

Not For Sale

# Brockure cum Application Form Session 2009-10



For Admission to LL.B. (Proferssional) Three Year Course

Department of Law, University of Jammu, Jammu.

Rated by NAAC as an 'A' Grade University

www.jommuuniversity.in

Price : Rs. 450/-(Including Entrance Test Fee)



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PROF. VARUN SAHNI Vice - Chancellor

#### MESSAGE

I am pleased to learn that Department of Law, University of Jammu is bringing out Brochure-cum-Application Form for admission to LL.B. 3 year (Professional) Course for the session 2009-10.

The University of Jammu is one of the India's premier research and teaching institutions and has been rated by NAAC as an 'A' Grade University. The University has seen phenomenal growth in the past few years which is visible from the strength of its affiliated colleges and off-site campuses. However, it's time to enter a phase of consolidation of all aspects of the University. I am sure that the Department will provide rigorous academic training and the necessary skills to the students to become great lawyers.

I send my warm greetings and good wishes on the occasion.

Varun Sahni





DR. B.P.SINGH SEHGAL
Dean Academic Affairs &
Professor of Law

#### **MESSAGE**

I am pleased to learn that Department of Law, University of Jammu is bringing out Admission Brochure for admission to LL.B. (Professional) three year course. The Department of Law is one of the Leading Institutions of the Country imparting legal studies to the students. It has highly qualified and experienced faculty members. Some of the Alumni of the faculty are holding the positions of the Judges of the Hon'ble High Court of various States, high positions in Police Services and State Administrative Services etc.

I convey my best wishes to the Head, Faculty Members and the Students of the Department of Law and hope that the Admission Brochure will be of great help to the aspirants of the Law department as it incorporates all the relevant information about the Department / Course Curriculum / Faculty members etc.

(Prof. B.P. Singh Sehgal)





PROF. V. P. MAGOTRA Head & Dean

### From the Desk of Dean and Head ......

The Department of Law has contributed richly towards the legal education in the state since its establishment in 1969. Its alumni have excelled in different fields of human activity. From a small beginning in 1969, the Department of Law has grown tremendously both in terms of physical infrastructure and academics. We are constantly engaged in upgrading and improving the curricula. From the current academic session, you will have syllabi which is modified and upgraded as per the latest guidelines of the Bar Council of India. The curricula is so designed that it has not only a theoretical but also adequate clinical content which will help you in developing necessary skills. We have one of the most experienced faculty to teach and guide you to give you an edge over others. The brochure in your hands gives you complete information regarding the Department.

We look forward to welcome you in the Department of Law. We can only assure you that your stay in the Department shall be most satisfying.

Prof. V. P. Magotra

Head & Dean

#### UNIVERSITY OF JAMMU

The University of Jammu, accredited as Grade 'A' University by the National Assessment & Accreditation Council of India (NAAC) came into existence in 1969 vide Kashmir and Jammu Universities Act, 1969 following the bifurcation of the erstwhile University of Jammu and Kashmir.

The University of Jammu provides instructions in 37 branches of learning through Departments situated in campuses and affiliated colleges. The University vows nation building through training of young people in various disciplines by providing value based education to make these youth enlightened citizens. The University takes pride in its assets which include a well equipped gymnasium and fitness centre; hostel facilities for both boys and girls; café and canteens, etc. The University has a magnificent high-tech state of the art General Zorawar Singh Auditorium that includes an Art Gallery, Photo Gallery, Exhibition Halls, Heritage Museum, Conference Halls, TV Studio, FM Radio Station, a Cafeteria with a Parisian ambience, Media centre and an Art Studio for the children.

Dhanvantri, the Central Library, is equipped with more than three lakh books on different subjects along with the facilities, like, photocopiers, Video Conferencing, EDUSAT, INFLIBNET, SMARTCARD, DELNET, CD-ROM database and LCD Projectors. The Library is amongst the first in India to have RFID technology with more than 4000 scholarly journals available online. The University of Jammu has 24-hour internet connectivity through VSAT and its website: www.jammuuniversity.com forms a virtual gateway to the world.

University of Jammu has set up campuses at Bhaderwah, Kathua, Udhampur and Poonch with satellite centres at Ramnagar, Kishtwar, Doda, Surankot and Reasi.

#### **FACULTY OF LAW**

The legal education in the University of Jammu is imparted under the aegis of the Faculty of Law in the following courses:

#### 1. Department of Law:

- i. LL.B. Professional (3 years/6 Semesters)
- ii. LL.M. (2 years/4 Semesters)
- iii. Ph.D. in Law (Regular 2 years and part-time 3 years)
- iv. Post-Graduate Diploma in Criminology and Police Science (1 year/2 Semesters)

#### 2. The Law School:

- i. LL.B. (5 years/10 Semesters)
- ii. Diploma in Human Rights and Duties Education (1 year/2 Semesters)

#### 3. Directorate of Distance Education:

LL.B. Academic (2 years/4 Semesters)

Different eligibility criteria are required for each course and separate application forms are to be filled up for different courses.

#### **DEPARTMENT OF LAW**

The Department of Law of the University of Jammu came into existence in the year 1969 with the coming into being of the University of Jammu. In the formative years of its existence, legal education and training in LL.B. Professional course was imparted to students while as in the later years of its development, the Department of Law started the advanced courses in legal education, like, Master's Programme with different streams of specialisation available to the students, programme for Doctorate Studies in Law and the Post-Graduate Diploma in Criminology and Police Sciences. Both LL.B. and LL.M. courses of study offered by the Department of Law are at par with the best in the country and the Department has been constantly restructuring the course contents at all levels of legal education keeping in view the latest trends in the field. The Department now enjoys the distinction of being one of the first in the country to adopt the latest LL.M. curriculum framed as per the latest UGC guidelines.

The Department of Law possesses a rich library having a good number of original works, text books and subscribes to a host of international and national legal journals. There is a state of the art computer laboratory where

students can work and access legal materials available on the net. The Department also has spacious lecture theatres and a well equipped Moot Court Room used for the training of young lawyers.

