| Application for Admission   | Form No.                                       |  |  |  |
|---|--|--|--|--|
| Image: Wight of the second state of |  |  |  |  |
| For Office Use Only<br>Signatures of the members of the Admission Committee who   | nave verified the particulars :                |  |  |  |
| 1   | 4  | 5  |  |  |
| <ul> <li>For admission to:</li> <li>The Business School, University of Jammu.</li> <li>Campuses (Kathua and Bhaderwah)</li> <li>Institute of Management Sciences (IMS)</li> <li>Model Institute of Engineering &amp; Technology (MIET)</li> <li>Mahant Bachitter Singh College (MBS)</li> <li>(To be filled in by the Applicant)</li> <li>CAT Registration No.</li> <li>CAT Centre Code</li> <li>Mame of the Applicant</li> <li>Category : Open / Reserved (Please √)</li> <li>If Reserved mention Category</li> <li>Interested in self-financed seat : Yes / No (Please</li> <li>Ph. No: 0</li> <li>(STD Code)</li> </ul> Important points: <ul> <li>Incomplete form shall not be entertained</li> <li>Please ensure that you fill CAT Registration No.</li> </ul>   | : 0  | Recent photograph<br>duly attested<br>by a Gazetted<br>Officer |  |  |
| <ul> <li>Arrange/sequence all the required documents and marksheets in a sequence.</li> <li>In case of online application, attach a demand draft of Rs. 1000/- (Rs. 850/- in case of SC/ST Category) in favour of Director, The Business School, University of Jammu payable at Jammu.</li> </ul>   |  |  |  |  |
| Return to :DirectorThe Business School, University of Jammu,Jammu-180 006, Jammu & Kashmir, India.Tel (0191) - 2459642  | Bank Draft Details DD No Bank Name Date Amount |  |  |  |
| NOTE : * Mere submission of the Application form does   | not confer upon the right for ad               | Imission to the Course.  |  |  |

| 2                 | Application for Admission  |
|-------------------|--|
| PERS              | ONAL INFORMATION   |
| 1.                | Name of the Applicant<br>(in capital letters)  |
| 2.                | a) Mother's Name<br>(in capital letters)<br>Designation/Occupation   |
|                   | b) Father's Name<br>(in capital letters)   |
|                   | c) Annual Income of the family/Guardian  |
| 3.                | Date of Birth     Day     Month     Year   |
| 4.                | a) Address for Correspondence  |
|                   | b) Permanent Address        Pin Code        Pin Code            c) Contact Tel. No. (R) (I) (STD Code)         d) E-mail*:   |
| 5.                | Sex (Please√ as applicable) Male Female  |
| 6.                | Nationality7. State of Domicile  |
| 8.                | Whether applying under Open Merit/Reserved Category *(Kindly Mention)  |
| 9.                | Do you also want to be considered under the Self-financed Seat Category : Yes / No   |
|                   | Note: Please note that the request for consideration for the Payment Seat shall not be entertained later.  |
| the Co<br>form fa | oplicant who seeks admission under a Reserved Category must attach appropriate certificate(s) issued by<br>ompetent Authority on the specified form as per the latest SRO at the time of depositing the application<br>ailing which his/her candidature under the said category shall not be considered/entertained.<br>adidate must ensure the authenticity and validity of their email id. |

# **Application for Admission**

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#### Academic Record (Please explain gaps, if any, in your educational career) 10.

| Examination | Board/     | Subjects/ | Year of | Marks /  | Grade*  | %age of           |
|-------------|------------|-----------|---------|----------|---------|-------------------|
| Passed      | University | Stream    | Passing | Obtained | Maximum | Marks<br>Obtained |
| 10th        |            |           |         |          |         |                   |
| 12th        |            |           |         |          |         |                   |

Bachelor's Degree

| 1st Year            |   |   |             |  |  |
|---------------------|---|---|-------------|--|--|
| 2nd Year            |   | 1 |             |  |  |
| 3rd Year            | ] |   |             |  |  |
| 4th Year            |   |   |             |  |  |
|                     |   |   | Total Marks |  |  |
|                     |   |   |             |  |  |
| Any other<br>Degree |   |   |             |  |  |
| Degree              |   |   |             |  |  |

#### 11. **Work Experience**

| Organisation | Designation | Duration |    | Monthly          | Remarks |
|--------------|-------------|----------|----|------------------|---------|
|              |             | From     | То | emoluments drawn |         |
|              |             |          |    |                  |         |

#### 12. **Distinction in Games, Sports, Cultural events**

(Please give details such as name of the event, organizer, venue, year, position etc. with certificates. No certificate(s) shall be entertained after the submission of the application form)

#### a) Sports

For applicants who have been engaged in sports activities during the tenure of the qualifying Bachelor's Degree as a regular student (use extra sheet if required).

| S.No. | Event/Activity | Name of certificate(s)<br>attached | Marks/points as normalised by the office (office use only) |
|-------|----------------|------------------------------------|--|
| 1.    |                |                                    |  |
| 2.    |                |                                    |  |
| 3.    |                |                                    |  |
| 4.    |                |                                    |  |
| 5.    |                |                                    |  |

## b) Cultural and Literary Activities

Total Marks/Points obtained.....

