



# UNIVERSITY OF JAMMU

(NAAC ACCREDITED 'A' GRADE' UNIVERSITY)  
(Baba Sahib Ambedkar Road, Jammu-180006 (J&K))

Academic Section

Email: [academicsectionju14@gmail.com](mailto:academicsectionju14@gmail.com)

## **NOTIFICATION** **(24/February/Adp./107)**

It is hereby notified for the information of all concerned that the Vice-Chancellor, in anticipation of the approval of the Academic Council, is pleased to authorize the adoption of the Syllabi and Courses of Studies in the subject of **Islamic Studies** of Semester Vth, VIth, VIIth and VIIIth for **Four Year Under Graduate Programme (FYUGP)** under the **Choice Based Credit System** as per **NEP-2020** (as given in the annexure) for the examinations to be held in the years as per the details given below:

Subject	Semester	For the examinations to be held in the year
Islamic Studies	Semester-V	December 2024, 2025 and 2026
	Semester-VI	May 2025, 2026 and 2027
	Semester-VII	December 2025, 2026 and 2027
	Semester-VIII	May 2026, 2027 and 2028

The Syllabi of the courses are also available on the University website: [www.jammuuniversity.ac](http://www.jammuuniversity.ac).

Sd/-

DEAN ACADEMIC AFFAIRS

No. F. Acd/II/24/14483-14493  
Dated: 01/03/2024

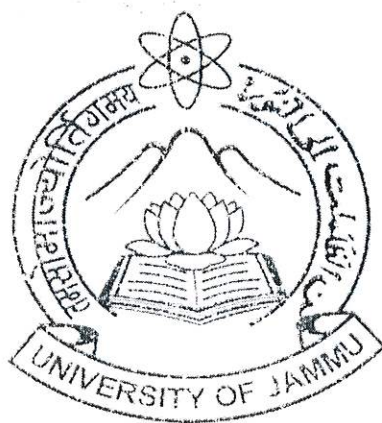
Copy for information and necessary action to:

1. Dean Faculty of Social Science
2. HOD/Convener, Board of Studies **Islamic Studies**
3. Sr. P.A.to the Controller of Examinations
4. All members of the Board of Studies
5. Confidential Assistant to the Controller of Examinations
6. Director, Computer Centre, University of Jammu
7. Deputy Registrar/Asstt. Registrar (Conf. /Exams. UG )
8. Incharge University Website for necessary action please

*Sumita Sharma*  
29/2/24  
Deputy Registrar (Academic)

29/2/24 29/2/24 28/2/24

**Course Framework of the Four-Year Under Graduate  
Programme (FYUGP) Under National Education Policy  
(NEP-2020)  
Under Graduate Course (Islamic Studies)**



**Department of Islamic Studies  
University of Jammu, Jammu  
Jammu and Kashmir- 180006 (INDIA)**

A handwritten signature in blue ink, consisting of a stylized 'S' followed by a flourish.

**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**Semester-V**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem. Test	Tutorial	End Sem. Exam	Total
1	Major	UMJIST-501	Introduction to Islamic Jurisprudence (Fiqh)	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-502	Ilm al Kalam & Muslim Philosophy	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-503	Islam in South Asia: Trends & Movements	2	10	---	40	50
4	Major	UMJIST-504	Tasawwuf: Origin & Development	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST-505	Introduction to Islamic Jurisprudence (Fiqh)	4 (3Th+1T)	15	25 (10+15)	60	100
6	SEC/ Internship	USEIST-506	Summer Internship in Interfaith Dialogue	2	10	---	40	50

**Semester-VI**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem. Exam	Total
1	Major	UMJIST-601	Human Rights in Islam	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-602	Islamic Social Sciences	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-603	Da'wah & its Practices	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST-604	Islam and Science	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST-605	Ethics and Human Rights in Islam	4 (3Th+1T)	15	25 (10+15)	60	100

**Semester-VII**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST 701	Islamic Civilization in Medieval India	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST 702	Islam in Kashmir	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST 703	Comparative Study of Religions	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST 704	Islamic Studies: Approaches and Methodology	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST 705	Islamic Civilization in Medieval India	4 (3Th+1T)	15	25 (10+15)	60	100

*8/1/19*



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours)**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST-801	Islam and Women	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-802	Islamic Finance and Banking	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-803	Islamic Civilization and It's Institutes	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST-804	Islamic Art and Architecture	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST-805	Islam and Women	4 (3Th+1T)	15	25 (10+15)	60	100

**Semester-VIII (4 YR UG Research)**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST 806	Research Methodology in Islamic Studies-I	4 (3Th+1T)	15	25 (10+15)	60	100
2	Minor	UMIIST 807	Research Methodology in Islamic Studies-II	4 (3Th+1T)	15	25 (10+15)	60	100
3	SEC	USEIST 808	Research Project/ Dissertation	12 (8D+4V/P)	0	0	0	300

**Abbreviation Used:**

U: Undergraduate  
IST: Islamic Studies  
MJ: Major  
D: Dissertation  
MI: Minor  
Th: Theory

T: Tutorial  
P: Project/ Dissertation  
I: Summer Internship  
MD: Multidisciplinary  
SE: Skill Enhancement  
SEC: Skill Enhancement Course  
V/P: Viva-Voce/ Presentation

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**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**Semester-V**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem. Test	Tutorial	End Sem. Exam	Total
1	Major	UMJIST-501	Introduction to Islamic Jurisprudence (Fiqh)	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-502	Imr-al Kalam & Muslim Philosophy	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-503	Islam in South Asia: Trends & Movements	2	10	---	40	50
4	Major	UMJIST-504	Tasawwuf: Origin & Development	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST-505	Introduction to Islamic Jurisprudence (Fiqh)	4 (3Th+1T)	15	25 (10+15)	60	100
6	SEC/ Internship	USEIST-506	Summer Internship in Interfaith Dialogue	2	10	---	40	50



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

**Course Code: UMJIST-501**

**Course Title: Introduction to Islamic Jurisprudence (Fiqh)**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims at the introductory study of the Islamic Jurisprudence (Fiqh) and its sciences in order to know the fundamental significance of Islamic Jurisprudence in human life and method of approaching it through the study of principles (al-Usul) of Islamic Jurisprudence.

**UNIT I: *Fiqh*-Meaning and Early Development**

- Basic Terms: *Din*, *Shari'ah*, *Fiqh*
- Origin of *Fiqh*
- Early Development of *Fiqh*
- Importance of *Fiqh*

**UNIT II: *Fiqh* and its Basic Sources**

- Definition and Importance of *Usul al-Fiqh*
- Sources of *Fiqh*
- Primary Sources (*Qur'an*, *Sunnah*, *Ijma*, *Qiyas*)
- Secondary Sources (*Istihsan*, *Maslahah al-Mursalah*, *Urf*, *Sadd al-Dhara'i*)

**UNIT III: Important Schools of *Fiqh*: Main Characteristics**

- Hanafi School
- Shafi'i School
- Maliki School
- Hanbali School

**UNIT IV: Objectives of Islamic Law**

- *Maqasid al-Shari'ah*: Meaning and Definition
- *Maqasid al-Shari'ah*: Nature and Scope
- *Ijtihad*: Meaning and Importance
- *Fiqh al Aqaliyyat* (Fiqh for Minorities): Introduction

**Suggested Readings:**

- Amini, M. T. (1973). *Fiqh Islami ka Tarikhi Pas-i-Manzar*. New Delhi: Nadwatul Musannefin.
- Hasan, A. (2009). *Early Development of Islamic Jurisprudence*. New Delhi: Adam Publishers.
- Kamali, M. H. (2003). *Principles of Islamic Jurisprudence*. United Kingdom: Cambridge University Press.



Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

Course Code: UMJIST-501

Course Title: Introduction to Islamic Jurisprudence (Fiqh)

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Suggested Readings:**

- Khan, M. H. (2010). *The Schools of Islamic Jurisprudence*. New Delhi: Kitab Bhawan.
- Khudri, Sheikh M. (n.d.). *Tarikh Fiqh Islami, Dar al-Musanifin*, Lucknow, India.
- Niyazi, Imran Khan, *Principles of Islamic Jurisprudence*, Adam Publishers, New Delhi, India

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

(B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

**Course Code: UMJIST-502**

**Course Title: Ilm al Kalam & Muslim Philosophy**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims at the study of Muslim Philosophy which developed in the Islamic world during the medieval times and the thought of some prominent Muslim philosophers.

**UNIT I: Ilm al-Kalam: Origin and Development**

- Reason in the *Qur'an*: *Tadabbur, Tafakkur, Hikmah, 'Aql*
- Reconciliation of Reason and Revelation
- *Ilm al-Kalam*: Meaning and Definition
- Development and Significance of Ilm al-Kalam

**UNIT II: Prominent Schools of Ilm al-Kalam**

- *Jabariyyah*: Doctrines
- *Qadariyyah*: Doctrines
- *Mu'tazillah*:
- *Ash'ariyyah*

**UNIT III: Prominent Muslim Philosophers & Mutakalimun**

- Al-Kindi
- Al-Farabi
- Fakhr al Din Razi
- Ibn Rushd

**UNIT IV: Muslim Response to Philosophy**

- Abu Hanifah & Malik's response to Philosophy
- Shafie & Ahmad Ibn Hanbal's response to Philosophy
- Al-Ghazzali's response to Philosophy- *Tahafat ul Falasafa*
- Ibn Taimiyyah's response to Philosophy -*Al Radd 'Alal Mantiqiyyin*

**Suggested Readings:**

- Al-Ghazali, I. (2007). *Tahafut ul Falasifah: Incoherence of the Philosophers*. New Delhi: Adam Publishers and Distributors.
- Taimiyyah, I., and Haleem, A. (2005). *Al Radd 'Alal Mantiqiyyin*, Beirut, Lebanon.
- Hussain, N. S. (2006). *Islamic Philosophy from its Origin to the Present: Philosophy in the land of Prophecy*. USA: State University New York.



