

## OFFICE OF THE DEAN ACADEMIC AFFAIRS UNIVERSITY OF JAMMU, JAMMU NAAC ACCREDITED A+ UNIVERSITY

Websites: https://jammuuniversity.ac.in Phone: 0191-2456892

### **PG ADMISSION NOTIFICATION – 04**

## ONLINE REGISTRATION FOR ADMISSION TO THE VARIOUS POST GRADUATE DEGREE/ DIPLOMA PROGRAMMES (ACADEMIC SESSION 2023-24)

The University of Jammu invites online applications for admission to the following Post Graduate Degree /Diploma Programmes including LL.B, LLM, MBA (Offsite Campuses & Affiliated Colleges only), M.Tech, MPA, B.Ed etc. of the University of Jammu / Govt. PG Degree Colleges/ Private Affiliated Colleges for the Academic Session 2023-24:

- Post Graduate Degree Programmes: Buddhist Studies, Dogri, English, Hindi, Punjabi, Sanskrit, Urdu, Arabic(GDC Rajouri only), Kashmiri (Kishtwar Campus only), Journalism & Media Studies, Performing Arts (MPA in Vocal/ Sitar/ Violin/ Tabla/ Kathak), Commerce (M.Com), MBA (Offsite Campuses & Affiliated Colleges only), MBA (Tourism), MBA (IB), M.A. Education, M.Ed, B.Ed, B.P.Ed, M.P.Ed, LL.B. Professional (3 Years), LL.M, Biotechnology, Microbiology, Biochemistry, Environmental Sciences, Botany, Zoology, Sericulture (Poonch Campus only), Human Genetics, MCA (Computer Science & IT), M.Tech (Computer Sc.), M.Sc-IT (Kishtwar Campus only), Statistics, Mathematics, Chemistry, Geography, Home Science, Applied Geology, Remote Sensing & GIS, Physics, Electronics, History, Economics, B.Lib.I.Sc, M.Lib.I.Sc, Rural Development, Political Science, Sociology, Psychology, Philosophy and Defence & Strategic Studies.
- b) <u>Post Graduate Diploma Programmes:</u> PG Diploma in Business Management (PGDBM), PG Diploma in Computer Applications (PGDCA) (Kishtwar Campus only), PG Diploma in Human Rights & Duties Education, PG Diploma in Bioinformatics, PG Diploma in Composite Culture Management, PG Diploma in Yoga, PG Diploma in Museology and Conservation.
  - PG Diploma in Cultural & Heritage Tourism is also being offered and admission to this programme shall be on the basis of the Academic Merit of the Qualifying Examination.

All the desirous candidates seeking admission to any of the above programmes for the Academic Session 2023-24, are required to fill Online Admission Form of the University of Jammu, as per given schedule:

| ADMISSION SCHEDULE (ACADEMIC SESSION 2023-2024) |   |            |  |  |
|---|---|------------|--|--|
| 1.  | Commencement of the filling of the Online Admission Form for PG Programmes on the           | 28/08/2023 |  |  |
|   | University website  |            |  |  |
| 2.  | Last date for the filling of the Online Admission Form (without late fee)                   | 07/09/2023 |  |  |
| 3.  | Last date for the filling of the Online Admission Form on the website with late fee of      | 09/09/2023 |  |  |
|   | Rs.130/- through online PAYMENT mode only (Debit/Credit Card/ Net Banking etc.)             |            |  |  |
| 4.  | Onetime <b>EDIT OPTION</b> shall be extended to all the applicants to make any correction/s | 10/09/2023 |  |  |
|   | or upload any left out documents in their online Application forms. No request/s for any    | &          |  |  |
|   | correction shall be entertained thereafter.   | 11/09/2023 |  |  |

#### **IMPORTANT INSTRUCTIONS/INFORMATION FOR CANDIDATES:**

- 1) Admissions shall be done on the basis of the marks obtained in the Common University Entrance Test (CUET-PG-2023) conducted by National Testing Agency (NTA)
- 2) A candidate to be eligible for admission to the Master Degree and PG Diploma programmes in the University, must have passed in the final Semester / year of the qualifying Bachelor's degree examination of 10+2+3 pattern (Honours or General) or an examination qualifying for a professional degree of not less than 3 years duration or any other examination recognised as equivalent thereof, from a recognised university/institution with at-least 55% of the aggregate marks (50% for the SC / ST candidates).
- 3) In case, seats remain vacant after exhausting the entire merit list of CUET-PG the same will be filled up on the basis of the Academic Merit of the Qualifying Examination. Application for Admission shall be submitted online as per the dates specified in the Admission Notification (Refer Admission Brochure-2023 Key Dates)
- 4) Admission to the Offsite Campuses: 50% of the total number of seats in any programme/ subject offered in all off-site Campuses of the University of Jammu shall be reserved for the candidates who are the pass-out of the respective District Colleges and, only, in the event of no such candidate being available for these seats, the same shall be filled up by the students of other areas. In the case of Bhaderwah, this would mean that the students of Colleges belonging to the erstwhile district of Doda and for Poonch Campus, students of Colleges from both the districts of Poonch and Rajouri will be considered.
- 5) Filling up of the Online Admission Form is a pre-requisite for Admission. The Candidates are required to fill the same carefully as per the Statutes. The University will not be responsible for any mistake/ lapse on the part of the Candidate while filling up of the Online Admission Form.



