



UNIVERSITY OF JAMMU

("A" Grade University - accredited by NAAC)

ADMISSION FORM

(For admission to various programmes offered by the University of Jammu, Jammu/Campuses/Affiliated Colleges through JUET - 2014)

(Session 2014-2015)

For Office Use Only	S.No.....
Merit <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (upto 4 decimal points)	
determined by the members of the Admission Committee	
Signatures of the members of the Admission Committee who have checked the particulars :	
1	2
3	4
5
Category under which admission is sought	
.....	

Space for recent
photograph duly
attested by the
Gazetted Officer

NOTE : The admission form duly filled in and completed in all respects should be sent to the Head of the Department concerned/Nodal Department for admission to campuses/affiliated colleges either by registered post or delivered personally in his/her office against receipt indicating the JUET - 2014 Roll No. on the receipt clearly. Form incomplete in any respect shall not be considered for admission. Admission forms received by hand or by post or by courier after the last date shall not be entertained in any circumstances.

Application for admission to _____ Course, in the Subject/Programme of _____

Preference of Campus/Affiliated college : 1) _____ 2) _____ 3) _____ 4) _____

(Refer Admission Brochure Page -8) 5) _____ 6) _____ 7) _____ 8) _____

Under Open Merit/Reserved Category (Namely) _____

Registration No. (if he/she is student of University of Jammu) _____

1. Name of the Applicant (in capital letters)																												
2. Father's Name (in capital letters)																												
3. (a) Date of Birth (in Christian Era)	DAY	<input type="text"/> <input type="text"/>	MONTH	<input type="text"/> <input type="text"/>	YEAR	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>																						
(b) Monthly Income of the Father/Guardian :																												
4. (a) Address for Correspondence :																												
(b) Permanent Address :																												
(c) Contact Tel. No. (R)	0	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	(M)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>																								

5. (✓) Tick whichever applicable : Sex : Male Female

6.1. University/Board from which Graduation/ 10+2 completed (B.A./B.Sc./B.Com/BBA/BCA/Any other) : _____

6.2. Name of the College/School & Year of Passing: _____

6.3. Name of the District to which College/School Belongs: _____

7. (✓) Tick the pattern of Graduation/Qualification (a) 10+2+3 & Equivalent (b) 10+2+2 (c) 10+1+3 or 10+2

(✓) Tick if pattern at (7) is (b) or (c) then have you passed Bridge Course Yes No

8. Are you seeking admission under statutes 6 (B) (ii)/(iii) _____
(Refer Page 98 of JUET - 2014 Brochure.

If yes mention the sub-category _____

9. Marks obtained in JUET 2014 Written test	<input type="text"/> <input type="text"/>	(upto 2 decimal points)
Graduation Part - I	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	(upto 4 decimal points)
Graduation Part - II	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	(upto 4 decimal points)
Graduation Part - III	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	(upto 4 decimal points)
Composite Merit	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	(upto 4 decimal points)

10.1 For candidates applying for admission to M.Ed./M.Lib.I.Sc/M.P.Ed Or B.A.LL.B(5 year), BBA (HM)/ Honours courses etc.

Marks obtained in JUET - 2014 Written Test (whichever is applicable) . (upto 2 decimal points)

Marks obtained in B.Ed / B.Lib.I.Sc / B.P.Ed / 10 +2 . (upto 4 decimal points)

Composite Merit . (upto 4 decimal points)

11. Have you ever been a regular student of any other department of the University of Jammu or any other University prior to this application (LLB/Post Graduate/Any other) (Name of the University) Yes No

12. If answer to (12) is yes then specify (a) Name of the Course _____

(b) Passed/Failed/Discontinued _____

(c) (✓) Tick number of semesters/years you remained as a regular student 1 / 2 / 3 / 4 / 5 / 6

13.1. Have you applied for self financing seat ? Yes / No

13.2. Are you NGO sponsored candidate ? Yes / No (applicable only for the programme of M.Sc. Environmental Sciences)

14. Year of Passing Matriculation examination (Enclose attested/self attested copy of marks certificate)

15. Year of Passing Hr. Sec. Part - II (12th Class examination) (Enclose attested/self attested copy of marks certificate)

16. Employment Particulars: A. (i) Is the applicant in employment? Yes/No B. (i) If the applicant is self-employed and pursuing any other course simultaneously? Yes/No
 (ii) If so, state the name of employer and post held (enclose permission letter from the employer) (ii) If so, state the nature of self-employment/course

DECLARATION TO BE MADE BY THE APPLICANT :

FULL SIGNATURE OF THE APPLICANT

I solemnly declare that:

- (a) All information given by me in this admission form is complete and correct. I further declare that all documents attached with my admission form are genuine. In the event of this being found otherwise, my candidature shall stand automatically cancelled, besides any other action taken against me for my criminal or civil liability.
- (b) In the event of my being granted admission to a course/programme of study, I shall faithfully abide by all university statutes including those governing discipline of students of the University. In case of any violation of these statutes on my part, the decision of the university regarding disciplinary action against me under rules shall be final and binding on me.
- (c) **I shall not indulge in Ragging : In case of any violation, I shall be liable to any action under law, including cancellation of my admission.**