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**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

**Course Code: UMJIST-502**

**Course Title: Ilm al Kalam & Muslim Philosophy**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Suggested Readings:**

- Nadvi, S. M. (1978). *Muslim Thought and Its Source*. Delhi: Idarah-I Adabiyat-I Delli.
- Nasr, S. Hossein & Oliver Leaman, *A History of Islamic Philosophy*, New York, 2004 5. Netton,
- Nu'mani, Shibli, *Ilm al-Kalam (Urdu)*, Dar al-Musannifin, Azamgarh, 1985
- Sharief, M.M. *A History of Muslim Philosophy*, Adam Publishers, New Delhi
- Umaruddin, M. *The Ethical Philosophy of Al-Ghazali*, Adam Publishers, New Delhi

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) Marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020

**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

Course Code: UMJIST-502

Course Title: Ilm al Kalam & Muslim Philosophy

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student.

On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.





Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020

**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

**Course Code: UMJIST-503**

**Course Title: Islam in South Asia: Trends and Movements**

**Total Lectures: Theory 30**

**Credits: 2 (2Th)**

**Max. Marks: 50**

**Mid Sem Test: 10**

**End Sem. Exam: 40**

**Course Outcome:**

The course offers a comprehensive exploration of the dynamic evolution of Islamic thought in the region. Students gain insights into the diverse landscape of Islamic thought and practice in South Asia and the modern challenges faced by the Muslims of the region.

**UNIT I: Islam and Modernism**

- Concept of Modernity in Islam
- Concept of *Tajdid* (Revival) and *Islah* (Reform)
- Modernity in South Asia: An Overview
- Contemporary Muslim Discourse on Revivalism and Modernism: (Views of Wahiduddin Khan)

**UNIT II: Reformist Thinkers and Educational Movements**

- Abdul Haq Dehalvi (1551-1642): His religious and mystical Thought
- Sheikh Ahmad Sirhindi (1564-1624): Theological & mystical Thought
- Shah Abdul Aziz Dehalvi (1746-1824) Educational Contribution
- Syed Ahmad Barelvi (1786-1831): His Movement

**UNIT III: Prominent Scholars (Life and Works)**

- Syed Nazeer Hussain Dehalvi (1805-1902)
- Ahmad Raza Khan (1856-1921)
- Ashraf Ali Thanvi (1863-1943)
- Abul Kalam Azad (1888-1958)

**UNIT IV: Later Movements in South Asia**

- Mahdavi Movement: Main Features
- Farangi Mahal: Role in Indian Freedom Struggle
- Faraidi Movement: Establishment & Role
- Khilafat Movement: Establishment and Role

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**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

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**Course Code: UMJIST-503**

**Course Title: Islam in South Asia: Trends and Movements**

**Total Lectures: Theory 30**

**Credits: 2 (2Th)**

**Max. Marks: 50**

**Mid Sem Test: 10**

**End Sem. Exam: 40**

**Books Recommended**

- Ahmad, Aziz, *Islamic Modernism in India*, Oxford University Press, London.
- Rizvi, Syed Mahbub, *Tarikh-i-Darul Ulum Deoband*, Idara Ihtemam Darul Ulum Deoband, UP, India.
- Douglas and Troll, *Abul Kalam Azad*, Oxford University Press, London.
- Nadwi, Abul Hasan Ali, *Muslim Mamalik main Islamiyat aur Maghribiyat ki Kashmakash*, Majlis-I Tahqiqat wa Nashriyat, Lucknow, India.
- Jameelah Maryam, *Islam in Theory and Practice*, Taj Company, New Delhi, India.
- Hashmi, Syed Masroor Ali Akhtar, *Muslim Response to Western Education: A Study of Four Pioneer Institutions*, Commonwealth Publishers, New Delhi, India. Khan, Shams Tabrez, *Tarikh Nadwatul Ulama*, Majlis Sahafat-e-Nashriyat, Lucknow, India
- Aruddin, *The Mahdawi Movement in India*, Idara-Adabiyat – Delhi, India.
- Khan, Muinuddin Ahmad, *History of the Fara'idi Movement in Bengal*, India

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - Two Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-V**

**(Examination to be held in December 2024, 2025, 2026)**

**MAJOR COURSE**

**Course Code: UMJIST-503**

**Course Title: Islam in South Asia: Trends and Movements**

**Total Lectures: Theory 30**

**Credits: 2 (2Th)**

**Max. Marks: 50**

**Mid Sem Test: 10**

**End Sem. Exam: 40**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MAJOR COURSE**

**Course Code: UMJIST-504**

**Course Title: *Tasawwuf*: Origin & Development**

**Total Lectures: Theory 45 + Tutorial 30**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims to the study of Sufism and the contribution of some major Sufis and its' relevance in the contemporary times.

**UNIT I: *Tasawwuf*: Origin & Development**

- *Tasawwuf*: Meaning and Definition
- *Tasawwuf*: Origin and Development
- Basic Concepts: *Ihsan*, *Tazkiyyah*, *Zuhd* & *Ikhtias*
- *Tawakkul*, *Sabr*, *Shukr* & *Zikr*.

**UNIT II: Sufis of Early Period**

- Hasan al-Basri
- Fudayl ibn 'Iyadh
- Junaid al-Baghdadi
- Bayazid Bustami

**UNIT IV: Prominent Sufis Sufi Silsilas**

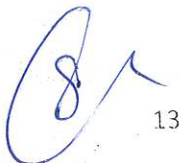
- Khawaja Mu'in al Din Chishti & Chishti Silsila
- Shaykh Abdul Qadir Jeelani & Qadiri Silsila
- Shaykh Shihab Al Din Suhrawardi & Suhrawardi Silsila
- Khawaja Baha al Din Naqshbandi & Naqshbandi Silsila

**UNIT IV: Prominent Sufi *Tasawwuf***

- Al Ghazali: *Tazkiyyah al Nafs*
- Ibn al Arabi: *Wahdatul Wajood*
- Shaykh Ahmad Sihindi: *Wahdatus Shuhud*
- Ibn al Qayyim: Steps to Happiness (*Madarijus Salikeen*)

**Recommended Books:**

- Al-Ghazali, Abu Hamid, *Kimiya-i-Sa'adat*, Adbi Dunya, New Delhi, India.
- Al-Hujwiri, *Kashf al-Mahjub*, English Tr. by R. A. Nicholson, Adam Publishers, New Delhi, India.
- Al-Jilani, Shaikh Abdul Qadir, *Futuh al-Ghayb*, Taj Company, New Delhi, India.
- Lone, Ghulam Qadir, *Mutalae Tasawwuf*, Markazi Maktaba Islami Publishers, New Delhi, India
- Nadwi, Abul Hasan Ali, *Tazkiya wa Ihsan Ya Tasawuf wa Suluk*, Majlis Tahqiqat wa Nashriyat, Lucknow, India.

  
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Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020

SEMESTER-V

(Examination to be held in December 2024, 2025, 2026)

MAJOR COURSE

Course Code: UMJIST-504

Course Title: *Tasawwuf*: Origin & Development

Total Lectures: Theory 45 + Tutorial 30

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Recommended Books:**

- Al Jawziyyah, Ibn al Qayyim, Madarijus Salikeen, Eng Translation by Ovamir Anjum Ranks of the Divine Seekers.
- Qadiri, M. Uruj, Islami Tasawwuf, Markazi Maktaba Islami Publishers, New Delhi, India.

**Scheme of Examination:**

A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

C) **Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**Semester-V**

**(Examination to be held in December 2024, 2025, 2026)**

**MINOR COURSE**

**Course Code: UMIIST-505**

**Course Title: Introduction to Islamic Jurisprudence (Fiqh)**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**End Sem. Exam: 60**

**Mid Sem Test: 15**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims at the introductory study of the Islamic Jurisprudence (Fiqh) and its sciences in order to know the fundamental significance of Islamic Jurisprudence in human life and method of approaching it through the study of principles (al-Usul) of Islamic Jurisprudence.

**UNIT I: Fiqh-Meaning and Early Development**

- Basic Terms: Din, Shari'ah, Fiqh
- Origin of Fiqh
- Early Development of Fiqh
- Importance of Fiqh

**UNIT II: Fiqh and its Basic Sources**

- Definition and Importance of Usul al-Fiqh
- Sources of Fiqh
- Primary Sources (Qur'an, Sunnah, Ijma, Qiyas)
- Secondary Sources (Istihsan, Maslahah al-Mursalah, Urf, Sadd al-Dhara'i)

**UNIT III: Important Schools of Fiqh: Main Characteristics**

- Hanafi School
- Shafi'i School
- Maliki School
- Hanbali School

**UNIT IV: Objectives of Islamic Law**

- Maqasid al-Shari'ah: Meaning and Definition
- Maqasid al-Shari'ah: Nature and Scope
- Ijtihad: Meaning and Importance
- *Fiqh al Aqaliyyat* (Fiqh for Minorities): Introduction

**Suggested Readings:**

- Amini, Taqi, *Fiqh Islami ka Tarikhi Pas-i-Manzar*, Nadwatul Musanifin, New Delhi, India.
- Hasan, Ahmad, *Early Development of Islamic Jurisprudence*, Adam Publishers, New Delhi, India.
- Kamali, M. Hashim, *Principles of Islamic Jurisprudence*, Cambridge University Press, United Kingdom.
- Khan, Hamidullah, *The Schools of Islamic Jurisprudence*, Kitab Bhawan, New Delhi, India.

  
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Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-V**

(Examination to be held in December 2024, 2025, 2026)

**MINOR COURSE**

Course Code: UMIIST-505

Course Title: Introduction to Islamic Jurisprudence (Fiqh)

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

End Sem. Exam: 60

Mid Sem Test: 15

Tutorial: 25 (10 + 15)

**Suggested Readings:**

- Khudri, Sheikh M, Tarikh Fiqh Islami, Dar al-Musanifin, Lucknow, India.
- Niyazi, Imran Khan, Principles of Islamic Jurisprudence, Adam Publishers, New Delhi, India.