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- 6) FEE & MODE OF PAYMENT:- Registration Fee, for admission, to be charged from each applicant is Rs.500/- for General Category and Rs.450/- (for SC/ST) and mode of payment is online only (Net Banking / Credit/Debit Card etc.) The applicant can check his/her status of payment after login to his/her account on the admission portal. The candidate desirous to be considered for SELF-FINANCING seat has to pay an additional fee of Rs.730/- which has to be paid at the time of filling up of the Admission Form
- 7) A candidate who does not opt for the Self Financing Seat/s at the time of the filling up of the Online Admission Form along with the requisite fee will not be considered for Admission under the Self Financing Seat/s at later stage.
- 8) No 'UNDER PROCESS CERTIFICATE' will be entertained under any circumstances for Admission under any Category.

CHECK LIST for applying online: (Scanned Documents to be uploaded)

- a) Date of Birth Certificate / 10th Class Certificate.
- b) All Mark Sheets of qualifying examination in single pdf file only.
- c) Category Certificate/s (if applicable).
- d) Achievement Categories Certificates (if applicable) in single pdf file only.
- e) Domicile Certificate.
- f) Self-Declaration (e-stamp/Affidavit by Notary-Annexure "A").
- 9) If seeking Admission under Reserved/Achievement Categories, the applicant has to upload Self Attested copy of the Domicile Certificate along with Reserved/Achievement Category Certificate/s issued by the competent authority as per **Annexure-A**.
- **10)** A Candidate, seeking admission under any Achievement Category (i.e. Sports, Cultural & Literary Activities, NCC, NSS and Bharat Scouts and Guides) is required to <u>upload all the achievement category certificates for evaluation. Achievement Certificate/s not uploaded online at the time of filling of online admission form will not be considered for evaluation at later stage.</u>
- 11) A Candidate selected for Admission under any Reserved/ Achievement Category has to keep ready with the Original and Self Attested Copies of the Domicile Certificate as well as the other relevant Reserved Category Certificate/s as required and as issued by the Competent Authority. Such a Candidate is required to submit these certificates to the concerned Department/ Nodal Department for verification on the date as notified for the purpose. The admission of such candidate is subject to verification of the ORIGINAL certificates by the Members of the Admission Committee of the concerned Department/ Nodal Department.
- 12) All the applicants applying for admission are required to submit an undertaking in the form of an affidavit as per **Annexure-B**.
- 13) In respect of the Admissions to the Campuses/Affiliated Colleges, the Nodal Department/s will charge the University fee and the remaining fee, as the case may be, shall be charged directly by the respective Campus/ Institute / College.
- 14) The Admission of a Candidate supplying incorrect/factually wrong information in the Online Admission Form will not be considered for admission and is liable to be cancelled at any stage.
- 15) The Applicants after successful completion of registration of the online admission form are advised to keep a print out of his/her Application, copy of fee receipt for any future reference.
- 16) Candidates are advised to be in continuous touch with the University website for latest information w.r.t. admission, eligibility and other details.

Deputy Registrar (Academic Affairs)

No: DAA/23/2687 Dated: 23-08-2023

#### Encl:

- 1. Proforma for EWS /RBA /LAC /IB /WUP & EWS Certificates (Annexure-A)
- 2. Sample Affidavit/ e-stamp (Annexure-B)



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**ANNEXURE - A** 

#### **FORM XIV-A GOVERNMENT OF JAMMU & KASHMIR**

|   | (Name and Address of the                                    | e authority Issuing Certificate)                                    |                  |                             |  |
|---|---|---|------------------|-----------------------------|--|
|   |   | TIFICATE TO BE PRODUCED BY  |                  |                             |  |
|   | ECONOMICALLY W  | EAKER SECTION (EWS)   |                  |                             |  |
| Certificate No  | Date  |   |                  |                             |  |
| 4 This is an equify about   | Chail Cash (Variance)                                       | Valid for the Year_   |                  | dan data d                  |  |
| 1. This is to certify that of   |   |   | son/<br>         | daughter/ wife<br>village / |  |
| street  | post Office   | nt resident of<br>District  | in               | the State/ UT               |  |
|   |   | tograph is attested below belongs<br>His/her family does not own or |                  |                             |  |
|   |   |   |                  |                             |  |
| <ol> <li>5 acers of agriculture</li> <li>Residential flat of 1</li> </ol>   |   |   |                  |                             |  |
|   | 100 sq.rt . and above.<br>100 sq. yards above in notified r | nunicinalities  |                  |                             |  |
|   |   | other than the notified municipali                                  | ties.            |                             |  |
| 3. It is certified that Shri/Smt.   | /Kumari   |   |                  |                             |  |
| Does not belong to any of t   | he categories defined in clause                             | es (m), (n) and (o) of Section-2 of                                 | the Jammu an     | nd Kashmir                  |  |
| Reservation Act, 2004.  |   |   |                  |                             |  |
| Recent Passport   | Signature wit   | h seal of the Office  |                  |                             |  |
| Size attested   |   |   |                  |                             |  |
| Photograph of   | Name  |   |                  |                             |  |
| the applicant   | Designation_  |   |                  |                             |  |
| below the age of 18 years as also his/her spouse and children below the age of 18 years.  ***NOTE 3. The property held by a 'family' in different locations are different places/cities has been clubbed while applying the land or property holdings test to determine EWS status. |   |   |                  |                             |  |
| FORM "X"  GOVERNMENT OF JAMMU & KASHMIR   |   |   |                  |                             |  |
| OFFICE OF THE COMPETENT AUTHORITY   |   |   |                  |                             |  |
| CERTIFICATE OF BEING A MEMBER OF THE SOCIALLY AND EDUCATIONALLY BACKWARD CLASS  |   |   |                  |                             |  |
| This is to certify that   | Shri <i>Slo</i>   | Dlo R/o   | Те               | hsil                        |  |
| District  | is a member of the Socially                                 | and Educationally Backward Class, f                                 | falling under th | e category:-                |  |
| (i) Resident of Back  |   | 1/4.46) / 1   |                  |                             |  |
|   | privileged class (Social Caste)                             | I (LAC) / International Border (IB)                                 |                  |                             |  |
| This is also certified that the sa  | id Shri or Shri   | lor   | n behalf of ann  | licant) submitted           |  |
| This is also certified that the said Shrior Shri(on behalf of applicant) submitted his application for grant of his certificate to this office on and the certificate has been delivered to him   |   |   |                  |                             |  |
| under my hand and seal today issue of this certificate.   | on the This certi   | ficate shall remain valid for a perio                               | d of five years  | from the date of            |  |
| Signature of the Competent Au   | thority with seal   |   |                  |                             |  |
| Name in Block Letters   |   |   |                  |                             |  |
| Designation   |   |   |                  |                             |  |
|   |   |   |                  | Date                        |  |



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**ANNEXURE - B** 

### (UNDERTAKING- For All Candidates)

### **AFFIDAVIT**

(On e-stamp Paper worth Rs.10/- OR above)

|   | Son/Daughter ofResident ofhereby solemnly declare that:  |  |  |  |  |
|---|--|--|--|--|--|
| i)  | I have passed final Year/ Semester of my last qualifying examination in  |  |  |  |  |
| ii)   | I have gone through the contents of the Information - Online Application Form of the University of Jammu and th Statutes/ Eligibility criterion thoroughly. I shall abide by the instructions mentioned therein.   |  |  |  |  |
| iii)  | I have personally filled in the Online Admission Form.   |  |  |  |  |
| iv)   | I shall regularly attend the Department concerned as per the schedule notified by the University of Jammu.   |  |  |  |  |
| v)  | If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the Programme /course(s) for which I have applied.   |  |  |  |  |
| vi)   | I have not been debarred / disqualified by the University of Jammu or any other University/ Board. (Give details if debarred/ disqualified by any institution/s)   |  |  |  |  |
| vii)  | I shall not indulge in Ragging. In case of any violation, I shall be liable to any action under law, including cancellation of my admission.   |  |  |  |  |
| viii)   | I have applied for admission in Category(s) ( <u>mention full name of the category(ies)</u> whichever are applicable) and in possession of the requisite Category Certificate issued from the competent authority.   |  |  |  |  |
|   | 1 5 etc.   |  |  |  |  |
| ix)   | Only for those applicants applying for Achievement Categories:  I further hereby solemnly declare that I shall continue to take part in respective achievement category i.e. (Sports/Cultural and Literary Activities/ NCC/ NSS/ Bharat Scouts and Guides) for which I am taking the benefit of admission, otherwise eligible for participation, failing which, my admission shall liable to be cancelled. |  |  |  |  |
| x)  | Only for those applicants applying after lapse of time (Gap):  I further hereby solemnly declare that I have passed/appeared in the final year of my qualifying examination, in the year   |  |  |  |  |
| I declare that all the certificates/ Photograph/ Signatures uploaded/ submitted by me are true and genuine and the above statements made by me are true to the best of my knowledge and belief and nothing has been concealed therein. In the event of this being proved otherwise/ incorrect, my admission shall stand automatically cancelled. Besides, I shall be responsible for any other action that may be taken against me under law. |  |  |  |  |  |
|   | her hereby solemnly declare that I was not involved in any criminal / antisocial activities prior to submission of this cation form.   |  |  |  |  |
| WITNESSES: DEPONENT   |  |  |  |  |  |
| 1.  |  |  |  |  |  |
| 2.  |  |  |  |  |  |