Sharma | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | -- | 1.8 | -- | -- | 69.8 | Published papers required.  |
| 43. | Koshika Sharma<br>D/o Sh. Om Parkash        | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | 10 | --  | -- | -- | 58   | JRF certificate required.   |
| 44. | Vinod Kumar<br>S/o Sh. Ram Kumar            | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 30 | -- | 5  | -- | -- | 10  | -- | -- | 81   | Published papers and journals information required.   |
| 45. | Monika Devi<br>D/o Sh. Vinod Kumar Sharma   | -- | -- | -- | 5  | -- | -- | 20 | -- | -- | 30 | -- | -- | -- | -- | 9   | -- | -- | 64   | --  |
| 46. | Sandip Yadav<br>S/o Sh. Ramchandra Yadav    | -- | -- | 10 | -- | -- | 23 | -- | -- | -- | 30 | 7  | -- | -- | 8  | --  | -- | -- | 78   | Candidate needs to clarify the recognition of experience certificate issued by Regional Institute of Education. |

members of DAC  
1. *Reshi Singh*

2. *Baljeet Kaur*

3. *[Signature]*

AG. Dept. *[Signature]* HOD  
24/8/2022

|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |      |  |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|------|--|
| 47. | Akriti Chandra D/o Sh. Prabhat Nath                  | -- | 13 | -- | -- | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | -- | --  | -- | 48   | Published papers required.                             |
| 48. | Naresh Kumar S/o Sh. Bansi Lal                       | -- | -- | 10 | -- | -- | -- | 20 | 7  | -- | -- | -- | 5  | -- | 10 | 7   | -- | 59   | --   |
| 49. | Nitish Mehta S/o Sh. Satish Chander                  | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | -- | -- | 5  | -- | -- | --  | -- | 41   | --   |
| 50. | Sitare Hind S/o Sh. Ashok Kumar Jha                  | -- | -- | 10 | -- | -- | 23 | -- | -- | 30 | -- | -- | 5  | -- | -- | --  | -- | 68   | Experience certificate required, non refreed journals. |
| 51. | Brijesh Kumar S/o Sh. Baleshwar prasad               | -- | -- | -- | 5  | -- | -- | 20 | -- | 30 | 7  | -- | -- | -- | 10 | --  | -- | 72   | Non refreed journals.                                  |
| 52. | Vinay Mohan S/o Sh. Rameer Singh                     | -- | 13 | -- | -- | -- | 23 | -- | -- | -- | 7  | -- | -- | -- | 10 | --  | -- | 53   | --   |
| 53. | Wakale Bhaginath Yadav S/o Sh. Wakle Yadavrao Gabaji | -- | -- | -- | 5  | -- | 23 | -- | 7  | -- | -- | -- | 5  | -- | -- | 8.5 | 3  | 51.5 | UGC listed proof required.                             |

# However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

We hereby certify that none of the above applicant is in our relation.

members of DAC  
1. Rajiv Singh

2. Baljeet Kaur

3. ~~W. Singh~~ <sup>W. Singh</sup>

HOD

Head, Deptt. of   
 21-8-2020  
UNIVERSITY



NOTE : The allocation of marks shall be as per the following criteria:-

- (A) (i) M.Phil + Ph.D Maximum - 30 Marks (B)  
(ii) JRF/NET/SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks

Short listing will be carried out only in case the number of applicants exceeds 20 against 01 advertised post. In case the number of posts exceed 01, for every additional post, 05 more applicants shall be considered while short-listing for interview purpose.

- (C) Academic Score  
(As per Column Nos :- i to v & viii :- 80  
mentioned above,  
subject to maximum  
limit as mentioned at  
Note (A)  
Research Publications 10  
Teaching Experience 10

|       |     |
|-------|-----|
| Total | 100 |
|-------|-----|

Signature of DAC

1. *Rajiv Kulkarni*
2. *Balraj Kulkarni*
3. *~~Dr. S. S. Kulkarni~~*

*Rajiv Kulkarni*

21-8-2020

Head of the Department (Signature and Stamp)

The Head,  
P.G. Dept. of Chem.,  
UNIVERSITY OF JAMSHEDPUR  
JAMSHEDPUR