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

(B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** (2) questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-V**

**(Examination to be held in December 2024, 2025, 2026)**

**Summer Internship**

**Course Code: USEIST 506**

**Course Name: Summer Internship**

**Credits: 2**

**Duration: One Month**

**Total Marks: 50**

**Report: 40**

**Viva-Voce: 10**

**Note: After 4<sup>th</sup> Semester Each Student has to go for 15 days Compulsory Internship (without Stipend) in the Selected Libraries.**

**Objectives of Internship:**

- To learn about how to promote peace and understanding in our society through interfaith dialogue.
- Students will also receive practical training in community outreach, research, writing and other types of assignments with the faculty.

**Note: The Internship Report will be evaluated internally by a Board of Examiners set up by the Principal of the College.**



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VI**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST-601	Human Rights in Islam	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-602	Islamic Social Sciences	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-603	Da'wah & its Practices	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST-604	Islam and Science	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST-605	Human Rights in Islam	4 (3Th+1T)	15	25 (10+15)	60	100



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**SEMESTER-VI**

**(Examination to be held in May 2025, 2026, 2027)**

**MAJOR COURSE**

**Course Code: UMJIST- 601**

**Course Title: Human Rights in Islam**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims to study the basic concepts of human rights and ethics as propounded in the primary sources of Islam. It also equips the students with the knowledge about various organizations that have defined human rights through their respective constitutions. The students will also get to know about bioethics and business ethics which will polish their skills both in the academia and industry.

**UNIT 1: Introduction to Human Rights in Islam**

- Human Rights in Islam: Origin and Historic Development
- Human Rights in Islamic Context: *Huqooq-u-Allah, Huqooq-an-Nafs and Huqooq-al-Ibad.*
- A Study of *Mithaq-e-Madinah*
- Liberation of Makkah; A Human Rights Day

**UNIT 2: Human Rights in Western Tradition**

- Human Rights: Meaning and Significance
- Origin and Development
- Magna Carta (1215)
- The Universal Declaration of Human Rights (1948)

**UNIT 3: Basic Human Rights in Islam**

- Right to Life, Freedom, Property,
- Justice and Equality,
- Right to Religion
- Right to Honour, Right to Privacy and Dignity

**UNIT 4: Human Rights Issues in Contemporary Times and Islamic Response**

- Relationship Between Rights and Duties
- Contemporary Human Rights Issues: Human Trafficking and Child Labour
- Duties Towards: Parents, Relatives, Neighbours and Teachers.
- Duties Towards: Off Springs with special reference to girl child

  
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Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

Course Code: UMJIST- 601

Course Title: Ethics and Human Rights in Islam

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Books Recommended**

- Al-Ghazzālī, Muhammad, *Iḥyā' 'Ulūm al-Dīn*, Aitqad Publishing House, New Delhi
- Al-Ghazzālī, Muhammad, *Khuluq al-Muslim*, Qazi Publishers, New Delhi
- Al-Nai'm, Abdullah. *Islam and Human Rights*, Routledge
- Baderin, Mashood A. *International Human Rights and Islamic Law*, Oxford University Press
- Bukhari, Muhammad bin Ismail, *Akhlaqiyat Muslim*, Markaz Allamah ibn Baz, Bihar, India.
- Dar, Bashir Ahmad, *Quranic Ethics*, Kitab Bhawan, New Delhi
- Hamidullah, M, *Introduction to Islam*, Kitab Bhawan, New Delhi
- Islahi, M. M. Yusuf, *Adab-i-Zindagi*, Markazi Maktaba Islami Publishers, New Delhi
- Islahi, Muhammad Yusuf, *Iḥṣn-i-Mu'ashirat*, Maktaba Zikra, New Delhi
- Mahmood, Tahir (ed.), *Human Rights in Islamic Law*, Institute of Objective Studies, New Delhi
- Majid F. Fakhry, *Ethical Theories in Islam*, Brill.
- Saeed, Abdullah. *Human Rights in Islam*, Edward Elgar Publishing.

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

(B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section B** shall consist of **eight** (8) long answer questions having **two** (2) questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

Course Code: UMJIST- 601

Course Title: Ethics and Human Rights in Islam

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks





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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST-602**

**Course Title: Islamic Social Sciences**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course emphasizes continued development of critical thinking skills and the ability to communicate ideas effectively. It fosters critical understanding of human action and of interaction with other humans and their environment through the study of basic/ behavioural social sciences like politics, history, sociology and psychology within the Islamic framework and their relevance in the present times. It helps students learn to infer and generalize principles about the world and to apply these inferences appropriately.

**UNIT I: Islam and Politics/ Political Science**

- Islamic Political Thought: A Historical Perspective
- Political Thought of (a) Abu Nasr al-Farabi (b) al-Mawardi
- Concept of *Khilafah*: Islamic Political Order
- Shura-Democracy Nexus: Nature, Scope and Modern Interpretations

**UNIT II: History & Historiography**

- Concept of History in Islam
- Early Muslim Historians and their Contribution:
  - Ibn Ishaq
  - Al Tabari
- Rise and Fall of Civilizations: The Quranic Paradigm

**UNIT III: Islam and Sociology**

- Islamic Sociology: An Overview
- Early Muslim Sociologists and their Role in Developing Islamic Sociology:
  - Ibn Khaldun
  - Shah Wali-Ullah Dehalvi
- Modern Muslim Sociologists: Works and Contribution
  - R. Momin
  - Ilyas Ba Yunus

**UNIT IV: Islam and Psychology**

- Psychology in Islamic Perspective: An Introduction to *Ilm al-Nafs*
- Psychological Concepts in Islamic Primary Sources
- Significance of Counselling, Psychotherapy and Mental Health
- Contribution of Malik Badri: Father of Islamic Psychology

  
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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST-602**

**Course Title: Islamic Social Sciences**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Books Recommended**

- Asad, Muhammad, *The Principles of State and Government in Islam*, California
- Badri, Malik, (eng. Tr. Abdul Wahid Lulua) *Contemplation: An Islamic Psychospiritual Study*, International Institute of Islamic Thought
- Ba-Yunus, Ilyas and Farid Ahmad, *Islamic Sociology: An Introduction*, Hodder and Stoughton, London
- Bhat, Abdul Rashid, *Political Thought of Shah Wali u Allah: An Analytical Study*, Adam Publishers and Distributors, New Delhi
- Bhat, SameeUllah, *Islamic Historiography: Nature and Development*, Education Publishing India
- Choudhary, Masudul Alam, *Studies in Islamic Social Sciences*, Palgrave Macmillan, UK.
- Faruqi, N. A, *Early Muslim Historiography*, Idarah Adbiyat, New Delhi
- Hermansen, Marcia K. (trans.), *The Conclusive Argument from God* (English translation of Shah Waliullah's *Hujjat Allah al-Baligha*), Kitab Bhawan, New Delhi
- Hussain Akbar, *Islamic Psychology*, Global Vision Publishing, New Delhi.
- Hussain, Akbar, *Islamic Psychology*, Global Vision Publishing House, New Delhi
- Ibn Khaldun, *The Muqaddimah: An Introduction to History*, Tr. & Intro: Franz Rosenthal, Princeton University Press.
- *Islam: Source and Purpose of Knowledge* (USA: International Institute of Islamic Thought [IIIT], 1988)
- Momin, A. R. *Introduction to Sociology: An Islamic Perspective*, Institute of Objective Studies, New Delhi
- Momin, A. R. (ed.) *Sociology: An Islamic Perspective*, Institute of Objective Studies, New Delhi
- Moten, Abdul Rashid, *Political Science: An Islamic Perspective*, London: Macmillan
- Parray, Tauseef Ahmad, *Exploring the Quran: Concepts and Themes* (Srinagar: Kitab Mahal, 2019)
- Relevant articles from *American Journal of Islam and Society* (formerly *American Journal of Islamic Social Sciences*) IIIT, USA (ISSN: 2690-3733/ 0887-7653)





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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST-602**

**Course Title: Islamic Social Sciences**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section B** shall consist of **eight** (8) long answer questions having **two** (2) questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks





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SEMESTER-VI

(Examination to be held in May 2025, 2026, 2027)

MAJOR COURSE

Course Code: UMJIST-603

Course Title: *Da'wah* and its Practices

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Course Outcome:**

The objective of the course is to introduce the Islamic concept of *da'wah*, its object, ethical significance, methods and approach in contemporary times. It also focuses on the prospects of *da'wah* in the present societies. This course introduces students to the historical, methodological, moral, and ethical facets of Islamic *da'wah*.

**UNIT I: Islamic *Da'wah***

- Meaning, Scope and Importance
- Aims and Objectives
- Ways and Means
- Qualities of a *Da'i*

**UNIT II: *Da'wah* and *Ādāb al-Ikhtilāf***

- Conceptual Framework in the light of Qur'an and *Hadith*
- Ibn Taimiyyah with Special Reference to *Raf' al Malaam 'Ann al Iemah al A'laam*
- Shah Waliullah with Special Reference to *Al-Insāf fī Bayan Asbāb al-Ikhtilāf*
- Taha Jabir al-Alwani with special reference to *Ethics of Disagreement in Islam*

**Unit III: Methodological Aspect of Islamic *Da'wah***

- *Da'wah* Methodology of the Prophets as mentioned in the Qur'an
- *Da'wah* Methodology of Prophet Muhammad during Makkan Period
- *Da'wah* Methodology of Prophet Muhammad during Madinan Period
- Development of *Da'wah* Methodology

**UNIT IV: Contemporary Approaches and Prospects**

- Consideration for Human Psyche
- *Da'wah* in the Pluralistic Societies
- Communication Skills in *Da'wah*
- Methodology of Contemporary *Da'wah* Organizations

**Books Recommended**

- Arnold, T.W, *Preaching of Islam*. Adam Publishers, New Delhi, India.
- Islahi, M.A. Ahsan, *Dawat-i-Din Aur us ka Tariqa-i-Kar*, Markazi Maktaba Islami Publishers, New Delhi, India.
- Islahi, Sadruddin, *Muslims and Dawah and Islam*, Markazi Maktaba Islami Publishers, New Delhi, India.

