

# Post – Graduate Department of Home Science

## UNIVERSITY OF JAMMU



No. PGD/HSC/23/ 304-09  
Dated:- 28-07-2023

### Date Sheet cum Centre Notice for Master's Degree Programme Major Test (CBCS) 4<sup>th</sup> Semester 2023

| S. No. | Date                      | Time       | Course     | Title  | Centre Notice  |
|--------|---------------------------|------------|------------|--|--|
| 1.     | 18-08-2023<br>(Friday)    | 11.00 a.m. | PSHSTE 432 | Assessment ,Intervention & Inclusion of PWD  | P.G Department of Home Science University of Jammu, Jammu.<br>Roll no.<br>01-HSC-21to13-HSC-21<br>15-Hsc-21 to 17-HSC-21<br>Total= 16 Candidates |
| 2.     | 21-08-2023<br>(Monday)    | 11.00 a.m. | PSHSTE 415 | Management of Institutions                   |  |
| 4.     | 24-08-2023<br>(Thursday ) | 11.00 a.m. | PSHSTE 431 | Guidance and Counseling in Human Development |  |

#### Note:

1. All the candidates are advised to verify Course Nos. & Titles of Papers in which they have to appear in the Examination. In case of any variation, they should contact the concerned section in advance.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only **BLUE INK PEN OR BALL PEN.**
4. The candidates are also advised not to disclose their identity by writing their name or by put time any othe identification mark in the Answer Book which shall **tantamount** to use of unfair means and shall be punishable as per the University Statutes.

*Samridhi Arora*  
28/7/22  
Prof. Samridhi Arora  
Head of the Dept.  
P.G. Dept. of Home Science  
University of Jammu  
Jammu-180006

#### Copy to:

1. Sr. P.A to DAA, for information and necessary action please
2. Controller of Examination, University of Jammu, for information and necessary action please
3. The A.R. (Forms & Stationary, Examination) for information and necessary action please.
4. The Director, IT Cell, University of Jammu.
5. All Course Coordinators for necessary action.
6. Office file.