



**DEPARTMENT OF LAW**  
**UNIVERSITY OF JAMMU**  
Baba Saheb Ambedkar Road, Jammu

No. JU/LAW/24/ 2800  
Dated: 11/10/2024

**NOTICE**

In modification to the earlier notice No. JU/LAW/24/2767 dated: 30.09.2024 regarding six months presentation of the progress report of Ph.D Scholars, the presentation shall be held on 14<sup>th</sup> and 21<sup>st</sup> of October, 2024 from 2:45 PM

A handwritten signature in blue ink, consisting of a stylized 'M' followed by a series of loops and a long horizontal stroke.

**Head**

**Department of Law**  
**University of Jammu.**  
**JAMMU.**