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SEMESTER-VI

(Examination to be held in May 2025, 2026, 2027)

MAJOR COURSE

Course Code: UMJIST-603

Course Title: *Da'wah* and its Practices

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Books Recommended**

- Khan, Wahiduddin, *Tablighi Tehrik*, Maktabah Al-Risalah, New Delhi, India.
- Nadvi, Abul Hasan Ali, *Life and Mission of Maulana Muhammad Ilyas*, Majlis-i-Tahqiqat wa Nashriyat, Lucknow, India.
- Nadwi, Abul Hasan Ali, *Tabligh-o-Dawat ka Muajizana Aslub*, Majlis-i-Tahqiqat wa Nashriyat, Lucknow, India.
- Nadwi, Masud Alam, *Hindustan ki Pehli Islami Tehrik*, Markazi Maktaba Islami Publishers, New Delhi, India.
- Siddiq, M, *Maslak-i-Ahl-i-Hadith aur Iskey Bunyadi Masail*, Maraki Jamiat-i-Ahli Hadith Hind, New Delhi, India

**Scheme of Examination:**

- A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

- B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section B** shall consist of **eight** (8) long answer questions having **two** (2) questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

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SEMESTER-VI

(Examination to be held in May 2025, 2026, 2027)

MAJOR COURSE

Course Code: UMJIST-603

Course Title: *Da'wah* and its Practices

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

C) Practical/ Tutorial

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks





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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST-604**

**Course Title: Islam and Science**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The student will be able to understand the scientific inventions and empirical and rational culture that flourished among the Muslims in the medieval world vis-a-vis other philosophical instigations. The students will realize how Religion and Science are complementary to each other, especially islam and Science.

**Unit I: A Survey of Relevant Quranic Verses Related to:**

- The Universe
- The Origin of Life
- Embryology
- Environment

**Unit II: Muslim Contribution to the Sciences (750-1258 C.E.)**

- Biology
- Physics
- Mathematics
- Chemistry

**Unit III: Prominent Muslims in the Field of Science (8th to 13th Centuries C.E.)**

- Jabir Ibn Hayyan (776-803)
- Muhammad Ibn Musa al-Khwarizmi (d.840)
- Muhammad Ibn Zakariyya al-Razi (865-932)
- Ibn Sina (980-1037)

**Unit IV: Contribution of Prominent Contemporary Muslim Scientists**

- Contemporary Discourse on Islam and Science (A General View)
- Harun Yahya
- A. P. J Abdul Kalam
- Sayyid Waqar Ahmad Hussaini

**Suggested Readings:**

- Arnold, T. W, A Legacy of Islam, Adam Publishers and Distributors, Delhi
- De Lacy O Leary, How Greek Science Passed to Arabs, GoodWord Publishers, Delhi
- Hein, Aintone, Al-Haytham: A Comparative Study of Scientific Method, Adam Publishers and Distributors, Delhi.



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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST-604**

**Course Title: Islam and Science**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Suggested Readings:**

- Hitti, P. K, History of the Arabs, Macmillan UK
- Hussaini, S.W.A, Islamic Science, GoodWord Publishers, Delhi
- Iqbal, Muzaffar, Science and Islam, Greenwood Publishing Group, California
- Khan, Majid Ali, Islam on Origin and Evolution of Life, Idara Adbiyat, Delhi
- Nasr. S.H, Science and Civilization in Islam, Harvard University Press, USA
- Sardar, Zia al-Din, An Early Crescent, Mansal, UK
- Sardar, Zia al-Din, Arguments for Islamic Science, MAAS, Aligarh
- Saud, Muhammad, Islamic and Evolution of Science, Adam Publishers and Distributors, Delhi
- Shah, Naseem Ahmad, Islamic Technology: An Illustrated History (Urdu), UNESCO and Sahil Publications, Srinagar

**Scheme of Examination:**

**A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of four (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three (3)** marks.

**Section B** shall consist of **eight (8)** long answer questions having **two (2)** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve (12)** marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VI**

**(Examination to be held in May 2025, 2026, 2027)**

**MAJOR COURSE**

**Course Code: UMJIST-604**

**Course Title: Islam and Science**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**C) Practical/ Tutorial**

- i. Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii. The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks





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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MINOR COURSE**

**Course Code: UMIIST- 605**

**Course Title: Ethics and Human Rights in Islam**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The course aims to study the basic concepts of human rights and ethics as propounded in the primary sources of Islam. It also equips the students with the knowledge about various organizations that have defined human rights through their respective constitutions. The students will also get to know about bioethics and business ethics which will polish their skills both in the academia and industry.

**UNIT I: Introduction to Islamic Ethics**

- Ethics: Origin and Historical Development (General Perspective)
- Islamic Perspective of Ethics
- Basic Ethical Terms: *Khulq, Ikram, Sabr, Haya, Tawadhu, Ihsan*
- Prophet Muhammad as a Role Model (*Uswah-e-Hasanah*)

**UNIT II: Ethical Issues in Contemporary Times and Islamic Response**

- Contemporary Relevance and Significance of Ethics
- Bioethics, Environmental Ethics in Islamic Context
- Business Ethics (Online/Offline)
- Cyber Ethics: Islamic Response

**UNIT III: Introduction to Human Rights**

- Human Rights: Origin and Historic Development (General and Islamic)
- Human Rights in Islamic Context: *Huqooq-u-Allah, Huqooq-an-Nafs and Huqooq-al-Ibad.*
- Comparative Study of *Mithaq-e-Madinah* and Universal Declaration of Human Rights -1948
- Correlation between Fundamental Rights in Islam and Constitution of India.

**UNIT IV: Human Rights Issues in Contemporary Times and Islamic Response**

- Relationship Between Rights and Duties
- Contemporary Human Rights Issues: Human Trafficking and Child Labour, Right to Privacy in Islamic Context.
- Duties Towards: Parents, Relatives, Neighbours and Teachers.
- Duties Towards: Off Springs with special reference to girl child

**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VI**

(Examination to be held in May 2025, 2026, 2027)

**MINOR COURSE**

**Course Code: UMIIST- 605**

**Course Title: Ethics and Human Rights in Islam**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Books Recommended**

- Al-Ghazzālī, Muhammad, *Ihyā' 'Ulūm al-Dīn*, Aitqad Publishing House, New Delhi
- Al-Ghazzālī, Muhammad, *Khulūq al-Muslim*, Qazi Publishers, New Delhi
- Al-Nai'm, Abdullah. *Islam and Human Rights*, Routledge
- Baderin, Mashood A. *International Human Rights and Islamic Law*, Oxford University Press
- Bukhari, Muhammad bin Ismail, *Akhlaqiyat Muslim*, Markaz Allamah ibn Baz, Bihar, India.
- Dar, Bashir Ahmad, *Quranic Ethics*, Kitab Bhawan, New Delhi
- Hamidullah, M, *Introduction to Islam*, Kitab Bhawan, New Delhi
- Islahi, M. M. Yusuf, *Adab-i-Zindagi*, Markazi Maktaba Islami Publishers, New Delhi
- Islahi, Muhammad Yusuf, *Husn-i-Mu'ashirat*, Maktaba Zikra, New Delhi
- Mahmood, Tahir (ed.), *Human Rights in Islamic Law*, Institute of Objective Studies, New Delhi
- Majid F. Fakhry, *Ethical Theories in Islam*, Brill

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of four (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three (3)** marks.

**Section B** shall consist of eight (8) long answer questions having **two (2)** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve (12)** marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

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**SEMESTER-VI**

**(Examination to be held in May 2025, 2026, 2027)**

**MINOR COURSE**

**Course Code: UMIIST- 605**

**Course Title: Ethics and Human Rights in Islam**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks..

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**Semester-VII**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST 701	Islamic Civilization in Medieval India	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST 702	Islam in Kashmir	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST 703	Comparative Study of Religions	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST 704	Islamic Studies: Approaches and Methodology	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMIIST 705	Islamic Civilization in Medieval India	4 (3Th+1T)	15	25 (10+15)	60	100



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 701**

**Course Title: Islamic Civilization in Medieval India**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The student will be able to study the Islamic civilization in medieval India. It focuses on the establishment of Delhi sultanate, Mughal sultanate and its administrative setup. Besides, the students will get to know about the various spiritual and mystical movements and British imperialism.

**Unit-I: The Delhi Sultanate**

- Salve Dynasty: Establishment
- Khilji Dynasty: Wars and Conquests
- Tughluq Dynasty: Major Achievements
- Sayyid Dynasty and Lodhi Dynasty: Invasions and Internal rebellions.

**Unit-II: The Mughal Sultanate-I**

- Establishment
- Literature and Education
- Architecture
- Polity

**UNIT IV: The Mughal Sultanate-II**

- Development of Composite Culture
- Economy
- Religious policy
- Decline

**Unit-III: Islam in India (An Evaluation) and Resistance to British Imperialism**

- Islam and Indian Culture: Interaction, Impact
- *Bhakti* Movement- Causes and Features
- Sufi movements: Features and Silsilas.
- Muslim Response to Imperialism.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 701**

**Max. Marks: 100**

**Course Title: Islamic Civilization in Medieval India**

**Mid Sem Test: 15**

**Total Lectures: Theory 45 + Tutorial 15**

**End Sem. Exam: 60**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Recommended Books:**

- Ahmad Aziz, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, UK
- Ahmad, M. G. Zubaid, *The Contribution of India to Arabic Literature from Ancient Times to 1857*, Maktaba Din wa Danish, New Delhi
- Chand, Tara, *Influence of Islam on India Culture*, Indian Press Ltd., Allahbad, UP.
- Hussain, Yusuf, *Glimpses of Medieval Indian Culture*, Asia Publishing House, Mumbai
- Islahi, Zafar al-Islam, *Ahd-i-Islami Kay Hundustan Main Maashirat, Maishataur Hukumat Kay Masail*, Islamic Book Foundation, New Delhi
- Jafar, S.M., *Some Culture Aspects of the Muslim Rule in India*, Idarah Adbiyat, New Delhi
- Mujeeb, M., *The Indian Muslims*, Manoharlal Publishers, New Delhi
- Nadwi, S.A.H., *Hindustani Musalman*, Majlis-i-Tahqiqat wa Nashriyat, Lucknow
- Nizami, K.A., *Religion and Society in the 13<sup>th</sup> Century*, Idarah Adbiyat, New Delhi
- Qurashi, I.H., *Muslim Community in Indo-Pak Sub-Continent*, Renaissance Publishing House, New Delhi

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

(B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section B** shall consist of **eight** (8) long answer questions having **two** (2) questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VII**

**(Examination to be held in December 2025, 2026, 2027)**

**MAJOR COURSE**

**Course Code: UMJIST 701**

**Course Title: Islamic Civilization in Medieval India**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.  
**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:
  - a) Report: **05** marks
  - b) Presentation: **05** marks
  - c) Viva-Voce: **05** marks



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 702**

**Course Title: Islam in Kashmir**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The objective of the course is to acquaint the students with the advent and spread of Islam in Kashmir and the social, educational, art and literary developments under Muslim rulers. It will also introduce the life and contribution of the prominent Muslim Sufis and Ulama who served Kashmir society

**Unit I: Kashmir History: Pre-sultanate Period (Overview)**

- Social Conditions during 12th – 14th Century
- Political Conditions during 12th--14th Century
- Religious Conditions during 12th -14th Centuries
- Advent of Islam in Kashmir

**Unit II: Kashmir under the Sultans**

- Establishment of Muslim Sultanate
- The Golden Age of the Sultanate Period ( Zain ul Abidin Budshah)
- Development of Art during the Sultanate Period (1339-1586)
- Development of Education during the Sultanate Period (1339-1586)

**Unit III: Sufis and Rishis**

- Sayyid Bulbul Shah (RA): Life and Contribution
- Sayyid Ali Hamadani (RA): Life and Role
- Shaykh Nur al-Din (RA): Life and Teachings
- Skaykh Yaqoob Sarfi (R.A): Life and Works

**Unit IV: Introduction to Socio-Religious Organizations in Jammu and Kashmir**

- Anjuman Nusrat ul Islam, J&K
- Anjuman Tabligh ul Islam, J&K
- Jamiat Ahl-i-Hadith, J&K
- Anjuman-i-Hamdard-i-Islam J&K.



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 702**

**Course Title: Islam in Kashmir**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Recommended Books:**

- Bamzai, P. N. K., History of Kashmir (3 Vols), Srinagar
- Dar, G.M., Social and Religious Conditions of Kashmir on the Eve of Foundation of Muslim Sultanate
- Hasan, Mohibul, Kashmir Under the Sultans, Srinagar
- Kalhana. Rajatarangini, (English Translation by M. A. Stein, 2 Vols)
- Khan, Muhammad Ishaq, Kashmir's Transition to Islam, Srinagar
- Rafiqi, A. Q. Sufism in Kashmir, Srinagar
- Ray, S. C., Early History and Culture of Kashmir
- Relevant Articles in Encyclopedia of Islam
- Relevant Articles in Encyclopedia of Modern Muslim World
- Relevant Articles in Insight Islamicus (Vol. 1-23), ISSN: 0975-6590, Shah-i-Hamadan Institute of Islamic Studies, University of Kashmir (Indexed in Index Islamicus, London)
- Shah, Pir Hasan, Tarikh-i-Hasan, Srinagar
- Sofi, G.M.D., Islamic Culture in Kashmir, Gulshan Books, Srinagar
- Sofi, G.M.D., Kashir, Gulshan Books, Srinagar
- Wani, Muhammad Ashraf, Islam in Kashmir, Gulshan Books, Srinagar
- Yattoo, Altaf Hussain, Emergence of Islam in Kashmir, Gulshan Books, Srinagar

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.





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**SEMESTER-VII**

**(Examination to be held in December 2025, 2026, 2027)**

**MAJOR COURSE**

**Course Code: UMJIST 702**

**Course Title: Islam in Kashmir**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Section- B** shall consist of **eight (8)** long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve (12)** marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of 10 marks.
- ii) The final examination shall be of 15 marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 703**

**Course Title: Comparative Study of Religions**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10+ 15)**

**Course Outcome:**

The student will be able to understand the rich tapestry of Islam, Judaism, Hinduism, Buddhism, and Christianity, emphasizing pluralism, unity, coexistence, and interfaith dialogue. It explores the history, beliefs and practices of these religions and how these traditions have coexisted harmoniously for centuries.

**Unit-I: Islam**

- Concept of God and Prophethood in Islam
- Sources of Islam
- Fundamental Beliefs of Islam
- Islamic interaction with Other Religions.

**UNIT II: Judaism**

- God, Torah, and Israel: Hebrew beginning
- Origin & Growth of Scriptures
- Prophets: Abraham, Moses, Saul, David and Solomon
- Mosaic Covenant

**Unit-III: Christianity**

- Life and Teachings of Prophet 'Isa
- Doctrines of Christianity.
- Death and Resurrection
- Trinity, Original Sin and Salvation.

**Unit IV: Hinduism and Buddhism**

- Concept of God and Avtar in Hinduism
- Vedas and Upanishads: An Introduction
- Gautama Buddha: Life and Teachings
- Philosophy of Buddhism



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 703**

**Max. Marks: 100**

**Course Title: Comparative Study of Religions**

**Mid Sem Test: 15**

**Total Lectures: Theory 45 + Tutorial 15**

**End Sem. Exam: 60**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10+ 15)**

**Recommended Books:**

- Ibn Hazm, *Al Fasal Fi al Milal Wal Ahwa Wa al Nihal* (Muslim Understanding of Other Religions), International Institute of Islamic thought and Renaissance, 1999.
- Coomaraswamy, Ananda K, *Hinduism and Buddhism*, Fingerprint Publishing, New Delhi
- Cunningham, Joseph Davey, *History of the Sikhs*, Rupa Publishing, New Delhi
- Guenon, Rene, *Introduction to The Study of Hindu Doctrines*, Munshiram Manoharlal Publishers, New Delhi
- Jain, Anil Kumar, *A Brief Introduction to Jainism*, Infinity Educations, Jaipur
- Narada, *The Buddha and His Teachings*, Jaico Publishing House, New Delhi
- Paniker, Agustin, *Jainism: History, Society, Philosophy and Practice*, Motilal Banarsidas, New Delhi
- Prasad Ramanuj, *Vedantic Truth Revealed*, Pustak Mahal, New Delhi
- Sharma, Hari Datt, *Glory of Spiritual India*, Pustak Mahal, New Delhi
- Dan Cohn-Sherbok, *Judaism: History, Belief and Practice*, Routledge, London Smith, Huston, *The World's Religions*, Harper Collins, New York
- John Foster, *The first Advance Church History AD 29-500*,
- Wani, Abid Mashtaq, *The Phenomena of Religion*, Educreation Publishing, New Delhi.

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**





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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

Course Code: UMJIST 703

Max. Marks: 100

Course Title: Comparative Study of Religions

Mid Sem Test: 15

Total Lectures: Theory 45 + Tutorial 15

End Sem. Exam: 60

Credits: 4 (3Th + 1T)

Tutorial: 25 (10+ 15)

(B) End Semester Examination shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

(C) Practical/ Tutorial

i) Daily/continuous assessment/evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.



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**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 704**

**Max. Marks: 100**

**Course Title: Islamic Studies: Approaches and Methodology**

**Mid Sem Test: 15**

**Total Lectures: Theory 45 + Tutorial 15**

**End Sem. Exam: 60**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The student will be able to understand the current trends in the research methodology with special reference to the academic discipline of Islamic Studies. It emphasizes on many approaches like Orientalists' and Traditional approaches to the study of the subject. The students will also learn how to write research projects within the context of Islamic Studies and its relationship with other academic subjects.

**Unit-I: Approaches and Methodology in Islamic Studies**

- Approaches in Islamic Studies: Traditional and Modern (Muslim and Orientalists')
- Research in Islamic Studies (Religious Sciences and Social Sciences)
- Islamic Studies and its Relationship with other Social Sciences
- Relationship with Oriental Languages (Arabic, Persian and Urdu)

**Unit-II: Dissertation Essentials**

- Book Reading and its Techniques
- Project /Research Report Writing and its Significance
- Selecting the Research Topic and Writing of Synopsis
- Sources and their Types, Review of Literature.

**Unit-III: Important Components of Research Work**

- Methods of Data Collection
- Data Analysis and Interpretation (Qualitative and Quantitative)
- Chapterization, References, Tables, Appendices, and Transliteration
- Writing Abstract, Introduction, Conclusion, and Bibliography

**Unit-IV: Ethical Issues and Integration of Knowledge**

- Issues of Plagiarism and Copyrights in Research: Ethico-Legal Perspective
- Fair-Dealing and Copyright in Research
- Concept of Integration of Knowledge



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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- Islamic Studies: Emergence and Challenges in Choosing Appropriate Research Methodology

**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

**Course Code: UMJIST 704**

**Course Title: Islamic Studies: Approaches and Methodology**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Recommended Books:**

- Anderson, A. and M. Durston, *Thesis and Assignment Writing*, New Delhi.
- Arunangshu Giri and Debasish Biswas, *Research Methodology for Social Sciences*, Sage Texts, New Delhi
- Denfer, Von, *Research in Islam*, Islamic Foundation, UK
- Gilani, S. M. Yunus, "Research in Islamic Studies: Approaches and Sources", *Hamdard Islamicus*,
- Hermenson, Marica. "Trends in Islamic Studies in the United States and Canada since the 1970s", *Islamic Culture*, Hyderabad, 1994 Hyderabad
- Kothari, C.R., *Research Methodology*, New Age Publishers, New Delhi
- Muqim, Mohammed, *Research Methodology in Islamic Perspective*, Institute of Objective Studies, New Delhi
- Nadwi, Abul Hasan Ali, *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow
- Sardar, Ziauddin. "The Future of Islamic Studies". *Islamic Culture*, Vol. LVII, No. 3. July, 1983.

