



**POST GRADUATE DEPARTMENT OF SANSKRIT
UNIVERSITY OF JAMMU, JAMMU-180006.**

Invitation

3 Day International Conference

On

The position and relevance of Vedanta Philosophy in Present Era

2-4, November 2018

PROF./DR. _____

As said by Dr. Radhakrishnan, "A civilisation is not built on bricks, streets or machineries; it is built with men, their quality and character"

Quality and character in men and citizens of any country is developed by education given to them. Vedic education is the core foundation of India's culture and rich heritage. In Vedic era, education was important for everybody for becoming cultural and knowledgeable. But the situation in 21st century is different; we have lost everything which was inherited to us from generations. In this modern age of science, technology and computer, education has been linked with employment rather than knowledge and culture.

When purpose of the education is to earn money than knowledge and character, it ultimately gives rise to chaos, injustice, inequality, violence, terrorism, rape, intolerance and so many other problems in the society. Without providing moral education to students and children as mentioned in the Vedas, we cannot make it a better society. Lack of a civilised, caring, noble and culture society in this age is result of the fact that parents are busy in achieving their own personal goals and teachers not properly armoured with providing moral education. But at the same time they are day-dreaming of producing scholars like Vivekananda, Shankaracharya, Aryabhata and Kalidas.

It is apparent that we are losing our tradition, culture, moral values, respect towards our elders and parents, and this all is because of the reason that we failed to preserve and expand our cultural heritage as well as knowledge imparted to us by our Rishis, seers and saints in the form of Upanishads, Vedas and other books. All the Ancient saints, rishis and the poets been very much touched with the theme and philosophy of the Vedas, which can be seen in the Upanishads, Bhagwat Geeta and Bhramasutra. These are also known as Prasthanatraye. Bhramasutra is first ancient text of Vedanta philosophy which is written by Maharishi Vadranya Vyasa. Ten ancient eminent scholars have written their commentaries on Bhramasutra. Vedanta philosophy has been divided into ten different ideologies related to Vedanta philosophy. To find the position and relevance of Vedanta Philosophy in present era, three (3) Days International Conference is being organised in Jammu and Kashmir.

Pattern

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We are of firm faith that your participation, deliberation and contribution by the presentation of your research papers in this International Conference will enhance the existing knowledge of the whole subject. It will be very relevant and helpful for the mankind as well as for learners of the Sanskrit literature and religious persons. It is also mentioned here that abstract of the research papers will be publish in a book form as souvenir under the title “Vedanta Philosophy in present era”

Abstracts not exceeding 300 words on any of the fore said topics should be sent to the Organizing Secretary through E-mail at rambshukla@yahoo.co.in on or before 30th September, 2018. Please use Kruti Dev 010 font for Sanskrit & Hindi and Times New Roman font for English for Abstract & Full Research Paper. The last Date for the submission of registration fee and Full length Research papers should be submitted latest by 30th September, 2018. Abstract, Research paper & Registration fee will be not considered after the last date.

Registration Fee as under-

A. Local Delegates

Teachers

Rs. 1,500/-

Research Scholars

Rs. 1,000/-

B. Outsider Delegates

Teachers

Rs. 2000/-

Research Scholars

Rs. 1500/-

Note: - Except invitees there is no TA/DA will be payable to the Delegates by the organizers. Delegates are also requested to contact Secretary General or other member for their accommodation up to September 30th 2018. The Fee will be submit through DD drown in the favour of “**Secretary General International Conference, Department of Sanskrit University of Jammu**”. Please see Annexature-1 for Research Topics.

