

**PART-A****University of Jammu, Jammu****CAREER ADVANCEMENT SCHEME (CAS)**

**Performance Based Appraisal System Proforma as per UGC REGULATIONS,  
2010 (4<sup>TH</sup> AMENDMENT, 2016) - Parts 'A' & 'B'**

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

<b>1. Name (in Block Letter):</b>
<b>2. Father's Name/Mother's Name:</b>
<b>3. Department:</b>
<b>4. Current Designation &amp; Grade Pay:</b>
<b>5. Date of Last Promotion:</b>
<b>6. Which position and grade pay are you an applicant under CAS?</b>
<b>7. Date of eligibility for promotion:</b>
<b>8. Date and Place of Birth:</b>
<b>9. Sex:</b>
<b>10. Marital status:</b>
<b>11. Nationality:</b>
<b>12. Indicate whether belongs to SC/ST/OBC category:</b>
<b>13. Address for correspondence (with Pin code)</b>
<b>14. (a) Permanent Address (with Pin code)</b>
<b>14.(b) Contact No:</b>
<b>14.(c) Email:</b>

### 15. Academic Qualifications (Matric till Post-Graduation)

Examinations	Name of the Board/ University	Year of Passing	Percentage of Marks obtained	Division/ Class/ Grade	Subject
High School/ Matric					
Intermediate					
B.A./B.Sc./B.Com./ B.Mus.					
M.A./M.Sc./M.Com./ M.Mus.					
Other examination, if any					

### 16. Research Degree(s)

Degrees	Title of Thesis	Date of award	University
M.Phil.			
Ph.D./D.Phil.			
D.Sc./ D.Litt.			

### 17. Research Publications

### 18. Appointments held prior to joining this institution

Designation	Name of the Employer	Date of Joining		Salary with Grade	Reason of leaving
		Joining	Leaving		

**19. Posts held after appointment at this institution**

Designation	Department	Duration of Appointment		Basic and Grade Pay
		From	To	

**20. Period of teaching experience (in years): P.G. Classes**

**U.G. Classes**

**21. Research Experience excluding years spent in M.Phil./ Ph.D.**

(in years and months)

**22. Leaves taken during the period spent in obtaining the M.Phil./ Ph.D Degree (Attach documentary support)**

Programme	Kind of leave	Period of leave		Period of days (years/months/days)	Order No. and Date
		From	To		

**23. Field(s) of Specialization under the Subject/Discipline**

<b>Major</b>		
<b>Minor</b>		

**24. Human Resource Development Centre Orientation / Refresher Courses attended**

<b>Name of the Course/ Summer School</b>	<b>Place/Institution</b>	<b>Duration</b>	<b>Sponsoring Agency</b>

**25. Future Plans**

Brief outline of your future plans for teaching and research  
(Not more than 500 words each)

1. Teaching
2. Research

**26. Any other Information the applicant wishes to provide.**

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**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction order, papers etc. wherever necessary)*

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

I certify that the publications and all other material submitted by me for evaluation of API Scores is original and not plagiarized, besides the information provided in this proforma is true and correct to the best of my knowledge and the document attached herewith are true copies of the originals. In case anything is found false, fictitious or contrary to the record at any stage, I shall be solely responsible for the consequences arising therefrom.

Signature of the faculty with  
Designation, Place & Date

Signature of HOD/School  
Chairperson/Principal

**N.B:** The individual PBAS proforma duly filled alongwith all enclosures, submitted for CAS promotions will be duly verified by the University as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.

**PART-B**

**API SCORES DETAILS AS PER UGC REGULATIONS, 2010 (4<sup>TH</sup> AMENDMENT, 2016) AND MODALITIES ADOPTED BY THE  
UNIVERSITY OF JAMMU ANNEXED HEREWITH)**

**Category I**

**Teaching, Learning and Evaluation Related Activities  
For Academic years  
(2014-2015; 2015-2016; 2016-2017)**

<b>A. Direct Teaching</b>	<b>2014-2015</b>		<b>2015-2016</b>		<b>2016-2017</b>		<b>Page No.</b>
	Hours Spent	Score	Hours Spent	Score	Hours Spent	Score	
Lectures							
Tutorials							
Practicals							
Project Supervision							
Field Work							
Research Guidance							
Counseling							
Self –Supporting and Coaching Programmes (DLL)							
<b>Sub-Total (1-A)</b> (Max. Score:70 for Asst. Prof. & 60 for Assoc. Prof. and Prof.)							

<b>B. Examination duties as per the allotment</b>	<b>2014-2015</b>		<b>2015-2016</b>		<b>2016-2017</b>		<b>Page No</b>
	Hours Spent	Score	Hours Spent	Score	Hours Spent	Score	
a) Question paper setting (One Credit=1 Hour)*No. of sets							
b) Invigilation/ Inspection/ Observer (One Assignment=3.5 Hours)							
c) Evaluation of answer scripts (30 Mins per Answer Script of 4 Credit Course)							
<b>Sub-Total (1-B)</b> (Max. Score:20 for Asst. Prof. & Assoc. Prof. and 10 for Prof.)							
<b>C. Innovative Teaching</b>							
a) Distribution/ providing access to study material per course among the students							
b) Conduct of interactive sessions, group discussion & Other Student related activity (One Activity=10 hours)							
c) Floating of New Course (One 4 Credits Course=10 hours)							
d) Revision of Course (One 4 Credits Course=10 hours) (One Credit Course=2.5 hours)							
<b>Sub-Total (1-C)</b> (Max. Score:10 for Asst. Prof.,15 for Assoc. Prof. and 20 for Prof.)							
<b>Grand Total for Category 1</b> (Total of 1-A,1-B and 1-C)							