**Scheme of Examination:**

- (A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

- (B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit.

The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit.

The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**





Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020

**SEMESTER-VII**

(Examination to be held in December 2025, 2026, 2027)

**MAJOR COURSE**

Course Code: UMJIST 704

Course Title: Islamic Studies: Approaches and Methodology

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VII**

**(Examination to be held in December 2025, 2026, 2027)**

**MINOR COURSE**

**Course Code: UMIIST 705**

**Course Title: Islamic Civilization in Medieval India**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**End Sem. Exam: 60**

**Mid Sem Test: 15**

**Tutorial: 25 (10 + 15)**

**Course outcome:**

The student will be able to study the Islamic civilization in medieval India. It focuses on the establishment of Delhi sultanate, Mughal sultanate and its administrative setup. Besides, the students will get to know about British imperialism and the role of Muslims in the Indian freedom struggle.

**Unit-I: The Delhi Sultanate**

- Salve Dynasty: Establishment
- Khilji Dynasty: Wars and Conquests
- Tughluq Dynasty: Major Achievements
- Sayyid Dynasty and Lodhi Dynasty: Invasions and Internal rebellions.

**Unit-II: The Mughal Sultanate-I**

- Establishment
- Literature and Education
- Architecture
- Polity

**UNIT IV: The Mughal Sultanate-II**

- Development of Composite Culture
- Economy
- Religious policy
- Decline

**Unit-III: Islam in India (An Evaluation) and Resistance to British Imperialism**

- Islam and Indian Culture: Interaction, Impact
- *Bhakti* Movement- Causes and Features
- Sufi movements: Features and Silsilahs.
- Muslim Response to Imperialism

  
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**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VII**

**(Examination to be held in December 2025, 2026, 2027)**

**MINOR COURSE**

**Course Code: UMIIST 705**

**Course Title: Islamic Civilization in Medieval India**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**End Sem. Exam: 60**

**Mid Sem Test: 15**

**Tutorial: 25 (10 + 15)**

**Recommended Readings:**

- Ahmad Aziz, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, UK
- Ahmad, M. G. Zubaid, *The Contribution of India to Arabic Literature from Ancient Times to 1857*, Maktaba Din wa Danish, New Delhi
- Chand, Tara, *Influence of Islam on India Culture*, Indian Press Ltd., Allahbad, UP.
- Hussain, Yusuf, *Glimpses of Medieval Indian Culture*, Asia Publishing House, Mumbai
- Islahi, Zafar al-Islam, *Ahd-i-Islami Kay Hundustan Main Maashirat, Maishataur Hukumat Kay Masail*, Islamic Book Foundation, New Delhi
- Jafar, S.M, *Some Culture Aspects of the Muslim Rule in India*, Idarah Adbiyat, New Delhi
- Mujeeb, M, *The Indian Muslims*, Manoharlal Publishers, New Delhi
- Nadwi, S.A.H, *Hindustani Musalman*, Majlis-i-Tahqiqat wa Nashriyat, Lucknow
- Nizami, K.A, *Religion and Society in the 13<sup>th</sup> Century*, Idarah Adbiyat, New Delhi
- Qurashi, I.H, *Muslim Community in Indo-Pak Sub-Continent*, Renaissance Publishing House, New Delhi

**Scheme of Examination:**

- A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A (5 marks)** - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B (10 marks)** - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

- B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VII**

**(Examination to be held in December 2025, 2026, 2027)**

**MINOR COURSE**

**Course Code: UMIIST 705**

**Max. Marks: 100**

**Course Title:**

**End Sem. Exam: 60**

**Total Lectures: Theory 45 + Tutorial 15**

**Mid Sem Test: 15**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours)**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem. Exam	Total
1	Major	UMJIST-801	Islam and Women	4 (3Th+1T)	15	25 (10+15)	60	100
2	Major	UMJIST-802	Islamic Finance and Banking	4 (3Th+1T)	15	25 (10+15)	60	100
3	Major	UMJIST-803	Islamic Civilization and It's Institutes	4 (3Th+1T)	15	25 (10+15)	60	100
4	Major	UMJIST-804	Islamic Art and Architecture	4 (3Th+1T)	15	25 (10+15)	60	100
5	Minor	UMHIST-805	Islam and Women	4 (3Th+1T)	15	25 (10+15)	60	100



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 801**

**Course Title: Islam and Women**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**End Sem. Exam: 60**

**Mid Sem Test: 15**

**Tutorial: 25 (10 + 15)**

**Course outcome:**

The student will be able to explore the Gender discourse in Islam, Women's rights and Feminism. The focus of this paper is to foster awareness of women's diverse experiences within Islamic tradition and critically analyze the theories of feminist movement.

**UNIT I: Woman in Islam: A *Nusus* Study**

- A Historical Context of Women in Various Civilizations: (Greek, Chinese & Indian)
- Description of Women's Rights in Islam (Existential, Social, Economical & Religious)
- Prophetic Approach towards Women Emancipation: An Overview
- Achievements of Muslim Women in Scholarly Fields.

**UNIT II: Women Liberation Theories in West**

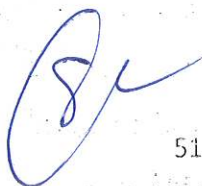
- Feminism: Emergence and Development
- Feminist Liberation Theories (Liberal, Socialist, Radical, Cultural & Anti-Feminism)
- Muslim Response to Feminism.
- Zainab Alwani and Zeenat Kausar: Introduction

**UNIT III: Contemporary Gender Challenges and Islamic Response**

- Religious Issues: Misinterpretation of Islamic Texts
- Educational Issues: Rate of female literacy in Muslim World
- Social Issues: Honour Killing, Widow/ Divorcee Remarriage
- Economical Issues: Inheritance, Dower and Dowry.

**UNIT IV: Gender Relations in Islam *vis a vis* Feminism**

- Wilayah.
- Qawwamah
- Rahmah
- Domestic Violence; A study





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 801 Max.**  
**Course Title: Islam and Women**  
**Total Lectures: Theory 45 + Tutorial 15**  
**Credits: 4 (3Th + 1T)**

**Marks: 100**  
**End Sem. Exam: 60**  
**Mid Sem Test: 15**  
**Tutorial: 25 (10 + 15)**

**Recommended Readings:**

- Abu-Lughod, Lila, *Do Muslim Women Really Need Saving?* Harvard University Press
- Jameela, Maryam, *Islam and Western Society*, Adam Publishers and Distributors, New Delhi
- Alwani, Zainab, *Muslim Women and Global Challenges*, Institute of Objective Studies, New Delhi
- Nadwi, Muhammad Akram, *Al Muhaddithat, the Women Scholars in Islam*, Interface Publications, Oxford
- Tandon, Neeru, *Feminism: A Paradigm Shift*, Atlantic Publishers and Distributors, New Delhi
- Khan, Zaira Ashraf, *Prophet Muhammad (SAW) and Empowerment of Women*, Viva Books, New Delhi
- Sommers, Christina Hoff, *Who Stole Feminism*, Simon and Schuster, New York

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020

SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)

MAJOR COURSE

Course Code: UMJIST 801

Course Title: Islam and Women

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

End Sem. Exam: 60

Mid Sem Test: 15

Tutorial: 25 (10 + 15)

(C) Practical/ Tutorial

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.  
**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:
  - a) Report: **05** marks
  - b) Presentation: **05** marks
  - c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 802**

**Course Title: Islamic Finance and Banking**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course Outcome:**

The student will be able to develop the basic understanding of major economic philosophies in the contemporary times. It also focuses on the emergence on Islamic Banking both in theory and practice. The course gives an opportunity to the students to understand some major Islamic financial instruments that operate in the Islamic banking and financial sector.

**Unit I: Basic Concepts**

- Capitalistic Concept of Economy
- Socialistic Concept of Economy
- Islamic Concept of Economy
- Nature and Scope of Islamic Finance

**Unit II: Banking in Islam**

- Conventional Banking
- Islamic Banking: History and Development
  - *Mudharabah* (Co-Partnership)
  - *Musharakah* (Partnership)
  - *Bai'ah Murabaha* (Cost-Plus Sale)
- a) *Ijarah* (Leasing) b) *Istisnāh* (Manufacture and Sale) c) *Bai'ah Salam* (Advance Sale)

**Unit III: Islamic Financial Products**

- *Takaful*: Concept and Principles
- Basic Operating Models of *Takaful*
- *Wakalah*
- *Sukuk*

**Unit IV: Prominent Islamic Banks and Agencies**

- Islamic Development Bank, Jeddah
- Bank Islami Malaysia
- Accounting and Auditing Organization of Islamic Financial Institutions (AAOIFI)
- International Islamic Financial Market (IIFM)





Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020

**SEMESTER-VIII (4 YR UG Honours)**  
(Examination to be held in May 2026, 2027, 2028)

**MAJOR COURSE**

**Course Code: UMJIST 802**

**Course Title: Islamic Finance and Banking**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Recommended Readings:**

- Ahmad, Ausaf, *Islam Ma'ashiyat aur Bankari*, Institute of Objective Studies, New Delhi
- Ahmad, Khurshid (ed.), *Studies in Islamic Economics*, Islamic Foundation, London
- Ayub, Mohammad, *Understanding Islamic Finance*, John Wiley and Sons (Asia) Pvt Ltd, Singapore, 2011
- Ismail, Syed Muhammad, *Critical Analysis of Capitalism, Socialism and Islamic Order*, Adam Publishers and Distributors, Delhi
- Jamal, Muhammad A., *Islamic Finance: Law, Economics and Practice*, Cambridge University Press, USA
- Khiyar, Abdullah Khaiyer, *The Rise and Development of Interest Free Banking*, Institute of Objective Studies, New Delhi
- Nabi, Nasir, *Modern Islamic Economic Thought*, Rajat Publications, New Delhi
- Siddiqui, M. Nejatullah, *Banking Without Interest*, Markazi Maktaba Islami Publishers, New Delhi
- Usmani, M. Taqi, *An Introduction to Islamic Finance*, Adam, Publishers, New Delhi

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020

SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)

MAJOR COURSE

Course Code: UMJIST 802

Course Title: Islamic Finance and Banking

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 803**

**Course Title: Islamic Civilization and It's Institutes**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course outcome:**

The student will be able to understand the building blocks of Islamic Civilization, and its spiritual dimensions. They will be able to understand how morality, spirituality and belief in oneness of God help in making an Islamic Civilization. Students will be able to understand how Civilizations are an extension of human soul.