#### COURSES OF STUDY OFFERED IN LL.B., (PROFESSIONAL) PROGRAMME:

(Duration: 6 Semesters)

The courses of study are being restructured as per the latest guidelines of the Bar Council of India. The restructured and updated courses in each Semester shall be introduced from the academic session 2009-2010.

#### SUMMARY OF THE STATUTES GOVERNING ADMISSION TO LL.B. 3 YEAR COURSE:

- i. Admission to the course shall be made by the Admission Committee consisting of Dean Faculty of law, Head of the Department of Law, Two or more members nominated by the Dean Academic Affairs on the recommendations of the Head of the Department of Law. Three members shall form the quorum;
- ii. The applicant who seeks admission under reserved category must attach appropriate certificates issued by the competent authority in original in accordance with the requirements of the University;
- iii. LL.B. 3 years is a full-time course and no candidate admitted to the course shall take up any employment or engage in any business or profession so long as s/he is on the rolls of the Department;
- iv. No candidate shall be deemed to have completed the given semester unless s/he attends at least 75% of the lectures delivered during the semester preceding the examination. Provided that any candidate who participates in the interdepartmental or inter-University sports events, games, cultural or other co-curricular activities shall be entitled to claim the benefit of attendance for 15 working days only;
- v. No candidate admitted to the LL.B. 3 years course shall be permitted to pursue any other course of instruction or to appear in any other examination of the University so long s/he remains on the rolls of the Department;

#### Note:

- No migration in any of the semesters of the LL.B. Professional 3 year course shall be allowed from any of the colleges affiliated to the University of Jammu or any other college or University in India.
- An applicant declared successful in the Entrance Test and who falls in merit, shall be allowed admission to
  the First Semester of LL.B. Professional course and shall not be entitled to promotion to a higher Semester
  if he had already cleared the same in any of the colleges affiliated to the University of Jammu or any other
  college or University in India.
- 3. For admission to LL.B. 3 year professional course, the general statutes governing admission to teaching departments of the University shall apply mutatis mutandis. Regulation 15 of these statutes states that the freshers who after having passed the B.A./B.Sc./B.Com./B.B.A./B.C.A. (General Examination, 10+2+3 pattern) or an examination recognized equivalent thereto, seek admission for the first time to LL.B. course are to be preferred over those who have already undergone any Post-Graduate Course in any University.
  - However, a candidate who has pursued a Post-Graduate Course for not more than first two semesters or one academic year in a teaching department of this or any other University, or have not passed any Post-Graduate examination as a private candidate, shall be treated at par with students seeking admission to a Post-Graduate course/LL.B. (Professional) in the University for the first time PROVIDED that admission under such a parity shall be considered only once i.e. in the session immediately following the first admission.
  - Persons having pursued one year Diploma Course in a teaching department of any University or have obtained B.Lib.Sc., or B.Ed., degree shall be treated at par with the students who are seeking admission to LL.B. (Professional) in the University for the first time.
- 4. As per the Statutes the benefit of category certificate is available only once for admission to the University teaching department.

#### DISCIPLINE:

The students are required to abide by the discipline of the University. They are advised to go through the detailed regulations on discipline given in Appendix - II of this brochure.

#### **ANTI - RAGGING COMMITTEE:**

Ragging in any form on the Campus, including hostels, shall be taken as a very serious offence and shall be called for action of the nature of serious indiscipline.

The following are the members of the Anti-Ragging Committee in the Department and can be contacted in case of any problem faced by the students with regards to ragging in the Department:

Dr. Satinder Kumar
 Dr. Manju Jamwal
 Ms. Arti Sharma
 Sr. Assistant Professor
 Assistant Professor

#### ADMISSION TO LL.B. 3 YEAR COURSE:

The admission to LL.B. (Professional) 3 year course shall be made on the basis of merit obtained in Entrance Test to be conducted by the Department of Law and the academic merit in the qualifying examination.

The minimum eligibility to appear in Entrance Test is a Bachelor's Degree (10+2+3 pattern) of the University of Jammu in any Discipline or a degree of any other University recognised as equivalent thereto, with at least 45% marks in the aggregate (40% in case of SC/ST candidates). However, those appearing in degree examination may also apply but their admission shall be subject to their obtaining minimum eligibility.

#### IN TAKE:

There are 100 seats available for LL.B. (Professional) 3 year course. In addition to these seats, there shall be 15 payment seats. Of 100 seats, 67% are in the open category and the remaining 33% in the reserved category. The seats in the reserved category shall be filled up as per the University Statutes governing admissions, which are given below:

Category	Description	%age
(i)	Scheduled castes	8%
(ii)	a) Sports persons b) Persons who have excelled in Cultural/literary Activities (2%)	6%
(iii)	a) Persons who have participated with distinction in NCC category b) Persons who have participated with distinction in NSS activities/ Bharat Scouts & Guides Activity (2%)	}
(iv)	Defence Services Personnel Including Ex-servicem and their Children who are permanent residents of State and have had a satisfactory service Record	57.57
(v) Candidates belonging to the areas adjoining the Actual Line of Control		2%
(vi)	Candidates belonging to Scheduled Tribes	5%
(vii) Candidates belonging to Backward Areas other than that of Districts of Leh and Kargil		2%
(viii)	Candidates belonging to the Districts of Leh and Kargil	2%
(ix) Candidates belonging to the Weak and Under privileged classes as notified in SRO by the State from time to time		2%

Subject to the fulfilment of eligibility conditions, the Vice-Chancellor may, at his discretion, authorise admission of an orthopaedically handicapped candidate suffering a degree of disability of not less than 45%.

#### **PAYMENT SEATS:**

The candidates applying under the payment seat category shall have to pay an amount of rupees 100,000 (rupees one lakh only) for the course in addition to the fee payable for admission to LL.B. (Professional) 3 years course as prescribed by the University from time to time. The Department reserves 15% of the total available seats as payment seats to LL.B. (Professional) 3 year course, which are over and above the seats normally available in the course.