Full Signature of the Parent/Guardian

Full Signature of the Applicant

Date :

Date :

FOR OFFICE USE ONLY	
Merit determined	Category
Category Certificate	Correct/Incorrect
Signature of the Officer/Official who has checked the particulars	

IMPORTANT NOTE :

- i) Admission Form is to be submitted for each Course/Programme of study.
- ii) Any applicant who wishes to seek admission under reserved category as at Sr. No. 6, (ii) (a) Sportsmen; (ii) (b) Excellence in cultural/literary activities; (iii) (a) Distinction in N.C.C. activities (iii) (b) Distinction in N.S.S./Bharat Scouts & Guides activities, must also submit achievement certificates. (Refer Page No. 98 of JUET - 2014 Brochure)
- iii) If seeking admission under reserved category Statute, attach attested/self attested copy of the State Subject Certificate along with reserved category certificate issued by the Competent as authority latest SRO.
- iv) No Under Process Certificate shall be entertained.

16. Check List of documents (✓) Tick (if enclosed). Write the S. No. on each attested/self attested photocopy attached in given sequence :

- | | |
|--|---|
| 1) 10th class Certificate _____
3) 1st year marks sheet (Part I) _____
(BA/B.Sc/B.Com/BBA/BCA/Any other)
5) 3rd year marks sheet (Part III) _____
(BA/B.Sc/B.Com/BBA/BCA/Any other)
7)* M.A/M.Sc. Marks Sheet (Final) _____
9) Provisional/Charater Certificate _____
11) Affidavit (wherever applicable) _____ | 2) 12th marks sheet _____
4) 2nd year marks sheet (Part II) _____
(BA/B.Sc/B.Com/BBA/BCA/Any other)
6)* B.Lib.I.Sc/B.P.Ed./B.Ed. marks _____
Certificate
8) Marks Card of JUET 2014 _____
10) Category Certificate _____
12) Any Other Documents _____ |
|--|---|

Total number of Documents Attached :

* If applicable

Checked & Received
(Signature of the Receiving Officer)

Date



UNIVERSITY OF JAMMU

("A" Grade University - accredited by NAAC)

Admission Form for candidates seeking Admission under Reserved Category specified in Statute 6(B) (ii) (a) & (b) and (iii) (a) & (b).

Students applying under the category of outstanding sportsmen/Cultural-Literary activities/N.S.S./Bharat Scouts & Guides/N.C.C. categories are required to fill up the following columns and also mention the marks/points as per schedule for calculation of marks/points for achievement as given in the Admission Brochure. **(This form is to be submitted separately in addition to general admission form to the designated office)**

1. Course/programme in which admission is sought
2. Name of the applicant (in capital letters)
3. Father's Name (in capital letters)
4. (a) Date of Birth (b) University Registration No. (c) Nationality
5. Year of passing Matriculation/12th class examination

SPORTS STATUTE 6(B) (ii) (a)

For applicants who have engaged in sports activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

Total Marks/points obtained

CULTURAL AND LITERARY ACTIVITIES STATUTE 6(B) (ii) (b)

For applicants who have engaged in cultural/literary activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					

Total Marks/points obtained

Please Turn Over

**NATIONAL CADET CORPS
STATUTE 6(B) (iii) (a)**

For applicants who have engaged in NCC activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

Total Marks/points obtained

**NATIONAL SOCIAL SERVICE / BHARAT SCOUTS & GUIDES
STATUTE 6(B) (iii) (b)**

For applicants who have engaged in NSS/Bharat Scouts & Guides activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

Total Marks/points obtained

(Full Signature of the Applicant with date)

CERTIFICATE FOR NGO SPONSORED CANDIDATES

(Applicable only for programme of M.Sc. Environmental Sciences for NGO sponsored candidates.)

Certified that Mr./Mrs./Ms.

Son / Daughter of R/o

.....

is regular member of NGO. He/she has been registered on vide registration No. The candidate has been involved in many environmental related programmes/ activities conducted by NGO from time to time.

*The organization recommend him/her for admission to M.Sc. Environmental Sciences under NGO sponsored categories. The organization is ready to pay fee of Rupees ,75,000/- (Rupees Seventy Five Thousand only) p.a. if he/she is selected for admission.

1) Name and seal of NGO

2) Registration No. of NGO

*Details of programmes/ activities mentioning the date, place and duration should be attached as per the following format.