**Unit-I: Religious and Spiritual Aspect**

- Principles and dimensions of Tawhid
- Contemporary relevance of Sirah literature
- Spirituality
- Morality

**Unit-II: Social institutions**

- Role of Islamic Shariah in Justice (Adl)
- Basis of Muslims Society (Marriage, Divorce, Khula)
- Concept of Polygamy and Hijab
- Rights of women in Islam

**Unit-III: Education in Islam**

- Epistemology of Islamic Education
- Origin and Development of Educational thought in Islam
- Rights and Duties of Teachers
- Role of students.

**Unit-IV: Civilizational Aspects**

- Role of Tawhid and Risalah in building Islamic Civilization
- Art and Architecture in Muslim History
- Economic dimension of Islamic Civilization
- Political Perspective of Islamic Civilization





Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020

SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)

MAJOR COURSE

Course Code: UMJIST 803

Course Title: Islamic Civilization and It's Institutes

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

**Recommended Readings:**

- Islam: Source and Purpose of Knowledge (USA: International Institute of Islamic Thought [IIIT], 1988)
- Momin, A. R. Introduction to Sociology: An Islamic Perspective, Institute of Objective Studies, New Delhi.
- Momin, A. R. (ed.) *Sociology: An Islamic Perspective*, Institute of Objective Studies, New Delhi.
- Moten, Abdul Rashid, *Political Science: An Islamic Perspective*, London: Macmillan.
- Dr Badr Ul islam, *Educational foundation of Islam*, Tahzeebul Akhlaq, A.M.U Aligarh, Volume 28, Year 2009, Pages 34.
- Mehdi Ha'iri Yazdi, *The Principles of Epistemology in Islamic Philosophy*, Sunny Press.

**Scheme of Examination:**

(A) **Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

(B) **End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 803**

**Course Title: Islamic Civilization and It's Institutes**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student.

On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: **05** marks
- b) Presentation: **05** marks
- c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 804**

**Course Title: Islamic Art and Architecture**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Course outcome:**

The student will be able to understand the magnificence and contribution of Muslim in the development of art and architecture. Moreover, students will also acknowledge the contribution made by the early civilizations in the development of art and architecture among Muslims.

**Unit-I: Umayyad Architecture**

- City of Damascus
- Dome of Rock
- Cordova Mosque in Spain
- Al-Himara Palace

**Unit-II: Abbasid Art and Architecture**

- The city of Baghdad
- Samarra of Al-Mu'atasim
- Al-Ukhaidir Fortress
- Innovations in Art

**Unit-III: Art and Architecture of Saffavids**

- City of Esfahan
- Mosques during Saffavid period
- Painting
- Poetry

**Unit-IV: Art and Architecture of Mughals**

- Introduction of Mughal Art
- Akbar's period in Art and Architecture
- Humayun's Tomb
- Taj Mahal and Mughal Gardens.

**Recommended Readings:**

- Creswell, K. A. C. *A Bibliography of the Architecture, Arts, and Crafts of Islam to 1st Jan. 1960*. Cairo, 1961.
- *A Companion to Islamic Art and Architecture*, ed. by Finbarr Barry Flood & Gülru Necipoğlu. Hoboken, NJ, 2017. 2 vols.
- *The Art of Islam*. Nurhan Atasoy, Afif Bahnassi, Michael Rogers. UNESCO Collection of Representative Works. Paris, 1990.
- Behrens-Abouseif, Doris. *Beauty in Arabic Culture*. Princeton, 1998.



Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)

MAJOR COURSE

Course Code: UMJIST 804

Course Title: Islamic Art and Architecture

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

Mid Sem Test: 15

End Sem. Exam: 60

Tutorial: 25 (10 + 15)

Recommended Readings:

- Gonzalez, Valérie. *Beauty and Islam: Aesthetics in Islamic Art and Architecture*. London, 2001
- Ebba Koch. *Mughal Architecture: An Outline of Its History and development*, primus Books, 2013.

Scheme of Examination:

(A) Mid Semester Assessment Test shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

Section- A (5 marks) – Five Very Short Answer questions of 1 mark each to be attempted.

Section- B (10 marks) – Two Long Answer questions of 5 mark each to be attempted out of 3 questions.

Maximum Marks: 15 marks

Time duration: 1½ hours

(B) End Semester Examination shall be conducted for the entire syllabus and the breakup for examination will be as follows-

Section- A shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

Section- B shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

Maximum Marks: 60 marks

Time duration: 3 hours

(C) Practical/ Tutorial

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: 05 marks
- b) Presentation: 05 marks
- c) Viva-Voce: 05 marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MINOR COURSE**

**Course Code: UMIIST 805**

**Max. Marks: 100**

**Course Title: Islam and Women**

**End Sem. Exam: 60**

**Total Lectures: Theory 45 + Tutorial 15**

**Mid Sem Test: 15**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Course outcome:**

The student will be able to explore the Gender discourse in Islam, Women's rights and Feminism. The focus of this paper is to foster awareness of women's diverse experiences within Islamic tradition and critically analyze the theories of feminist movement.

**UNIT I: Woman in Islam: A Nusus Study**

- A Historical Context of Women in Various Civilizations: (Greek, Chinese & Indian)
- Description of Women's Rights in Islam (Existential, Social, Economical & Religious)
- Prophetic Approach towards Women Emancipation: An Overview
- Achievements of Muslim Women in Scholarly Fields.

**UNIT II: Women Liberation Theories in West**

- Feminism: Emergence and Development
- Feminist Liberation Theories (Liberal, Socialist, Radical, Cultural & Anti-Feminism)
- Muslim Response to Feminism.
- Zainab Alwani and Zeenat Kausar: Introduction

**UNIT III: Contemporary Gender Challenges and Islamic Response**

- Religious Issues: Misinterpretation of Islamic Texts
- Educational Issues: Rate of female literacy in Muslim World
- Social Issues: Honor Killing, Widow/ Divorcee Remarriage
- Economical Issues: Inheritance, Dower and Dowry.

**UNIT IV: Gender Relations in Islam vis a vis Feminism**

- Wilayah. (Guardianship)
- Qawwamah (Leadership)
- Rahmah (Mercy)
- Domestic Violence; A study



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**Semester-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)**

**MINOR COURSE**

**Course Code: UMIIST 805**  
**Course Title: Islam and Women**  
**Total Lectures: Theory 45 + Tutorial 15**  
**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**  
**End Sem. Exam: 60**  
**Mid Sem Test: 15**  
**Tutorial: 25 (10 + 15)**

**Recommended Readings:**

- Abu-Lughod, Lila, *Do Muslim Women Really Need Saving?* Harvard University Press
- Jameela, Maryam, *Islam and Western Society*, Adam Publishers and Distributors, New Delhi
- Alwani, Zainab, *Muslim Women and Global Challenges*, Institute of Objective Studies, New Delhi
- Nadwi, Muhammad Akram, *Al Muhaddithat, the Women Scholars in Islam*, Interface Publications, Oxford
- Tandon, Neeru, *Feminism: A Paradigm Shift*, Atlantic Publishers and Distributors, New Delhi
- Khan, Zaira Ashraf, *Prophet Muhammad (SAW) and Empowerment of Women*, Viva Books, New Delhi
- Sommers, Christina Hoff, *Who Stole Feminism*, Simon and Schuster, New York

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

- i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.
- ii) The final examination shall be of **fifteen** (15) marks.



SEMESTER-VIII (4 YR UG Honours)  
(Examination to be held in May 2026, 2027, 2028)

MINOR COURSE

Course Code: UMIIST 805

Course Title: Islam and Women

Total Lectures: Theory 45 + Tutorial 15

Credits: 4 (3Th + 1T)

Max. Marks: 100

End Sem. Exam: 60

Mid Sem Test: 15

Tutorial: 25 (10 + 15)

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student.  
On the topic assigned the student will be evaluated as follows for the assigned topic:

- a) Report: 05 marks
- b) Presentation: 05 marks
- c) Viva-Voce: 05 marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours with Research)**

S. No.	Course Type	Course Code	Course Title	Credits	Maximum Marks			
					Mid Sem Test	Tutorial	End Sem Exam	Total
1	Major	UMJIST 806	Research Methodology in Islamic Studies-I	4 (3Th+1T)	15	25 (10+15)	60	100
2	Minor	UMIIST 807	Research Methodology in Islamic Studies-II	4 (3Th+1T)	15	25 (10+15)	60	100
3	Dissertation	USEIST 808	Research Project/ Dissertation	12	0	0	0	300

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**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours with Research)**

**(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 806**

**Max. Marks: 100**

**Course Title: Research Methodology in Islamic Studies 1**

**End Sem. Exam: 60**

**Total Lectures: Theory 45 + Tutorial 15**

**Mid Sem Test: 15**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Course outcomes:**

The student will be able to learn research methodology in Islamic Studies in order to develop an outline of his research. He will also know about the various trends involved in research writing and research exploration in Social Sciences broadly. The outcome of this paper is to prepare students for the research work and dissertation.

**Unit:1 Research Methodology in Social Sciences**

- Research in Social Sciences.
- Research Problems.
- Research Methods: Empirical, Historical, Qualitative and Quantitative.
- Style Manuals (Translation and Transliteration).