For applicants who have been engaged in Cultural and Literary Activities during the tenure of the qualifying Bachelor's degree as a regular student (use extra sheet if required)

| S.No. | Event/Activity | Name of certificate(s)<br>attached | Marks/points as normalised by the office (office use only) |
|-------|----------------|------------------------------------|--|
| 1.    |                |                                    |  |
| 2.    |                |                                    |  |
| 3.    |                |                                    |  |
| 4.    |                |                                    |  |
| 5.    |                |                                    |  |

Note\*: Candidates who have been awarded grades must get the same converted into percentages from their respective Boards/Universities duly authenticated by the concerned Competent Authority.

#### 4 Application for Admission

#### c) **National Cadet Corps**

For applicants who have been engaged in the NCC activities during the tenure of the qualifying Bachelor's Degree as a regular student (use extra sheet if required).

| S.No. | Event/Activity | Name of certificate(s)<br>attached | Marks/Points as normalised by the office (office use only) |
|-------|----------------|------------------------------------|--|
| 1.    |                |                                    |  |
| 2.    |                |                                    |  |
| 3.    |                |                                    |  |
| 4.    |                |                                    |  |

#### National Service Scheme / Bharat Scouts & Guides d)

Total Marks/Points obtained.....

For applicants who have been engaged in NSS activities during the tenure of the qualifying Bachelor's Degree as a regular student (use extra sheet if required)

| S.No. | Event/Activity | Name of certificate(s)<br>attached | Marks/Points as normalised by the office (office use only) |
|-------|----------------|------------------------------------|--|
| 1.    |                |                                    |  |
| 2.    |                |                                    |  |
| 3.    |                |                                    |  |
| 4.    |                |                                    |  |

## Declaration to be made by the Applicant

Total Marks/Points obtained.....

- I solemnly declare that:
- All information given by me in this application form is complete and correct. I further declare that all documents attached (a) with my application form are genuine. In the event of this being found otherwise, my candidature shall automatically stand cancelled besides any other action that may be taken against me by the University for my criminal or civil liability;
- In the event of my being granted admission to the MBA course, I shall faithfully abide by the MBA Statutes of the University (b) of Jammu. In case of any violation of these Statutes on my part, the decision of the University regarding any disciplinary action against me under rules shall be final and binding on me;
- I shall not engage myself in any kind of employment, nor take up any other course/appear in any other University (c) examination, if granted admission to the MBA Course in the University till the time I complete the course; and
- (d) I shall not indulge in ragging and abide by all norms and remain disciplined. In case of any violation, I shall be liable to any action under law, including cancellation of my admission by the University.

|           | (Signature of the Parent/Guardian)       |                   | Signature   | of the Applicant          |
|-----------|--|-------------------|---|---------------------------|
|           | Date:                                    |                   | Date:   |                           |
| Importan  | t Notes:                                 |                   |   |                           |
| 1.        | (a) Sportsmen; (b) Achievement in        | Cultural/Literary | er the Reserved Category as given in the Ad<br>activities; (c) Distinction in N.C.C. activities (d)<br>attested photo copies of the <b>Achievement Cert</b> | ) Distinction in N.S.S. / |
| 2.        | If seeking admission under Reserve       | d Category, attac | ch attested photo copy of the <b>State Subject Cer</b>  | tificate.                 |
| 3.        | No under process Certificate sha         | l be entertained  | I.  |                           |
| Check Lis | st of documents:                         |                   |   |                           |
| Tic       | k (if enclosed). Write the S.No. on each | attested photocc  | py attached in the given sequence:  |                           |
| 1)        | 10th class Diploma and Mark Sheet        |                   |   |                           |
| 2)        | 12th class Mark Sheet                    |                   |   |                           |
| 3)        | Bachelor's Degree Mark Sheets            |                   | Total No. of Documents Attached:  |                           |
|           | (For all years/semesters)                |                   |   |                           |
| 4)        | Experience Certificate                   |                   |   |                           |
| 5)        | Provisional/Character Certificate        |                   | CI  | hecked & Received         |
| 6)        | Category Certificate (s)                 |                   |   |                           |
| 7)        | Any Other Document(s)                    |                   | (Signature of the Receiving Official  | )                         |
| 8)        | Affidavit (s)                            |                   |   |                           |
| 9)        | CAT Score Card                           |                   | Date:   |                           |
| 10)       | CAT Admit Card                           |                   |   |                           |



University of Jammu, Jammu - 180 006

## ACKNOWLEDGEMENT CARD

Received Application Form for admission to Master in Business Administration (MBA) at The Business School, University of Jammu, Jammu

#### **Receipt Clerk**

- Note: 1. Unstamped/understamps and without address acknowledgement card shall not be mailed to the candidate. No postage is necessary, if delivered personally or by hand; and
  - 2. Mere submission of the Application Form does not confer upon the right for admission to the said programme.

## www.jammuuniversity.in

(To be filled in by the candidate)

Postal stamp of Rs. 5/- to be affixed if to be posted

То

From:

Director, The Business School, New Campus, University of Jammu, Jammu - 180 006 (J&K), India.

# Compulsory Document to be attached with application form

- 1. 10<sup>th</sup> class Mark Sheet and Diploma
- 2. 12<sup>th</sup> Class Mark Sheet and Diploma
- 3. Bachelor's Degree Mark Sheets
- 4. Provisional/Character Certificate
- 5. Category Certificate (if any)
- 6. For all Candidates Affidavit
- 7. Affidavit for Candidates with GAP
- 8. Affidavit for Candidates seeking admission under Reserved Category
- 9. Affidavit for candidates who are appearing in final year examination
- 10. Those who are appearing in final year examination, have to produce

bonafide certificate from the concerned college

## AFFIDAVIT

#### (For All Candidates)

| I  | .Son/Daughter | of | <br>Resident |
|----|---------------|----|--------------|
| of |               |    |              |

- a) I have passed/appeared in the final year of my last qualifying examination from.....
- I have gone through the contents of the Brochure-cum-Application Form, published by the b) University of Jammu and read the Statutes thoroughly. I shall abide by the instructions mentioned therein.
- c) I have personally filled in the Admission Form.
- d) I shall attend the Department concerned as per the schedule to be notified separately by the University of Jammu.
- e) If I fail to attend the Department concerned as per the notified date, I shall automatically lose the right of admission to the course/ courses for which I have applied.
- f) I have not been debarred/disqualified by the University of Jammu or any other University.
- g) I have applied for admission in open category/reserved category/payment seat category (mention whichever are applicable)
  - 1.\_\_\_\_\_
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_

WITNESSES >

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I declare that the certificates submitted by me are genuine and the above statements made by me are true to the best of my knowledge and belief. In the event of this being proved otherwise, my admission shall stand automatically cancelled; besides, I shall be responsible for any other action that may be taken against me under law.

h) I shall not indulge in Ragging: In case of any violation, I shall be liable to any action under law, including cancellation of my admission.

DEPONENT

#### **AFFIDAVIT\***

# (For Candidates with GAP)

| [2] ]   | Son/Daughter                                   | of to do not be the   |
|---|--|---|
| Reside  | nt of  | hereby solemnly declare that i  |
| have passed/appeared in the final vea                                       | ar of my qualifying exa                        | amination, in the year  |
| From the University of  | Iniversity/any other L                         | clare that I have neither been admitted to any<br>Iniversity nor have passed any post graduate  |
| examination as a private candidate, at                                      | fter passing my gradua                         | ation examination in the previous year, except  |
| as provided in explanation (II) of Sta                                      | tute 15 of the Statute                         | es governing admissions to the University of  |
| Jammu. The above statement made b   | by me is true to the bes                       | st of my knowledge and belief and in the event  |
| of this having been proved otherwing other action that may be taken against | se, my admission sna<br>st me under law for my | all stand automatically cancelled besides any visit or criminal liability.  |
| other action that may be taken again.                                       | Jenne en le le le le le le le                  | Construction and a sub-statistic transmission of the second |

(b) I further hereby solemnly declare that I was not involved in any criminal/antisocial activities prior to submission of this application form.

## DEPONENT

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DEPONENT

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\*For candidates applying for admission after a lapse of time following graduation.

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(h) 2 (h)

Annexure - III

## AFFIDAVIT 🗸

# (For Candidates Seeking Admission under Reserved Category)

| (a)  | Son/Daughter ofResident   |
|------|---|
| of   | hereby solemnly declare that I am seeking admission in the                                  |
| cour | ogramme of study namely in the Department of  |
| Univ | of Jammu on the basis of  |
| that | rved Category Certificate submitted by me is genuine and in the event of this having been   |
| prov | therwise, my admission shall stand automatically cancelled, besides any other action may be |
|      | ainst me under law for my civil or criminal liability.                                      |

(b) I further hereby solemnly declare that I was not involved in any criminal/antisocial activities prior to the submission of application form.

# Affidavit for appearing in final year examination

I, \_\_\_\_\_D/o S/o \_\_\_\_\_ R/O\_\_\_\_\_

do hereby solemnly affirm and declare as under:

- 1. That I am applicant for admission to MBA Programme in the University of Jammu for the session 2015-16.
- 2. That I am appearing in the final year of the qualifying examination in April/May, 2014.
- 3. That I am seeking Provisional Admission to MBA Programme for the session 2015-16.
- 4. That I will submit/furnish the documentary evidence of having passed my qualifying examination in full with the requisite percentage of marks within 21 days of the commencement of the class work of MBA programme failing which my provisional admission to the said Programme shall automatically stand cancelled.

Deponent

Verification:-

Verified at Jammu on the date \_\_\_\_\_\_, that the averments made by me in this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

Deponent

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