



**UNIVERSITY OF JAMMU**  
**SCHOOL OF BIOTECHNOLOGY**  
**JAMMU-180006**

Phone : 91-191-2456534  
Fax : 91-191-2456534, 245938;  
Web : www.jammuuniversity.in

No.JU/SBT/24/ 513  
Dated: - 16/08/2024

**ATTENTION GAT-B 2024 QUALIFIED CANDIDATES**

Applications are invited from the eligible GAT-B 2024 (RCB, Faridabad) qualified candidates for admission in few vacant seats (General UR, OBC-NCL, SC & EWS) to the M.Sc. Biotechnology Program. Candidates meet eligibility criteria for M.Sc. Biotechnology course if they possess a Bachelor's degree under 10+2+3 pattern of education in Physical, Biological, Agricultural, Veterinary and Fishery Science, Pharmacy, Engineering/Technology, 4-years B.Sc. (Physician Assistant Course): OR Medicine (MBBS) OR DNS with at least 55% marks and qualified GAT-B 2024 conducted by RCB, Faridabad.

The candidates intending to seek admission in School of Biotechnology, University of Jammu should submit the filled application form on the link <https://forms.gle/vyCPWVdZQacTDnq17>

OR

Fill the application form as given at Annexure –I and submit at [admissionsbtju@gmail.com](mailto:admissionsbtju@gmail.com)

Admission will be made strictly as per merit in the GAT - B 2024 score of the applicants

**Admission Schedule for the 2024 – 2026**

S.No	Admission Activity	Date
1	Online filling of form	16 <sup>th</sup> of August, to 20 <sup>th</sup> of August 2024
2	Display of list and admission of students on merit basis	21 <sup>st</sup> of August, to 25 <sup>th</sup> of August 2024
3	Closing of admission	26 <sup>th</sup> of August, 2024

Sd/-  
Director,  
School of Biotechnology,  
University of Jammu, Jammu.



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Annexure – I

**SCHOOL OF BIOTECHNOLOGY, UNIVERSITY OF JAMMU, JAMMU**

**Admission form for M. Sc. Biotechnology 2024-26**

1. Name of the Candidate: \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_
3. Father's/Mother's Name: \_\_\_\_\_
4. Address: \_\_\_\_\_  
\_\_\_\_\_
5. Contact number: \_\_\_\_\_
6. Email: \_\_\_\_\_
7. Category: \_\_\_\_\_
8. GAT-B 2024 Score: \_\_\_\_\_
9. GAT-B 2024 Rank: \_\_\_\_\_
10. Marks in Graduation  
1<sup>st</sup> Sem \_\_\_\_\_ 2<sup>nd</sup> Sem \_\_\_\_\_  
3<sup>rd</sup> Sem \_\_\_\_\_ 4<sup>th</sup> Sem \_\_\_\_\_  
5<sup>th</sup> Sem \_\_\_\_\_ 6<sup>th</sup> Sem \_\_\_\_\_

(Candidate's signature)

Date:

Place:

