

**DHANVANTRI LIBRARY, UNIVERSITY OF JAMMU (JKUT)  
(NAAC ACCREDITED "A++")**

**Expression of Interest for Empanelment of Journals Suppliers/Vendors**

Dhanvantri Library, University of Jammu, invites Expression of Interest (EOI) for the empanelment of Suppliers/Vendors for the supply of Journals/Periodicals during the financial year 2026–27. Expression of Interest is invited from Interested suppliers, vendors/ publishers and distributors. Sealed offers accompanied by a DD of Rs. 7000/- (Rupees Seven Thousand Only) pledged to the I/C Librarian, Dhanvantri Library, University of Jammu along with requisite documents should reach to the Office of the undersigned by or before 10th October, 2026 up to 3:00 P.M sharp. The detailed Empanelment Criteria, Terms & Conditions and Application Format download from the University website.

For further information, please visit:

Website: <https://www.jammuuniversity.ac.in>

Email: [periodicalsection@jammuuniversity.ac.in](mailto:periodicalsection@jammuuniversity.ac.in)

Ph:9419175479

Sd/-

I/C Librarian

Dhanvantri Library  
University of Jammu

*Handwritten signature and date*



# **UNIVERSITY OF JAMMU**

## **NOTIFICATION**

The University of Jammu hereby notifies the following **Terms and Conditions** for the supply of **Periodicals/Journals for the Financial Year 2026 - 27**:

**A. Payment**

1. The remittance of the subscription should be made to the publishers by the vendor in accordance to the confirmed order.
2. The payment will be released after producing the documentary proof of remittance to the publisher within 60 days.

**B. Exchange Rates and Average Turn over**

1. Bank conversion rates will be applicable at the time of remittance to the publisher.
2. Minimum turn over should not be less than 50 Lac for vendors empanelled for the session 2026-27.

**C. Subscription Number**

1. The firm has to provide all subscription number of the subscribed journals.

**D. Delivery/Supply**

1. All the supply shall be for Dhanvantri Library, University of Jammu, Jammu Tawi.
2. No Toll tax or accidental or any other charges/damages will be paid extra.
3. Supply must be started within three months from the date of remittance to the publisher.
4. The supply of the subscribed journals should be completed on or before 31/12/2027.
5. Missing issues, if any, will be the responsibility of the supplier and appropriate amount will have to be refunded immediately to the Registrar, University of Jammu.

**E. Online Access**

1. The firm has to provide the links of those journals that are provided by the publishers free of cost.
2. Provide available free on-line access of subscribed journals.

**F. The firm has to supply all ordered Indian/International journals.**

**G. The firm has to execute an agreement with University of Jammu after acceptance, if required**

**H. The firm has to provide Performa Invoice for all the Indian and Foreign Journals to select for subscription.**

**I. In case the cost of a particular journal increases more than 10% after placing the order, the firm has to get the permission from the Librarian to supply the journal.**

The I/c Librarian, Dhanvantri Library, University of Jammu, Jammu reserves the right to withdraw/cancel your acceptance without assigning any reason.

By Order,

No. Estab/26/ 10712-15  
Dated: 14-09-2026  
Copy to:

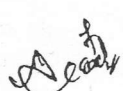
REGISTRAR  
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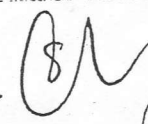
1. S.S. to VC for kind information of the Hon'ble Vice-Chancellor please.
2. Sr. P.A. to the Registrar
3. I/c Librarian, Dhanvantri Library alongwith the original file.
4. Guard File.

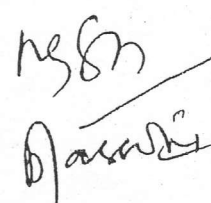
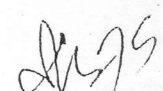
**Form for Empanelment of Vendors/ Agencies/ Publishers**  
**for Supply of Periodicals/ Journals (2026-2027)**

| S. No. | Details                                                         | Response                                                           |
|--------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| 1.     | Name of the vendor/<br>publisher/ agencies                      |                                                                    |
| 2.     | Date of Establishment<br>(attach proof.)                        |                                                                    |
| 3.     | Address (attach valid proof)                                    |                                                                    |
| 4.     | E-mail                                                          |                                                                    |
| 5.     | Mobile No.                                                      |                                                                    |
| 6.     | Telephone Landline No.                                          |                                                                    |
| 7.     | Website of vendor/<br>publisher/ agencies                       |                                                                    |
| 8.     | Constitution of vendor/<br>publisher/ agencies (Please<br>tick) | Proprietor/Partnership/Directors/<br>Managing Directors of Company |
| 9.     | Name of the Owner(s)                                            | 1.<br>2.<br>3.                                                     |
| 10.    | E-mail                                                          | 1.<br>2.<br>3.                                                     |
| 11.    | Mobile No.                                                      | 1.<br>2.<br>3.                                                     |
| 12..   | Details of Demand Draft for<br>Application Fees of Rs.          | 1. Demand Draft No.<br>2. Date of issue                            |