Sl. No.	Date	Place of Activity	Duration of Activity	Programme/Activity undertaken
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

AFFIDAVIT*/CERTIFICATE

(Candidates are advised to enclose the Affidavit/Certificate whichever is applicable)

- (a) I Son/Daughter of Resident of hereby solemnly declare that I have passed / appeared in the final year of my qualifying examination, in the year from the university of I further declare that I have neither been admitted to any course / programme of study of this University / any other University nor have passed any post graduate examination as a private candidate, after passing my graduation examination in the previous year, except as provided in explanation (i) of Statute 15 of the Statutes governing admissions to the University of Jammu. The above statement made by me is true to the best of my knowledge and belief and in the event of this having been proved otherwise, my admission shall stand automatically cancelled besides any other action that may be taken against me under law for my civil or criminal liability.
- (b) I further hereby solemnly declare that I was not involved in any criminal / antisocial activities prior to submission of application form.

Deponent

*For candidates applying for admission after a lapse of time following graduation or 10+2 (in case of courses after 10+2)

UNIVERSITY OF JAMMU

AFFIDAVIT

(For Candidates Seeking Admission under Reserved Category)

(A) I Son/Daughter of Resident of hereby solemnly declare that I am seeking admission to the course/ programme of study namely in the Department of University of Jammu on the basis of Reserved Category. I further declare that Reserved Category Certificate submitted by me is genuine and in the event of this having been proved otherwise, my admission shall stand automatically cancelled, besides any other action may be taken against me under law for my civil or criminal liability.

(B) I further hereby solemnly declare that I was not involved in any criminal / antisocial activities prior to the submission of application form.

Deponent

VII (a). FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs. Son/Daughter of
of Village/Town District/Division of the State
belongs to the Caste which is recognised as Scheduled Caste under the constitution (Jammu & Kashmir) Scheduled Caste Order, 1956.

SIGNATURE

DESIGNATION

(with seal of the Officer)

(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date

UNIVERSITY OF JAMMU

VII (b). FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED TRIBES IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs. Son/Daughter of
of Village/Town District/Division of the State
belongs to the Tribes which is specified as a Scheduled Tribe under the constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 as amended from time to time.

SIGNATURE

DESIGNATION

(with seal of the Officer)

(Competent authority for issuing of Certificate is Revenue Officer not below the rank of Tehsildar)

Date

VII (c). CERTIFICATE OF BEING A MEMBER OF THE SOCIALLY AND EDUCATIONALLY BACKWARD CLASS

This is to certify that Mr./Ms./Mrs. Son/Daughter of
of Village/Town District/Division of the State
belongs to the is a member of the Socially and Educationally Backward Class, falling under
the category :

- i) Resident of Backward Areas;
- ii) Resident of area adjoining Line of Actual Control;
- iii) Weak and Under privileged class (Social Caste)

This is also certified that the said Mr./Ms./Mrs. (on behalf of applicant)
submitted his application for grant of this certificate to this office on and the certificate has
been delivered to him under my hand and seal today on the

SIGNATURE

DESIGNATION

Name in Block Letters

Authorised Officer
(with seal)

*(Competent authority for issuing of Certificate is
Revenue Officer not below the rank of Tehsildar)

* No certificate other than the competent authority shall be entertained/considered.

UNIVERSITY OF JAMMU

VII (d). CERTIFICATE TO BEING CHILD OF DEFENSE PERSONNEL

This is to certify that Mr./Ms./Mrs. Son/Daughter of
of Village/Town District/Division of the State
serving or has served as member of Army/Navy/Air Force.

Authorised Officer
(with seal)

* (Competent authority for issuing of Certificate is
authorised Officer of Zila Sainik Board/Commanding
Officer of the Unit where serving or served)

* No certificate other than the competent authority shall be entertained/considered.

VII (e). CERTIFICATE TO BEING AN EX-SERVICEMAN

This is to certify that Mr./Ms./Mrs. Son/Daughter of
of Village/Town District/Division of the State
is an ex-serviceman of the Force and has been honourably discharged from the service of
the said Force on

Signature of the Authorised Officer
(with seal)

*(Competent authority for issuing of Certificate is authorised Officer of Zila Sainik Board/Commanding Officer of the Unit where serving or served)

* No certificate other than the competent authority shall be entertained/considered.

UNIVERSITY OF JAMMU

AFFIDAVIT

(For All Candidates)

I Son/Daughter of Resident
of have solemnly declare that -

- a) I have passed/appeared in the final year of my last qualifying examination from
- b) I have gone through the contents of the Brochure-cum-Application Form, published by the University of Jammu and read the Statutes thoroughly. I shall abide by the instructions mentioned therein.
- c) I have personally filled in the Admission Form.
- d) I shall attend the Department concerned as per the schedule to be notified separately by the University of Jammu.
- e) If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the course / courses for which I have applied.
- f) I have not been debarred/disqualified by the University of Jammu or any other University.
- g) I have applied for admission in open category/reserved category/self financing seat category (mention whichever are applicable).

1. _____

2. _____

3. _____

I declare that the certificates submitted by me are genuine and the above statements made by me are true to the best of my knowledge and belief. In the event of this being proved otherwise, my admission shall stand automatically cancelled; besides, I shall be responsible for any other action that may be taken against me under law.

- h) I shall not indulge in Ragging: In case of any violation, I shall be liable to any action under law, including cancellation of my admission.

WITNESSES

DEPONENT

1.

2.