\*Years are indicative, can be added/modified as per the requirement of PBAS

\*\* For any clarification, refer the Notifications issued by UGC/University of Jammu from time to time

## CATEGORY II

### PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Nature of Activity	2014-2015		2015-2016		2016-2017		Page No.
<b>A Student related co-curricular, extension and field based activities</b>							
(i) Discipline related co-curricular activities	Hours Spent	Score	Hours Spent	Score	Hours Spent	Score	
a) Discipline related activities (6 hours per activity per day)							
b) Scholar/ Student Seminars/ Remedial Classes (UG/PG Seminar=30 mins/Seminar, M.Phil./Ph.D. Seminar=2 hours/scholar)							
(ii) Other co-curricular activities							
(iii) Extension and dissemination activities (Public /Popular lectures/Talks/Seminars etc.) Other than in one's own Department/Centre/Campus(4 hours per activity)							
<b>Sub-Total (II-A)</b> (Max. Score:15 per year)							
<b>B Contribution to corporate life and management of the Department and institution through participation in Academic and administrative committees and responsibilities</b>							
i). Administrative Responsibility  (Dean/Head/Director=4 hrs/day, Teacher incharge of any activity= 1 hr/day,DIQA Nodal Officer/Academic Counsellor=40 hrs/year, Warden, Chief Proctor, Proctor, Provost, Chief Coordinator, Coordinator, or any other similar duties that requires regular office hours for its discharge=1 hr/day))							



	Hours Spent	Score	Hours Spent	Score	Hours Spent	Score	Page No.
ii)Participation in Committees (Board of Studies, Academic and Administrative Committees)							
Member, Board of Under-Graduate/Post-Graduate studies= 12 hrs/year							
Member, Departmental Committee, Research Committee=20 hrs/year Screening Committee for Recruitment=40 hrs/year							
Member of other Committees Library, Examination etc. =10hrs/year Member Admission Committee =60 hrs/year							
<b>Sub-Total (II-B)</b> (Max. Score:15 per year)							
<b>C Professional Development activities</b>							
(i)Participation in Seminars, Conferences, Workshops, Training Courses, Industrial visits (6 hours/day)							
(ii)Talks, Lectures in Refresher / Faculty Development Courses (4 hrs per talk/lecture)							
(iii)Dissemination and general articles published in newspapers, magazines (2 hrs per article/activity)							
iv) Editorial work for Journals/Review work for Books/Chapters in Books/Journal papers and Conference Proceedings							

	Hours Spent	Score	Hours Spent	Score	Hours Spent	Score	Page No.
a) Book/Journal Volume (40 hr per book/Journal Volume)							
b) Book Chapter/Journal Paper/Conference (15 hrs per book/chapter/Journal Paper/Conference)							
v) Any other contribution which the applicant claims under the category (Evaluation as per quality and volume)							
<b>Sub-Total (II-C)</b> (Max. Score:15 per year)							
<b>Grand Total for Category II</b> (Total of II-A,II-B and II-C)							

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<b>(iii) Project outcome/Output</b>										
<b>S.No.</b>	<b>Title of the Project</b>	<b>Consulting Agency</b>	<b>Amount mobilised of the Project</b>	<b>Whether Int./ Nat./ State/ Central/ Reg.</b>	<b>Patent/ Technology Transfer/ Product/ Process</b>	<b>Major Policy Document prepared</b>	<b>Whether you are the Principal Investigator?</b>	<b>Year</b>	<b>API score</b>	<b>Page Nos.</b>
<b>Sub Total (III-C)</b>										

<b>III-D. RESEARCH GUIDANCE</b>						
	<b>Degree Awarded (Number of students)</b>	<b>Thesis Submitted</b>	<b>Supervisor/Co-supervisor</b>	<b>API Score</b>	<b>Page No.</b>	
<b>(i) M. Phil or Equivalent</b>						
<b>(ii) Ph. D or Equivalent</b>						
<b>Sub Total (III-D )</b>						

<b>III-E. (a) FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES / SEMINARS/ SYMPOSIA/ WORKSHOP</b>						
<b>S No.</b>	<b>Name of the Award/ Fellowship</b>	<b>Name of the Awarding Body</b>	<b>Whether Int./ Nat. / State/University Level Award</b>	<b>Year</b>	<b>API score</b>	<b>Page No.</b>
1						
2						
<b>Sub Total (III-E (a))</b>						

<b>III-E. (b) Invited lectures / papers in Conferences/Seminars</b>								
<b>S No.</b>	<b>Title of the Paper presented</b>	<b>Title of the invited Lecture</b>	<b>Whether Int./ Nat./State/ University Level</b>	<b>Organized by</b>	<b>Title of Conference /Seminar</b>	<b>Year</b>	<b>API score</b>	<b>Page No.</b>
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
<b>Sub Total III-E(b)</b> (Score under this Category restricted to 20% of the minimum fixed for Category III for assessment period)								
<b>Sub Total III-E</b> (Total of III-E(a) and III E(b))								

<b>III-F. DEVELOPMENT OF E- LEARNING DELIVERY PROCESS/MATERIAL</b>					
<b>Sr. No.</b>	<b>Title of Module Developed</b>	<b>Developed For</b>	<b>Year</b>	<b>API Score</b>	<b>Page No.</b>
<b>Sub Total III-F</b>					

<b>Grand Total of Category-III</b>
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### Summary of API Score

<b>Category</b>	<b>Total API Score Claimed</b>	<b>API Score /Year</b>	<b>API Score/ Assessment Period</b>	<b>Minimum API Score Required</b>
<b>I</b>				
<b>II</b>				
<b>III</b>				
<b>II+III</b>				