**Unit II: Data Formulation**

- Primary & Secondary Sources
- Sampling, Questionnaire, Interview, Observations.
- Analysis and Interpretations.
- Citation Style: Foot Notes, End Note, Index and Bibliography.

**Unit III: Islamic Studies and Research**

- Islamic Studies as an Academic Discipline.
- Concept and Objectives of Research in Islamic Studies.
- Current Trends in Research: Traditionalist, Modernist/Progressive, Orientalist, Reformist.
- Sources in Islamic Studies and Islamicate Languages.





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours with Research)**

**(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 806**

**Max. Marks: 100**

**Course Title: Research Methodology in Islamic Studies 1**

**End Sem. Exam: 60**

**Total Lectures: Theory 45 + Tutorial 15**

**Mid Sem Test: 15**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Unit IV: Research Approaches in Islamic Studies**

- Islamization of Knowledge.
- Epistemology (Islamic and Western).
- Approaches: Interdisciplinary, Multidisciplinary & Transdisciplinary.
- Contemporary Trends in Islamic Research :( Rethinking and Reinterpretation)

**Suggested Readings:**

- Anderson, A. and M. Durston, *Thesis and Assignment Writing*, New Delhi.
- Arunangshu Giri and Debasish Biswas, *Research Methodology for Social Sciences*, Sage Texts, New Delhi
- Denfer, Von. *Research in Islam*, Islamic Foundation, UK
- Gilani, S. M. Yunus, "Research in Islamic Studies: Approaches and Sources", *Hamdard Islamicus*,
- Hermenson, Marica. "Trends in Islamic Studies in the United States and Canada since the 1970s", *Islamic Culture*, Hyderabad, 1994Hyderabad
- Kothari, C.R., *Research Methodology*, New Age Publishers, New Delhi
- Muqim, Mohammed, *Research Methodology in Islamic Perspective*, Institute of Objective Studies, New Delhi
- Nadwi, Abul Hasan Ali, *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow
- Sardar, Ziauddin. "The Future of Islamic Studies". *Islamic Culture*, Vol. LVII, No. 3. July, 1983.
- *The Bloomsbury Companion To Islamic Studies*, ed. Clinton Bennett, Bloomsbury publishers, London.
- Assadullah Shah et al, *Research methodologies in Islamic Studies; An Islamic Perspective*, IIUM Press. Kulalampur
- Muhammad Mumtaz Ali, *Islamic research: Theory, methodology and Thesis Writing*, Islamic Book Trust, Kulalampur.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**Semester-VIII (4 YR UG Honours with Research)**

**(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMJIST 806**

**Max. Marks: 100**

**Course Title: Research Methodology in Islamic Studies I**

**End Sem. Exam: 60**

**Total Lectures: Theory 45 + Tutorial 15**

**Mid Sem Test: 15**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) Final examination shall be of **fifteen** (15) marks.

**Note:** Course coordinator/ Subject teacher concern will assign topic to each student. On the topic assigned the student will be evaluated as follows for the assign topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks.



**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VIII (4 YR UG Honours with Research)**

**(Examination to be held in May 2026, 2027, 2028)**

**Minor Course**

**Course Code: UMIIST 807**

**Max. Marks: 100**

**Course Title: Research methodology in Islamic Studies II**

**Mid Sem Test: 15**

**Total Lectures: Theory 45 + Tutorial 15**

**End Sem. Exam: 60**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**Course outcomes:**

The student will be able to learn research methodology in Islamic Studies in order to develop an outline of his research. He will also know about the various trends involved in research writing and research exploration in Social Sciences broadly. The outcome of this paper is to prepare students for the research work and dissertation.

**UNIT I: Introduction to Islamic Research**

- Research methodology in Islamic Research.
- Purpose of Research in Islam.
- Critical thinking in Islamic Research.
- Strategy and Stages in Islamic Research.

**UNIT II: Research: Project Synopsis**

- Review of Literature
- Hypotheses and Methodology
- Research Objectives and Aims
- Bibliography.

**Unit III: Essential Elements of Dissertation Writing**

- How to make Preliminary work to select a research field
- Survey of research work.
- Summary Writing.
- Findings.





**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
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**SEMESTER-VIII (4 YR UG Honours with Research)**

**(Examination to be held in May 2026, 2027, 2028)**

**MAJOR COURSE**

**Course Code: UMIIST 807**

**Max. Marks: 100**

**Course Title: Research methodology in Islamic Studies II**

**Mid Sem Test: 15**

**Total Lectures: Theory 45 + Tutorial 15**

**End Sem. Exam: 60**

**Credits: 4 (3Th + 1T)**

**Tutorial: 25 (10 + 15)**

**UNIT IV: Finalizing the Research**

- Understanding Research Design
- Synchronization with objectives of Research
- Technical procedure and finalization of the research work.
- Preparing a research work and Presentation

**Suggested Readings:**

- Anderson, A. and M. Durston, *Thesis and Assignment Writing*, New Delhi.
- Arunangshu Giri and Debasish Biswas, *Research Methodology for Social Sciences*, Sage Texts, New Delhi
- Denfer, Von. *Research in Islam*, Islamic Foundation, UK
- Gilani, S. M. Yunus, "Research in Islamic Studies: Approaches and Sources", *Hamdard Islamicus*,
- Hermenson, Marica. "Trends in Islamic Studies in the United States and Canada since the 1970s", *Islamic Culture*, Hyderabad, 1994 Hyderabad
- Kothari, C.R., *Research Methodology*, New Age Publishers, New Delhi
- Muqim, Mohammed, *Research Methodology in Islamic Perspective*, Institute of Objective Studies, New Delhi
- Nadwi, Abul Hasan Ali, *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow
- Sardar, Ziauddin. "The Future of Islamic Studies". *Islamic Culture*, Vol. LVII, No. 3. July, 1983.
- *The Bloomsbury Companion To Islamic Studies*, ed. Clinton Bennett, Bloomsbury publishers, London.
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- Muhammad Mumtaz Ali, *Islamic research: Theory, methodology and Thesis Writing*, Islamic Book Trust, Kulalampur.

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**Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under  
CBCS as per the Guidelines of National Education Policy 2020**

**SEMESTER-VIII (4 YR UG Honours with Research)**

(Examination to be held in May 2026, 2027, 2028)

**MAJOR COURSE**

**Course Code: UMIIST 807**

**Course Title: Research methodology in Islamic Studies II**

**Total Lectures: Theory 45 + Tutorial 15**

**Credits: 4 (3Th + 1T)**

**Max. Marks: 100**

**Mid Sem Test: 15**

**End Sem. Exam: 60**

**Tutorial: 25 (10 + 15)**

**Scheme of Examination:**

**(A) Mid Semester Assessment Test** shall be conducted by the course coordinator after completion of the syllabus up-to 50% and the pattern of examination will be as follows-

**Section- A** (5 marks) - Five Very Short Answer questions of 1 mark each to be attempted.

**Section- B** (10 marks) - 2 Long Answer questions of 5 marks each to be attempted out of 3 questions.

**Maximum Marks: 15 marks**

**Time duration: 1½ hours**

**(B) End Semester Examination** shall be conducted for the entire syllabus and the breakup for examination will be as follows-

**Section- A** shall consist of **four** (4) short answer questions having one question from each unit. The students are required to attempt all questions. Each question shall be of **three** (3) marks.

**Section- B** shall consist of **eight** (8) long answer questions having **two** questions from each Unit. The students are required to attempt one question from each unit. Each question shall be of **twelve** (12) marks.

**Maximum Marks: 60 marks**

**Time duration: 3 hours**

**(C) Practical/ Tutorial**

i) Daily/continuous assessment/ evaluation of Practical's/Tutorials/Viva-Voce/Records, etc. shall be of **ten** (10) marks.

ii) The final examination shall be of **fifteen** (15) marks.

**Note:** The course coordinator/ Subject teacher concern will assign a topic to each student. On the topic assigned the student will be evaluated as follows for the assigned topic:

a) Report: **05** marks

b) Presentation: **05** marks

c) Viva-Voce: **05** marks.



Syllabi of Islamic Studies at FYUGP (General/ Honours/ Honours with Research) under CBCS as per the Guidelines of National Education Policy 2020

SEMESTER-VIII (4 YR UG Honours with Research)

(Examination to be held in May 2026, 2027, 2028)

SKILL ENHANCEMENT COURSE

Course Code: USEIST 808

Max. Marks: 300

Course Title: Research Project/ Dissertation

Total Lectures:

Credits: 12

- Admission to Honours with Research Programme (4<sup>th</sup> year, 7 semester) shall be on the basis of the cumulative score (75% marks and above in the first five semesters) and subject to availability of permanent faculty with doctoral degree and infrastructure and number of seats in the college.
- Research Project work (12 credits) shall be started at the beginning of 7<sup>th</sup> semester.
- Students pursuing Under Graduate Degree (honours with research) shall be required to undergo a research project/ dissertation of 12 credits (300 marks) in 8<sup>th</sup> semester. Students are required to take up research project under the guidance of a faculty member. The students are expected to complete the research project in the 8<sup>th</sup> semester. The research outcomes of their project work may be published in peer-reviewed journals or may be presented in conferences/ seminars or may be patented.
- There shall be a **project synopsis** in the programme based on the major area/subject. The permanent faculty with PhD and research experience (as per UGC guidelines) shall be the research project supervisor after recognized by the Departmental Research Committee (DRC) of the Nodal Department.
- Project proposal to be scrutinized by the College Research Committee for the concerned subject.
- The **project report/dissertation shall be evaluated by the external expert** from the University/ colleges to be nominated by the principal out of the panel supplied by the College Research Committee (CRC).
- In the 8<sup>th</sup> Semester, Evaluation of the Dissertation shall be offline and **Viva-Voce** shall be either **offline or online** as per the convenience of the examiner. The Dissertation evaluation shall be carried out by an external expert.

Research Project : 12 Credits (300 Marks)

Dissertation : 08 Credits (200 Marks)

Viva/Presentation : 04 Credits (100 Marks)