|     |                                                                                                                                                                                      |                                                                                                                                                                                 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 7, 000/- (Rupees Seven thousand only) in favour of I/C Librarian, Dhavantri Library, University of Jammu (Non refundable).                                                           | 3. Issuing Bank                                                                                                                                                                 |
| 13. | Whether you are an Income Tax payee? If yes, please submit a copy of the Income Tax return filed for last three consecutive years/ during the previous three years.                  | 1.<br>2.<br>3.                                                                                                                                                                  |
| 14. | Annual Turnover of the vendor/ publisher/ agencies for the last three consecutive financial years /during the previous three years. (Annual turnover should not be less than 50 Lac) | 1.<br>2.<br>3.<br><br>Total Average                                                                                                                                             |
| 15. | PAN/TAN (copy attached)                                                                                                                                                              | PAN<br>TAN                                                                                                                                                                      |
| 16. | Bank details of Vendors /suppliers/distributors                                                                                                                                      | a) Name of the Bank<br>b) Address<br>c) Bank A/C No.<br>d) Name of the A/C Holder<br>e) IFSC code<br>f) MICR code<br>g) Date of opening of A/C<br>h) Type of A/C Saving/Current |
| 17. | Do you have satisfactorily                                                                                                                                                           | 1.                                                                                                                                                                              |





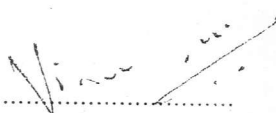
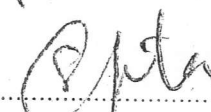
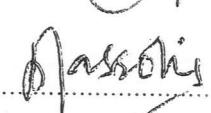
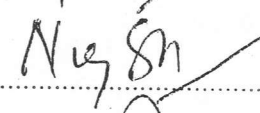
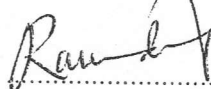
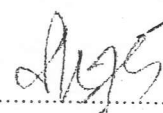
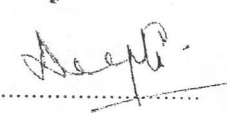
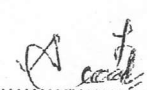



V. m. /  
 13/8/19  
 13/8/19

|     |                                                                                                                                                                                                       |                                                                                                                             |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|     | supplied periodicals/<br>journals to any three Central<br>Universities or University of<br>National Importance in the<br>last three years                                                             | 2.<br>3.                                                                                                                    |
| 18. | Have your firm been<br>debarred/blacklisted during<br>the last five years (2021-22 ,<br>2022-23,2023-24, 2024-25<br>and 2025-26 ) by any<br>University/Institute/College/<br>Government organization? | Please furnish self-declaration of an affidavit raised<br>on non-judicial stamp paper of Rs.100/- (Rupees<br>hundred only). |

**Members of Committee:**

1. I/C Librarian
2. Prof. Sangita Gupta
3. Prof. Arvind Jasrotia
4. Prof. Namrata Sharma
5. Prof. Ravinder Singh
6. Joint Registrar Finance
7. Ms. Deepti Padmanabhan (Special Invitee)
8. I/C Periodical Section



## **DECLARATION / UNDERTAKING**

I/C Librarian,  
Dhanvantri Library,  
University of Jammu,  
Jammu.

Respected Sir,

After examining the Terms and Conditions and Criteria for Empanelment, I / We, the undersigned, am / are pleased to offer my / our application for empanelment as Periodical Supplier/Vendor/Agencies for supplying Periodicals /Journals to the University of Jammu in conformity with the expression of Interest/empanelment notice. I / We understand that any deviation/exception in any form may result in rejection of the application for empanelment as Periodicals /Journals Supplier. I / We understand that I/C Librarian, University of Jammu reserves the right to withdraw/cancel/modify order without assigning any reason. I / We confirm to accept the Terms & Conditions for supply of Periodicals /Journals to University of Jammu for the financial year 2025-26.

**Signature**  
**Proprietor/Partner/Representative**  
**of the Firm with Seal.**

*Vi. n. /* 