The payment made against a payment seat is non-refundable.

The candidate opting for the payment seat may exercise his/her option in writing in this respect at the time of submission of the Application Form and also attach a demand draft of rupees 500 (rupees five hundred only) drawn in favour of the Head, Department of Law, payable at Jammu, in addition to the cost of the Application Form. The seat under the payment quota shall be allotted strictly on the basis of merit in the Entrance Test and as per the University Statutes governing the Course.

#### **ADMISSION PROCESS:**

The candidates seeking admission to LL.B. (Professional) 3 year course shall have to appear in the Entrance Test conducted by the Department of law, University of Jammu on the date and time to be notified by the Head of Department of Law. The admission shall be made on the basis of combined merit wherein 60% weightage shall be given to the merit obtained in the Entrance Test and 40% to the academic merit in the qualifying degree examination. Inter se merit of the eligible candidates who have appeared in the Entrance Test shall be determined in the following manner:

- i. In case of candidates belonging to open merit category and reserved categories other than achievement categories, the combined score in the entrance test and qualifying degree exam as stated above shall be used as the selection criteria to determine their inter se merit in the respective category. In case of tie, the merit shall be determined on the basis of percentage of aggregate marks in the qualifying examination.
- ii. In case of candidates belonging to achievement categories, namely, sports, cultural and literary activities, NCC and NSS, selection shall be made on the basis of combined score obtained in the Entrance Test and Qualifying Degree Exam plus the achievement score in the respective category. The composite score for admission purposes shall be determined on the basis of:
  - a. marks/points awarded to such candidate for these activities as per the schedule given in Appendix-I, plus
  - **b.** one fourth of the percentage of the combined score provided also that where candidates have obtained equal composite score, the tie shall be resolved by reference to their achievement merit in the respective activity. Higher achievement merit shall determine priority in admission.

#### **APPLICATION FORMS:**

The application forms/information brochures are available in the office of the Head of the Department of Law, University of Jammu, Jammu 180 006 against the payment of rupees 450 (Four hundred and Fifty only) payable by Bank Draft only drawn in favour of 'Head, Department of Law, University of Jammu' payable at Jammu. Application forms can also be obtained by post by sending a self-addressed envelop (25cm×30cm) bearing postage stamps for rupees 60 (Sixty only).

Note: The application form can also be downloaded from our website: www.jammuuniversity.in and submitted along with a Bank Draft of rupees 450 (Four hundred only) drawn in favour of 'Head, Department of Law, University of Jammu' payable at Jammu.

No admission shall be made after five days of the decision of the Appellate Committee or after fifteen days from the commencement of the class work, whichever is later.

#### **SELECTION NOTIFICATION:**

Names of the selected candidates shall be notified on the Notice Board of the Department from time to time. The candidates are required to remain in touch with the Department and comply with the instructions issued with regard to the selection lists. In case of non-compliance, the admission of the candidate shall be liable to be cancelled and no further complaint entertained in relation thereto.

The selected candidates shall have to produce original documents at the time of admission to the LL.B. Professional course.

The candidates applying under the reserved category shall submit their category certificates as per the University statutes.

#### **ENTRANCE TEST:**

The Entrance Test to the LL.B. (Professional) 3 year course shall comprise of the following components:

- i. Legal Aptitude
- ii. General English
- iii. General knowledge

The test shall comprise of objective type multiple-choice questions. The test shall be of two hours duration.

#### SAMPLE TEST PAPER

#### 1. The dying declaration indicates:

- Declaration of a person before his death about all his sins and omissions
- ii. A statement made before dying in the presence of a magistrate
- Declaration by a person of devolution of his property after his death
- iv. A statement made by a criminal before his death to the police officer about the crime committed by him

# 2. International Court of Justice has its seat at:

- i. Geneva
- ii. Hague
- iii. New York
- iv. London

#### A Supreme Court judge retires at the age of:

- i. 58 years
- ii. 60 years
- iii. 62 years
- iv. 65 years

#### 4. When a person is prosecuted for committing a criminal offence, the burden of proof is on :

- i. Himself
- ii. Prosecution
- iii. Court
- iv. Police

#### Write synonyms

#### 5. Condone:

- i. Pardon
- ii. Condole
- iii. Punish
- iv. Confer

#### Fill in the blanks:

#### Many countries have abolished ...... punishment for the crime of murder.

- i. Capital
- ii. Corporal
- iii. Mortal
- iv. Ultimate

#### Point out the error:

#### Above his writing table there hanged a huge photograph on the wall in a gilt frame.

- i. above his writing table
- ii. there hanged
- iii. on the wall
- iv. no error

#### **Give antonyms:**

#### 8. Negligent

- i. Careless
  - ii. Slack
  - iii. Slow
  - iv. Diligent

# 9. The International Monetary Fund came into existence with:

- i. Berlin Conference
- ii. London Conference
- iii. Bretton Woods Conference
- iv. Rome Conference

#### 10. The Grand Canyon is located on the:

- i. Rhine river
- ii. Tapi river
- iii. Colorado river
- iv. Niger river

#### 11. The UNO was founded at:

- i. Paris
- ii. Moscow
- iii. London
- iv. San Francisco

#### 12. What is the full form of NAM:

- i. National Army Medical Core
- ii. National Advanced Management Course
- iii. Namibia Acquisition Movement
- iv. Non-Aligned Movement

#### **APPENDIX - I**

Schedule for calculation of marks/points for achievements made by a candidate during 3-year tenure of the qualifying Degree course as regular student in sports/ cultural and literary/NCC/NSS/Bharat Scouts and Guides activities.

S.No.	Event/Activity participated in	Maximum Marks/ Points per Event/Activity
HINE A	Sports:	
1.	Represented the country in any sport/game competition recognized by the Indian Olympic Association and organized	erd Croud Prophers (Prophers of the Control of the
2.	by concerned International Federation Performance/participation at individual/team level in any sport/game in a Senior National Competition recognized by concerned All India Sports Federation/Association/Board of	no 8 continue of the contract
	Cricket Control of India (B.C.C.I.) securing:	7
	First Position Second Position Third Position - Participation only without securing any position	7.0 6.5 6.0 5.0
3.	Performance/participation at individual/team level in any sport/game in an All India Competition/Federation Cup Competition recognized by concerned All India Sports Federation/Association/Association of Indian Universities (AIU)/BCCI, securing:	Having participated and per in any solo/group item in N Association of Indian kinker     First Position
	First Position - Second Position - Third Position - Participation only without securing any position	6 6.0 5.5 5.0 4.0
4.	Performance/participation at individual/team level in any sport/game in Inter-Zonal Competition recognized by (AIU)/BCCI, securing: First Position - Second Position -	6 6.0 5.5
	Third Position - Participation only without securing any position	5.0 4.0
5.	Performance/participation at individual/team level in any sport/game in Inter-State North Zone competition recognized by concerned All India Sports Federation/Association/BCCI securing: First Position - Second Position - Third Position - Participation only without securing any position	6 6.0 5.5 5.0 4.0
6.	Performance/participation at individual/team level in any sport/game in Inter University North Zone Competition recognized by (AIU) / BCCI,	Such of the candidate with what a complete with a second of the second o
	securing : First Position - Second Position - Third Position - Participation only without securing any position	6.0 5.5 5.0 4.0
7.	Having attended an All India Coaching Camp organized by concerned All India Sports Federation/Association/AIU/BCCI for selection to represent the country in any sport/game, or having been member of a Combined Universities team/contingent constituted/recognized	5. and Having panicipated and pa deposes a university learn in any JSK Academy of Art, Culture First Position
	by AIU for any sport/game	10011a09 106 10082

8.	Performance/participation at individual/team level in any sport/game in		
	Junior National Competition recognized by concerned All India Sports Federation/Association/BCCI/ Athletic Federation of India securing:		2
	First Position -	3.0	3
	Second Position -	2.5	
	Third Position -	2.0	
	Participation only without securing any position	1.5	
9.	Performance/participation at individual/team level in any sport/game in		
٥.	Inter College Competition recognized by Jammu		
	University, securing:		2
	First Position	2.0 See all beinges	T. Rep
	Second Position -	1.5 agmylO nsibnl en	
	Third Position -	1.0 olismelni bemeono	
	Participation only without securing any position	0.5	
NOTE:	Outstanding Sports persons having played in any Senior National Event VII shall also be considered for admission under sports category.	in any of the games show	n in Annexure–
CULTU	RAL & LITERARY ACTIVITIES :		
1.	Having attended Youth Cultural Exchange programme at Inhaving participated & performed in any International Youth Festival	nternational Level or	12
2.	Having participated and performed as a member of the State/Jamm in any solo/group item in National Competition, organized by the	u University contingent	
	Association of Indian Universities (AIU) State/Central Govt. agency	securing:	10
	First Position	10.0	
	Second Position	9.0	
	Third Position	8.0	
	Fourth Position	7.0	
	Participation only without securing any position	6.0	
3	Having participated and performed as a member of the	Jammu University	
	contingent in any solo/group item in an Inter-University Zonal Comp		9
	First Position	9.0	
	Second Position	8.0	
	Third Position	7.0	
	Participation only without securing any position	4.0	
4.	Having participated and performed as a member of the contingent University/Teaching Department in any solo/group item in a Compe	etition, Namely "Display	Pant 5. Perk
	Your Talent" or any other competition org Department of Students Welfare, University of Jammu, securing:	ganized by the	
	First Position	8.0	8
	Second Position	7.0	
	Third Position	6.0	
	Certificate of Merit/Consolation Prize	4.0	
	Such of the candidates who distinguish themselves individually in a awards in addition to the above score in the team event.		
	a) For overall best performance	3.0	3
	b) For acting Award in One Act Play or Skit	2.5	0008
	i) Best Actor/Actress	2.5 - nolliao9	
	ii) 2nd Best Actor/Actress	2.0 - notice9 on	
	iii) 3rd Best Actor/Actress	1.5	
	iv) Certificate of Merit/Consolation	1.0	
5.	Having participated and performed as a member of the contingent		
3.	university team in any solo/group item in a competitio		
	J&K Academy of Art, Culture and Languages, securing:	securities country in any si	7
	First Position	7.0 SharevinU benid	Com
	Second Position	6.0	

Third Position 5.0

6. Having secured recognition as approved Music/Drama Artist of Akashwani (Primary Service)/
Doordarshan Kendra as certified/countersigned by the Director
Radio Kashmir Jammu/ Doordarshan Kendra, Jammu

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#### **EXPLANATION:**

#### Cultural and Literary activities shall include :

FINE ARTS: Painting, Sketching, Poster-making, Cartooning, Collage, Clay Modelling, Rangoli, Flower Arrangement, Photography. MUSIC: Light Vocal, Classical Vocal, Western Vocal, Western Group song, Indian Group song, Classical Instrumental (Percussion and Non-Percussion) DANCES: Classical Dance Solo and Group Dance. THEATRICALS: Mime, Skit, Mono-acting, Mimicry and One-Act Play presentation. LITERARY: Short Story and Essay Writing, Debate, Elocution, Poetry recitation, Quiz Competitions and Youth Parliament. Participation in the aforesaid activities will fetch credits only if these are organized and/or authenticated by the concerned Wing/Authority of the University of Jammu i.e., Office of the Dean Students Welfare. Certification to that effect by any other Organization, Body, Society, Club, University Teaching Department, College Institution, NGO, etc. shall not be entertained. Concerned Govt. Departments/Agencies organizing competitions in such activities and awarding participants therein, shall have to provide the list of prize winners/participants to the Office of the Dean Students Welfare of the University within a month from the date of completion of such a competition, failing which no credit shall accrue to a candidate seeking admission under Cultural and Literary Activities, though participated therein.

#### NATIONAL CANDET CORPS (NCC)

#### 1. Thal Sainik Camp (TSC)

TSC is an All India Camp held every year in Delhi. This camp is for duration of 12 days. In this camp cadets represent their Directorate in Inter-Directorate Competitions. Following all India Inter-Directorate Competitions are held during this camp:

- a) Shooting
- b) Map Reading
- c) Communication
- d) Health and Hygiene
- e) Obstacle Course
- f) Line Area
- 2. Both Senior and Junior Cadets (Boys and Girls) participate in these competitions.
- 3. To select and prepare cadets for above competition, three Camps of 12 days duration each are held at the Group and Directorate level. Hence, a cadet who finally represents the Directorate at Delhi has to attend four Camps of 12 days duration each.
- 4. The process of selection and nomination is akin to Republic Day (RD) Camp. Hence TSC should be treated at par with RD Camp and points awarded should be equivalent to RD Camp which is as under:

a)	Best Cadet (Overall)	7.0
b)	First Position	6.5
c)	Second Position	6.0
d)	Participation only without securing any position	5.5

#### Pre-TSC-I, II and Pre-RDC, I to III:

5. These camps are of duration of 12 days each. They should be treated at par with Annual Training Camp (ATC) which is also of 12 days duration and points as awarded for ATC, i.e., four points for each camp should be awarded.

#### **Basic Mountaineering Course:**

6. This is a 15-day Camp held at various mountaineering institutes. It should also be included in this list and awarded four points for each camp.

#### Rock Climbing and Trekking Camp:

7. This camp is of 12 days duration conducted by various Directorates. It is attended by Cadets from all NCC Directorates, hence an All India Camp. It should also be included in the list and "Four Points" should be awarded for each Camp.

#### Participation in Local Republic Day and Independence Day Parades :

8. Cadets attend minimum 10 to 15 days preparatory parades for participation in local RD and Independence Day

parades held at District level. In case of NSS students having participated in a two/three days training workshop organized by office of Coordinator, three points are awarded. Similarly NCC cadets should also be awarded. 'Three Points' for their participation in these parades.

#### Participation in Slithering/Para-sailing/Para-diving :

9. These are individual events that are not included in the list. A cadet has to undergo 7 to 10 days training prior to undertaking this adventure activity. These should be treated at par with NSS individual event and awarded 'Three Points'.

	Tollits.			
Best	Cadet Award :			
10.	Having received/been awarded any of the following:			
10.	Commendation/appreciation letter from Deputy D.G., N.C.C., J&K	5.0		
	Medal of Duke of Edinburgh Award	5.0		
	Governor's/Chief Minister's Medal			
		5.0		
	4. Best Cadet Cash Award for overall performance from Deputy	di manadisa		
	D.G., N.C.C., J&K	5.0		
11.	Having attended NCC Youth Exchange Programme in			
	foreign Countries		9	
12.	Having attended Republic Day (RD) camp at Delhi and adjudged/secured	position in		
	individual/team competition		7	
	Best Cadets ·	7.0		
	First Position	6.5		
	Second Position	6.0		
	Third Position	5.5		
	Participation only without securing any position	5.0		
10				
13.	Having been awarded Defence Secretary's/Director General's (DG) medal		0	
	commendation card		6	
14.	Having received/been awarded any of the following:		5	
	a) Commendation/Appreciation letter from Deputy D.G., N.C.C., J&K 5.0			
	b) Medal of Duke of Edinburgh Award	5.0		
	c) Governor's/Chief Minister's Medal	5.0		
15.	Having passed "C" certificate examination of NCC in:			
	A – Grade	5.0		
	B – Grade	4.5.		
	C – Grade	4.0		
16.	Having attended any of the following All India NCC Camps of not less adjudged/ secured position therein in an individual/team competition under:		luration and	
	Best Cadet	5.0	3	nothaub
	First Position	4.5		
	Second Position			
		4.0		
	Third Position	3.5		
	Participation only without securing any position	3.0		
EXPL/	ANATION:			
The ca	amps are:			
	i) Army Attachment Training Camp;			
	ii) National Integration Camp;			
	iii) Advanced Mountaineering Camp;			
	v) Basic and Advanced Leadership courses/camps;			
	vi) Snow skiing and water sports courses/camps.			
17.	Having successfully undergone NCC para-training course at Agra		4	
18.	Having passed "P" cortificate examination of NCC in:		da almon	
10.	Having passed "B" certificate examination of NCC in:	0.0	3	
	A – Grade	3.0		
	B – Grade	2.5.		
	C - Grade	2.0		
19.	Having secured position in an inter-Collegiate competition organized by the University through NCC.			
	First Position	2.0		
	Second Position	1.5		
	the second of the second of the second of the second of the second secon			

Third Position 1.0

20. Having attended NCC Annual Training Camp (ATC) of not less than 10 days duration

2

21. Having donated blood in a camp organized by NCC, subject to a maximum of 2 donations per year to be assessed @ 1 mark/point per donation; (certificate of the donation must be issued by designated Red Cross Authority/ Chief Medical Officer of the District/ Blood Bank Officer of Medical College and duly authenticated by the camp in-charge.

