



**UNIVERSITY OF JAMMU**  
**(NAAC Accredited A+ Grade University)**  
Website: <http://www.jammuuniversity.ac.in>

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**NOTICE INVITING APPLICATIONS FOR APPOINTMENT OF VICE-CHANCELLOR,**  
**UNIVERSITY OF JAMMU, JAMMU (J&K)**

The University of Jammu came into existence in the year 1969 vide Kashmir and Jammu Universities Act 1969 and has been accredited by the National Assessment & Accreditation Council (NAAC) with A+ Grade (CGPA of 3.51) in its Cycle III, in 2016. The University has also been making it to the top 100 Universities in the National Institutional Ranking Framework (NIRF) conducted by the Ministry of Human Resource Development (MHRD) since 2016.

The Main Campus at Bahu Wali Rakh, with an area of 118.78 acres, houses the Teaching Departments, Centres, Administration Block, Examination Wing, College Development Council, Department of Students Welfare, Directorate of Distance Education, Central Library, Computer Centre, Health Centre, Guest House, Post Office, J&K Bank, Book shop, Transit accommodation, Gymnasium, Hostels, Cafeteria and Canteens, Residential quarters and many other facilities. The University has 38 teaching departments, 7 functional offsite campuses, 163 affiliated Colleges, Directorate of Distance Education and an Institute of Music and Fine Arts. University offers more than 130 programmes of study. These programmes include Undergraduate and Post Graduate Degrees, Post Graduate diplomas, M.Phil and Ph.D programmes. The University also offers certificate Courses including the recently introduced Skill Development Courses.

The University of Jammu is currently in the process of appointing the new Vice-Chancellor for the University who shall be the Principal Executive and Academic Officer of the University. Consequent upon the nomination of the Search Committee for the appointment of Vice-Chancellor for the University of Jammu, applications are invited from eligible distinguished academicians with the following credentials for the consideration of the Search Committee:

- 1. A person of the highest level of academic credentials, administrative competence, integrity, morals and institutional commitment.**
- 2. A visionary with proven leadership qualities as well as teaching and research credentials.**
- 3. Having outstanding academic record throughout and a minimum of 10 years' experience as a Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organization.**
- 4. Not more than 65 years of age, as on the closing date of receipt of applications of this advertisement.**

### **Salary and Service Conditions**

1. The post carries a pay of Rs.2,10,000/- (Fixed) per month with other usual allowances.
2. The terms and conditions of the services will be those as prescribed in the Act, Statutes and Regulations of the University.

### **Procedure for Application and Appointment**

1. The advertisement, format of application and format of undertaking are available on the University website <https://www.jammuuniversity.ac.in>
2. Application Forms complete in all respects along with detailed resume (**in pdf format only**) are to be emailed on or before **20<sup>th</sup> January 2022** at [vcselectionju@gmail.com](mailto:vcselectionju@gmail.com)  
**NO HARD COPIES SHALL BE ACCEPTED.**
3. Appointment will be made from a panel of names recommended by the Search Committee constituted under the provisions of the "*Kashmir and Jammu Universities Act, 1969*".

**Sd/-**  
**Prof. Arvind Jasrotia**  
**Registrar**  
**University of Jammu**

**No. Appointment-VC/JU/21/01**  
**Date: 17.12.2021**

**UNDERTAKING**

I, .....  
S/o, D/o.....  
presently working at.....  
as.....  
....do hereby solemnly declare on oath and undertake as under:-

- 01. That there is neither any in-house/departmental enquiry presently pending against me nor anywhere outside my organization.
- 02. That there is no case pending against me at the Vigilance Organization/Crime Branch/Court of Law in the State or outside the State of my residence.
- 03. That I have not been implicated by any investigating agency within or outside my organization.

**EXECUTANT**

Date:-

Executed on this .....day of ..... at.....

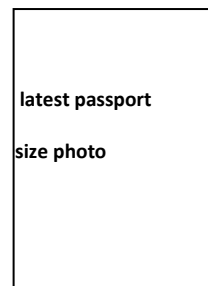
And further declare that the averments made herein above are true and correct to the best of my knowledge and belief.

**EXECUTANT**

Place:-

Date:-

**FORMAT OF APPLICATION FOR THE POST OF  
VICE-CHANCELLOR, UNIVERSITY OF JAMMU, JAMMU, J&K**



**1. GENERAL INFORMATION OF APPLICANT**

<b>Name (In Capital Letters)</b>	..... ...
<b>Date of Birth (Day / Month / Year)</b>	...../...../.....
<b>Correspondence Address</b>	..... ..... .....
<b>Contact Details</b>	<b>Mobile Number:</b> ..... <b>Landline Number:</b> ..... <b>Email:</b> .....