Thanking You

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Annexature-I

3 Day International Conference

On

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2-4, November 2018

Topics for Research Paper

सम्मेलनार्थ शोधबिन्दु

Academic Sessions

Dr. Pratibha

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Dr. Navita Jamwal

Mob.4006029591

Miss. Usha Sharma

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Miss. Manasvani Sharma

Mob. 90184 80039

Miss. Shampu Rani

Mob. 70061 93929

Mr. Aatul Khajuria

Mob. 7298961355

Certificates

Mr. Rahul Bhargav

Mob. 7006536570

Mrs. Priyanka Sharma

Mob. 88036 00365

Mr. Mahesh Dutt Sharma

Mob. 88037 50370

Miss. Neeru Jamwal

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Miss. Sonia Sharma

Mob. 8803714636

- वेदान्त दर्शन की पृष्ठभूमि – प्राचीन एवं अर्वाचीन दृष्टि में।
- अद्वैतवेदान्त (केवलाद्वैत) दर्शन की आधुनिक युग में प्रासङ्गिता।
- भेदाभेद दर्शन का स्वरूप एवं वर्तमान में उसकी महत्ता।
- विशिष्टाद्वैत दर्शन का स्वरूप एवं उसकी समीचीनता।
- शैवविशिष्टाद्वैत दर्शन का स्वरूप तथा आधुनिक युग में उसकी प्रासङ्गिता।
- वीरशैवविशिष्टाद्वैत दर्शन का स्वरूप एवं उसकी समीचीनता।
- शुद्धाद्वैत दर्शन की मान्यताएं तथा उसकी प्रासङ्गिता।
- अविभागाद्वैत दर्शन की मान्यताएं एवं उसकी महत्ता तथा प्रासङ्गिता।
- अचिन्त्याभेद दर्शन का स्वरूप एवं उसकी समीचीनता।
- शिवाद्वयवाद दर्शन का स्वरूप, क्षेत्र, तहत्त्व एवं समीचीनता।
- वेदान्तदर्शन के पल्लवन में पाश्चात्यविद्वानों का योगदान।
- श्रंगेरी (दक्षिण) मठ, गोवर्धन (पूर्व) मठ, शारदा (पश्चिम) मठ, तथा ज्योतिर्मठ (उत्तर) का इतिहास, उनके आदि से अब तक के शंकराचार्य, एवं वेदान्त दर्शन में उनका योगदान।
- बौद्धदर्शन का शून्यवाद एवं अद्वैतवेदान्त दर्शन से उसका साम्य वैषम्य
- शंकराचार्य कृत जैन तथा बौद्ध दर्शन का खण्डन एवं उसका औचित्य अनौचित्य प्रतिपादन
- पुनर्जन्म एवं वेदान्तदर्शन के विविध स्वरूपों में उसकी परिकल्पना
- वाल्मीकि रामायण, योगवाशिष्ठ, अध्यात्म रामायण आदि विविध रामायणों गीता, तथा संस्कृत के प्रमुख महाकाव्यों में वेदान्त दर्शन के विविध स्वरूप एवं उनका निदर्शन।
- ब्रह्मसूत्र के विविध भाष्यकारों यथा – शंकराचार्य, भास्कराचार्य, मध्वाचार्य, रामानुजाचार्य, निम्बार्काचार्य, श्रीकण्ठ, श्रीवति, वल्लभाचार्य, विज्ञानभिक्षु, तथा बलदेव का जीवन परिचय, एवं वेदान्त दर्शन में उनका योगदान।
- पंचपादिका, भामती, रत्नप्रभा, न्यायनिर्णय, तथा ब्रह्मसूत्र पर लिखी गयी अन्य प्राचीन एवं आधुनिक टीकाओं के आधार पर वेदान्त दर्शन के विविध स्वरूपों की अवस्थिति तथा वर्तमान में उनके कालक्षेत्र तथा प्रासङ्गिता का निर्धारण करते हुए विद्वज्जन अपना शोधपत्र प्रस्तुत कर सकते हैं।



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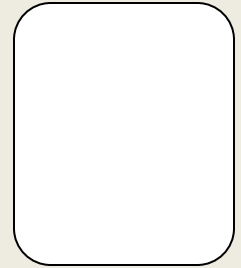
***3 Day International Conference
On***

***The position and relevance of Vedanta Philosophy in Present Era
2-4, November 2018.***

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