#### NATIONAL SERVICE SCHEME (NSS):

1.	Havir	ng participated in international NSS Youth Exchange Programme.	9
2.	Havir	ng been awarded for NSS activities with any of the following:	
	a)	Governor's Medal	8.0
	b)	Education Secretary's Commendation Card/Medal	6.0
	c)	Certificate of rendering 120 hours of social service continuously	5.0
		for 2 years (Vice-Chancellor's Commendation Certificate)	

**EXPLANATION**: To obtain 120 hours social service certificate as mentioned above, report concerning 120 hours social service rendered in addition to the regular, special and camping NSS activities along with 'NSS Work Diary' certified and verified by the concerned NSS Programme Officer, Principal/Chairman, along with documentary evidence, shall be submitted to the NSS Coordinator. The Chairman, NSS Advisory Committee/ Vice-Chancellor shall issue such a certificate on the basis of the report of NSS, programme Co-ordinator. All documents as per directions & norms should be submitted in the month of April.

progr	amme Co-ordinator. All documents as per directions & norms should be submitted in the	month of April.	Oi
3.	Having participated in Republic Day Camp, New Delhi as follows:	7.0	
	a) Having attended & been adjudged as Best NSS Volunteer/		
	Commander in the R.D. Camp	7.0	
	b) Having only attended the Camp	6.0	
	c) Having attended Pre-Republic Day Camp organized	5.0	
	by Govt. of India		
	d) Having attended Two days selection workshop for Pre-R.D. Camp	2.0	
4.	Having participated in all India Camp such as National Integration camp/ All India Youth Camp/ Youth Festival organized by University/Regional Centre, NSS in collaboration/ sponsored by Govt. of India,	density of the second s	
	Ministry of Youth Affairs and Sports	7.0	
	— Best Volunteer (overall)	6.0	
	— Participation	5.0	
5.	Having participated in Inter-College NSS camp organized by University/College for duration of not less than 7 days & sponsored by University/		
	State Govt.	5.0	
	— Best Volunteer (overall)	6.0	
	— Participation	5.0	
6.	Having participated in a NSS Camp of not less than 10 days duration organized by the college. (Subject to the submission of list of the participants with their full description to the office of NSS, Prog. Coordinator.) No credit will be given in case of such colleges where the records of the special camps have not been submitted to the NSS office		
	within one month of the organisation of such camps.	4.0	
7.	Having participated in any recognized individual inter-collegiate/inter-University NSS event/competition organized/conducted by University/NSS Unit of College/NSS regional centre in collaboration with Govt of		
	In collaboration with Govt. of India/State Govt/ any Govt. Dept. Secured:	3.0	
	- First Position		
	- Second Position	3.0	
	- Third Position	2.5 2.0	
8.		2.0	
0.	Having participated in a Two/Three days training workshop course on Youth Leadership		
	on any relevant social issue organized/collaboration by the office of the Programme Coordinator, NSS/ State Govt./SOI/NGO's	accompany, a suppose of the suppose	
9.		3.0	
3.	Having participated as a member of the NSS unit of college in camps/courses of not less than seven (7) Ten (10) days duration organized by Govt./Semi Govt. agencies/NGO's / Social Organization in coordination/collaboration with NSS/Govt. of India/		
	State Govt.		
	Provided that permission for such participation has been obtained 15 days prior to the		
	commoncoment of the comme course from the Dress Consultant and NOO		

commencement of the camp/ course from the Prog. Coordinator, NSS on the

recommendation of the Programme Officer of
the concerned unit and the Principal of the concerned College.

10. Having donated blood through NSS unit of the College subject to a maximum of 3
donations per year, to be assessed @ 2 marks/points per donation, on the production
of a certificate to be issued by District Chief Medical Officer/ Blood Bank Officer of a
Medical College/Red Cross Authority and duly
authenticated by In-charge NSS Unit P.O./ Principal.

2.0

#### **BHARAT SCOUTS & GUIDES:**

11. The admission under the Bharat Scouts & Guides may be offered to such students, who fulfil the eligibility conditions to be determined on the basis of the list of activities given below.

1.	Participated in International Events organized by	
	National HQRS of Bharat	
	Scouts & Guides	9
2.	President Awardee (Scouts & Guides/Rovers & Rangers)	8
3.	Vice-President Awardee (Rovers & Rangers)	7
4.	Prime-Minister Shield Competition Awardee	
	(Scouts & Guides)	6
5.	Governor's Rajya Purskar & Certificate	
	Of Honour (Scouts & Guides)	6
6.	Participation in Jamboree/National Camps Organized by National HQRS of	
	Bharat Scouts & Guides (Scouts & Guides/	
	Rovers & Rangers)	5
7.	Participation in State level Special Camps organized By J&K	
	Bharat Scouts & Guides (Scouts & Guides/Rovers & Rangers)	4
8.	Having completed Parvesh, Parveen and Nipun stages Of Rovers & Rangers	tella virio
	of J&K Bharat Scouts & Guides.	
	(Rovers & Rangers)	3
9.		3
Э.	Having donated blood through Bharat Scouts & Guides To a maximum of 3	
	donations per year to be assessed @ 2 marks/points per donation on the	
	production of a certificate to be issued by District Chief Medical Officer/Blood	
	Band Officer of a Medical College/Red Cross Authority and duly authenticated	
	by State Chief Commissioner, J&K Bharat Scouts & Guides	2

#### **APPENDIX - II**

#### DISCIPLINE OF STUDENTS OF THE TEACHING DEPARTMENTS OF THE UNIVERSITY REGULATIONS:

#### Definitions:

"Indiscipline" means and includes :-

- (a) Disregard of the provisions of the Act and the Statutes, Regulations and Rules made thereunder from time.
- (b) Disrespect or disobedience of the orders of any competent authority of the University;
- (c) Disorderly conduct in or outside the campus.
- (d) Participation or complicity in activities which have the effect of subjecting the University, its officers or teachers to ridicule or contempt;
- (e) Act of violence;
- (f) Use of abusive, threatening or offensive language, either verbally or in writing;
- (g) Profession of lethal weapons;
- (h) Gambling or drinking liquor or any other anti-social activity:
- (i) Causing damage or loss of the property in and of the University;
- (j) Instigation of student/students or outsiders to engage in any of the foregoing activities; and
- (k) Any other activity which is unbecoming of a student in the opinion of the authority responsible to maintain the discipline under these Regulations, or an activity which has the tendency to disrupt the orderly functioning of the University.