**2. PRESENT POSITION**

<b>1.</b>	<b>Designation</b>	
<b>2.</b>	<b>Organization</b>	
<b>3.</b>	<b>Pay Scale (with Grade Pay)</b>	
<b>4.</b>	<b>Date of Appointment to the present post</b>	
<b>5.</b>	<b>Total Experience (In Years and Months)</b>	

### 3. EDUCATIONAL QUALIFICATION

(In chronological order from the latest down to Graduation level)

S. No.	Qualification	University	Year	Subject/s	% of marks / Grade obtained-	Distinctions etc.
1.						

### 4. DETAILS OF EXPERIENCE POSSESSED AS PROFESSOR

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

### 5. ADMINISTRATIVE EXPERIENCE / POST(S) & RESPONSIBILITIES HELD

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Vice-Chancellor				
2.	Dean Academics				
3.	Dean Research				
4.	Dean of Faculty				
5.	Director, College Development Council				
6.	Director, Offsite Campus				
7.	Head/Director of the Department/Centre/School				
8.	Registrar				
9.	Controller of Examinations				
10.	Member of Academic Council				
11.	Member of Finance Committee				
12.	Member of University Syndicate				
13.	Member of University Council				
14.	Member of Academic/Professional / Bodies				
15.	Others (Specify)				

**6. (I) ACADEMIC/ TEACHING EXPERIENCE**  
**(In chronological order from the latest to the earliest)**

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

**(II) OTHER ACADEMIC CREDENTIALS**

	Organization	Area of Specialization
Visiting Professor/Adjunct Faculty		
Resource Person		
Others (Specify)		

**(III) INVOLVEMENT WITH FORMULATION OF ACADEMIC PROGRAMMES**

S.No.	New Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction
1.			

**(IV) IMPORTANT MOUs FORMULATED FOR ACADEMIC COLLABORATIONS**

S. No.	MoUs formulated	Name of Agencies / Departments involved	Year MoU Signed

**(V) POSITION OF CHAIRS HELD**

S. No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair
1.			

**7. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY**

S. No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months
1.						

**8. SCHOLARLY ACHIEVEMENTS**

**(I) CONTRIBUTION TO BOOKS AND JOURNALS**

	Details
Books Authored/Edited	
Journals – Editorship/Editor-in-Chief/Peer Reviewer for	
Member of International Advisory Board	
Others (Specify)	

**(II) PUBLICATIONS**

**(III) Total Publications: .....**

(Kindly provide a list of Top 20 scholarly publications, starting from the recent one, in recognized professional and / or academic peer- reviewed journals with index/impact factor, if any.)

S.No.	Date	Title	Name of Journal	Whether Refereed or not	Number of Citations (where possible)
1.					

**IV) LIST OF TOP 10 ARTICLES IN POPULAR MAGAZINES OR NEWSPAPERS**

S.No.	Date	Title	Name of Magazine / Newspaper
1.			

**(IV) PARTICIPATION AND SCHOLARLY PRESENTATIONS IN CONFERENCES**

**A. INTERNATIONAL**

S.No.	Date	Title of Conference/Institution	Title / Subject of presentation (if made)
1.			

## B. NATIONAL

S.No.	Date	Title of Conference/Institution	Title / Subject of presentation (if made)
1.			

### (V) PARTICIPATION AND CONTRIBUTION IN INTERNATIONAL/NATIONAL EVENTS IN THE AREA OF YOUR ACADEMIC AND PROFESSIONAL EXPERTISE

#### A. INTERNATIONAL

		Number(s)
Plenary Lectures / Invited Talks	International	
Congresses attended	International	
Examinership etc.	International	
Others (Specify)	International	

#### B. NATIONAL

		Number(s)
Plenary Lectures / Invited Talks	National	
Congresses attended	National	
Examinership etc.	National	
Others (Specify)	National	

### 9. RESEARCH PROJECTS

S.No.	Client / Organization's name	Nature of project	Duration of project	Amount of grant (Rupees)
1.				

### 10. NUMBER OF RESEARCH SCHOLARS SUCCESSFULLY GUIDED

Name of Programme	Awarded (No.) : (Under-progress not to be included)

### 11. CONSULTANCY EXPERIENCE:

(List key consulting assignments undertaken)

S.No.	Client / Organization's name	Nature of assignment and cost	Duration of assignment
1.			



12. **HONOURS / AWARDS AND FELLOWSHIPS FOR OUTSTANDING WORK**

S.No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award
1.				

13. **NUMBER OF PATENTS**

Name of Innovation	Year	Patent Awarding Agency	Remarks

14. **DETAILS OF THREE REFEREES**

S.No	Name of the Referee/s	Post Held by Referee	Organization	Email	Phone No.	Mobile
1.						

15. **WHETHER ANY DEPARTMENTAL ENQUIRY OR CRIMINAL CASE(S) INITIATED OR PENDING AGAINST THE APPLICANT. GIVE DETAILS**

S.No.	Details	Initiated	Pending	Year	Remarks
1.	Departmental enquiry				
2.	Criminal Cases				
3.	A.C.B. / E.O.W. / Lok Aayog / any other organization				

16. **Your Suitability and Strength for this position (Not more than 500 words)**

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17. **Your Comprehension and Vision for the University of Jammu (Not more than 500 Words)**

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I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected.

**Place:**

**Date:**

**(Signature of the Applicant)**