#### Minor Indiscipline and Serious Indiscipline:

Whether an activity is serious indiscipline or minor indiscipline shall be determined on the basis of nature and gravity of the act of indiscipline by the authority responsible to maintain discipline.

#### Discipline Authority

Means an authority responsible to maintain discipline :-

- a) For the maintenance of discipline of students of a teaching department in the premises of that department, the Head of the Teaching Department concerned shall be the Discipline authority;
- b) For the maintenance of discipline of boarders in the Hostel, the Warden of the Hostel shall be the Discipline Authority;
- c) For the maintenance of discipline of students of any teaching department in the University Library, the Librarian shall be the

Discipline Authority;

- d) For the maintenance of discipline of participants in the sports events on the sports field, the Director, Physical Education shall be the Discipline Authority; and,
- e) For the maintenance of discipline of students inside the Campus but not falling in the paragraphs (a), (b), (c) and (d) and outside the Campus, the Dean of students Welfare and/or any other person or persons authorized by the Vice-Chancellor shall be Discipline Authority.

#### **Explanation:**

- For the purpose of these regulations, a student including a Ph.D. Scholar shall continue to be under the disciplinary jurisdiction of the University until he qualifies for the award of a degree or a diploma or a certificate for which he was registered with the University.
  - Inquiry Authority is the authority constituted under these Regulations to inquire into acts of serious indiscipline of a student/ students and to make appropriate recommendations to the Discipline Committee
  - Discipline Committee is the Committee nominated by the Vice-Chancellor to review the findings and recommendations of the Inquiry Authority, and to impose punishment in accordance with the provisions of these Regulations.
  - Quorum Half the number of members of a Committee/Authority constituted under these Regulations shall form the quorum.
- It shall be the duty of the students on the rolls of the University not to indulge in any act of indiscipline as defined in these Regulations, and to help the discipline authorities of the University to maintain discipline and decorum in and outside the campus.
- (a) For all cases of minor indiscipline, the appropriate Discipline Authority shall be competent to award punishment to the
  maximum fine of Rs.50/- per student and for turn out the student/students concerned from the class upto seven working
  days.
  - (b) Before awarding punishment, the Discipline Authority shall, as far as possible, ascertain the facts leading to indiscipline either itself or through a teacher/officer authorized by it in this behalf
  - (c) if it is not possible for the Discipline Authority to fix the responsibility for specific acts of indiscipline due to non-cooperation or reluctance of students, it may, with the previous approval of the Vice-Chancellor, impose a collective fine not exceeding Rs.25/- per student.
- 4. (a) Unless otherwise provided for in these Regulations, the Inquiry Authority for all acts of serious indiscipline shall be the Discipline Authority. The Discipline Authority may either itself conduct the inquiry or authorize one or more teachers of the Department or officer under it to conduct the inquiry in accordance with the provisions of these Regulations in its behalf.
  - (b) Notwithstanding anything contained in paragraph (a) of Regulation 4, the vice-Chancellor may, suo moto or on the recommendation of the Dean of Students' Welfare, appoint an Inquiry Authority consisting of one or more teachers of the University of not less than 5 years standing, if he is of the opinion that for speedy and satisfactory completion of the inquiry, or because of the nature and gravity of the act of indiscipline, it is expedient to appoint this Inquiry Authority. The Vice-Chancellor shall also be competent to suspend the student or students from attending the classes or library or participation in sports events or residing in the Hostel for an indefinite period, if considered necessary by him.
- 5. If a prima facie case is established against a student and his presence in the class or campus is likely to affect the inquiry adversely, the appropriate Discipline Authority may suspend a student i.e. may not allow the student to attend the classes. College matchers for 10 workings days or upto the time the matter is reported to the Discipline Committee, whichever is lesser.

Provided that the Dean of Students' Welfare and the Librarian shall not take such an action except with the prior approval of the Vice-Chancellor.

- 6. In cases of serious indiscipline, when the Discipline Authority is satisfied that a prima facie case of misconduct/indiscipline of a serious nature has been established against a student and he deserves punishment more serious than that envisaged in Regulations 3 (a), it shall act as an Inquiry Authority or constitute an Inquiry Authority as provided in Regulation 4 (a). if the Inquiry Authority consists of more than one person, the Discipline Authority shall nominate one of the members as Chairman: provided that nothing in this Regulation shall affect the powers of the Vice-Chancellor to appoint an Inquiry Authority or order suspension as envisaged in Regulation 4 (b).
- 7. (a) Inquiry Authority shall serve the charge sheet upon the student containing particulars of the charges framed against him and requiring him to defend him-self by submitting an explanation in writing within three days of the receipt of charge sheet. If the end of justice so require, the charge sheeted student may also be heard in person with or without witnesses at the discretion of the Inquiry Authority.
  - (b) The Inquiry Authority shall consider the written explanation and verbal statements of the charge-sheeted student and his witnesses, if any. The Inquiry Authority may also require any other person, who has knowledge of the incident, to testify before it in the presence of the charge-sheeted student. The summaries of the statements of the charge-sheeted student and witnesses shall be made by the Inquiry Authority which shall be read over to the concerned witnesses and their signatures obtained in support of their correctness.
  - (c) The Inquiry Authority shall, on the completion of the inquiry, make a report of the proceedings to the vice-Chancellor.

The report shall contain specific conclusions of fact arrived at by the Inquiry Authority and recommendation as to the punishment which should be imposed upon the charge sheeted student by the Discipline Committee.

- 8. (a) If the inquiry has been conducted by the Discipline Authority itself, it shall forward the report to the Vice-Chancellor.
  - (b) If the inquiry has been conducted on behalf of the Discipline Authority by an Inquiry Authority constituted for that purpose, the report shall be sent to the Vice-chancellor through the Discipline Authority. The Discipline Authority may make such comments on the report of the Inquiry Authority as it deems necessary for the disposal of the case.
- 9. The following papers shall be sent to the Vice-Chancellor when a case of indiscipline is referred to him by the Discipline Authority for appropriate punishment:
  - (i) Copy of the charge-sheet served on the student.
  - (ii) a statement of the Inquiry Authority that the charge-sheet was served on the student. If it has not been possible to served , must also be mentioned:
  - (iii) written explanation of the charge-sheeted student;
  - (iv) Summary of statements made by the students and witnesses, if any; and
  - (v) report of the Inquiry Authority specifying clearly that the charges framed have substantially been proved at the inquiry.
- 10. When a case of indiscipline has been referred to the Vice-Chancellor, he may either.....
  - ) Refer to back to Discipline Authority, if in his opinion the Inquiry Authority has failed to comply with any of the aforementioned procedural requirements with the direction to comply with the requirements of this regulation. The Inquiry Authority shall forthwith comply with the direction issued by the Vice-Chancellor in this behalf; of
  - ii) Refer it to the Discipline Committee constituted by him for this purpose for awarding punishment to the chargesheeted student in accordance with the provisions of these Regulations.
- 11. The Discipline Committee may, according to the nature and gravity of offence:
  - i) expel a student; or
  - ii) rusticate a student for a period not less than one academic year; and/or
  - iii) Impose a fine not exceeding Rs.200/-; and/or
  - iv) Debar a student permanently rom residing in a Hostel or from participating in a sports or any other activity of the University; and/or
  - v) Impose any other punishment which, in the opinion of the Discipline Committee, shall prevent the student concerned from repeating acts of indiscipline:

Provided that before awarding punishment, the charge-sheeted shall be give an opportunity to explain in writing within five days of the receipt of the notice why the proposed punishment should not be inflicted on him by the Discipline Committee.

The Discipline Authority shall have a right to be present at this meeting of the Discipline Committee. It shall not; however, be entitled to vot.

- 12. The Vice-Chancellor shall nominate the Chairman and members of the Discipline Committee on an adhoc, basis. The appropriate Discipline Authority or its nominee who has conducted the inquiry shall have the right to attend the meeting of the Discipline Committee but shall not be entitled to vote.
- 13. (a) All cases of expulsion or rustication shall be reported to the Syndicate for confirmation. If the order of expulsion/rustication is not confirmed by the Syndicate, the student concerned shall be admitted to the concerned Department/Hostel, if he so desires.
  - (b) If the order of expulsion/rustication is not confirmed by the Syndicate, the period for which the student was under suspension shall be counted as attendance. In case the order of expulsion or rustication is confirmed, the order will have effect in such case from the date the student was not allowed to attend the classes or reside in the Hostel.
- 14. Rustication when imposed on a student shall always mean the loss of atleast one academic year i.e., the student concerned shall not be allowed to appear in any University examination during the academic year in which he rusticated.
- 15. A rusticated student may rejoin his class in the same Department with the permission of the Head of the Department concerned during the days of admission, in the academic year following the academic year in which the period of rustication expires.
- 16. A student who is expelled from the University Teaching Department shall not be re-admitted to any of the institutions.
- 17. At the time of admission, every student shall be required to sign a declaration that on admission he submits himself to the discipline jurisdiction of the Vice-Chancellor and the several authorities of the University who may be vested with the authority to maintain discipline under the act and the Statutes and Regulations made thereunder by the University from time to time.
- 18. The Secretary of Committee shall maintain a Discipline Action Register where all the actions taken shall be recorded and the same will be notified to all the University Teaching Departments and affiliated/constituent colleges as well as other Universities in India.

# **DATES TO REMEMBER:**

Sale of Information

Brochure-cum-Application Form : 26-06-09 to 14-07-09

Sale of information Brochure-cum-Application

Form with Late Fee of Rs. 100 : 15-07-09 to 20-07-09

Last Date for the Receipt of Application Form : 23-07-09

Issue of Admit Cards for Entrance Test : 24-07-09 to 25-07-09

Date of Entrance Test and Reporting Time : 28-07-09 at 9.30 a.m.

#### For any information, the candidates are advised to contact:

Prof. Kulwant Singh

Co-ordinator, Entrance Test Department of Law

University of Jammu

Tel.: + 91 94191 31259 (M)

Prof. V.P. Magotra,

Head and Dean

Department of Law,

University of Jammu,

Tel.: + 91 94191 11461 (M)

+ 91 191 2453077 (O)

For further information log on to University website:

www.jammuuniversity.in

# Teaching Faculty

S. No.	Name	Designation	Qualification
1.	Prof. V.P. Magotra (HOD & Dean)	. Professor	LL.M., Ph.D.
2.	Prof. B.P. Singh Sehgal	Professor	LL.M., Ph.D.
3.	Prof. N.A. Ganai	Professor	LL.M., Ph.D.
4.	Prof. Lalita Parihar	Professor	LL.M., Ph.D.
5.	Prof. S.K. Sharma	Professor	LL.M., Ph.D.
6.	Prof. Kulwant Singh	Professor	LL.M., Ph.D.
7.	Dr. Anam Abrol	Associate Professor	LL.M., Ph.D.
8.	Dr. Arvind Jasrotia	Associate Professor	LL.M., Ph.D.
9.	Dr. Satinder Kumar	Sr. Asstt. Professor	LL.M., Ph.D.
10.	Dr. Manju Jamwal	Sr. Asstt. Professor	LL.M., Ph.D.
11.	Dr. Sanjay Gupta	Sr. Asstt. Professor	LL.M., Ph.D.
12.	Ms. Savita Nayyar	Asstt. Professor	LL.M.
13.	Ms. Seema Nargotra	Asstt. Professor	LL.M.
14.	Mr. Mohd. Arif	Asstt. Professor	LL.M.
15.	Ms. Arti Sharma	Asstt. Professor	LL.M
16.	Sh. Vijay Saigal	Lecturer (Contractual)	LL.M.
17.	Sh. C.S. Nanda (Advocate)	Guest Faculty	LL.B.
18.	Sh. Randip Singh (Advocate)	Guest Faculty	LL.B.